

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-389 A-4

SAP Number

4400008466

Department of Behavioral Health

Department Contract Representative	Paul Lindenberg
Telephone Number	(909) 386-8264
Contractor	Mental Health Systems, Inc.
Contractor Representative	James C. Callaghan, Jr.
Telephone Number	(858) 766-3901
Contract Term	July 1, 2018 – June 30, 2023
Original Contract Amount	\$10,204,357
Amendment Amount	\$3,712,500
Total Contract Amount	\$13,916,857
Cost Center	9206402200

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Mental Health Systems, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 18-389** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Full Services Partnership services, which Contract first became effective July 1, 2018, the following changes are hereby made and agreed to, effective March 15, 2022:

- I. ARTICLE IV FUNDING AND BUDGETARY RESTRICTIONS, paragraph J is hereby amended to read as follows:
 - J. The contract amendment amount of \$3,712,500 shall increase the total contract amount from \$10,204,357 to \$13,916,857 for the contract term.
- II. The Schedules A and B will be submitted to, and approved by, the Director or designee at a later date.

III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

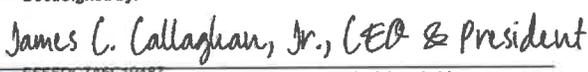

Curt Hagman, Chairman, Board of Supervisors

Dated: MAR 15 2022
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
By  Deputy

Mental Health Systems, Inc.

(Print or type name of corporation, company, contractor, etc.)

By 
James C. Callaghan, Jr., CEO & President

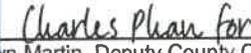
Name James C. Callaghan, Jr., CEO & President
(Print or type name of person signing contract)

Title CEO/President
(Print or Type)

Dated: 2/22/2022

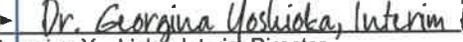
Address 9465 Farnham Street
San Diego, CA 92123

FOR COUNTY USE ONLY

Approved as to Legal Form
DocuSigned by:

Dawn Martin, Deputy County Counsel
Date 2/22/2022

Reviewed for Contract Compliance
DocuSigned by:

Natalie Kesse, Contracts Manager
Date 2/24/2022

Reviewed/Approved by Department
DocuSigned by:

Georgina Yoshioka, Interim Director
Date 3/2/2022

Charles Phan for