



Contract Number

16-59 A-2

SAP Number

4400001202

Probation Department

Department Contract Representative	Julie Francis
Telephone Number	909-387-5786
Contractor	Dentrust, P.C.
Contractor Representative	Faye Metroka
Telephone Number	267-927-5000
Contract Term	March 1, 2016 – February 28, 2021
Original Contract Amount	\$360,000
First Amendment Amount	\$126,000
Second Amendment Amount	\$57,200
Total Contract Amount	\$543,200
Cost Center	4810001000

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN Contract No. 16-59 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Lawrence B. Caplin DMD, Inc., for Mobile Dental Services (Contract), which Contract first became effective March 1, 2016, the following changes are hereby made and agreed to:

- I. Assign this Contract from Lawrence B. Caplin DMD, Inc. (Caplin) to Dentrust, P.C. Dentrust, P.C. agrees to accept all of Caplin's obligations, responsibilities and duties under the Contract.
- II. Replace all references in the Contract to Lawrence B. Caplin DMD, Inc. with Dentrust, P.C.
- III. **SECTION A. CONTRACT DESCRIPTION**, Paragraph **A.1** and **A.2** are hereby amended to read as follows:
 - A.1** Program Objective: The purpose of this program is to provide a full complement of on-site oral treatment services via mobile dental professionals for detained juveniles at the Central Valley Juvenile Detention and Assessment Center (CVJDAC). Dental services are not limited to extractions, but are to provide youth in custody necessary oral health treatment in response to acute conditions and to avert adverse effects on the youth's health, including oral screening, oral examination and basic endodontic treatment, according to standards set forth in Title 15, Section

8, Minimum Standards for Juvenile Detention Facilities and the National Commission on Correctional Health Care, and as follows:

A.2 Geographic Location: Services shall be provided at the CVJDAC facility. Space will be provided at this facility for the Contractor to provide regularly scheduled visits, any additional visits as needed, and the occasional emergency treatment for the dental needs of the juvenile inmate population.

IV. SECTION C. ADDITIONAL CONTRACTOR RESPONSIBILITIES, Paragraphs **C.4**, **C.16**, **C.21**, and **C.22** are hereby amended to read as follows:

C.4 Contractor shall be responsible for the tracking and disposal of its own expired medications and medical supplies including needles, syringes, and sharps in a timely manner and in accordance with the Department's pharmaceutical and biohazard waste policies.

C.16 All patient encounters and actions pertaining to the care of the patient shall be documented in the electronic healthcare record (EHR). The documentation shall be recorded in the designated service-specific areas of the EHR and consistent with department policies.

C.21 Schedule any additional clinics as needed due to overbooking and schedule make-up clinics due to recognized holidays, or any other reason outside of County control.

C.22 Contractor shall comply with the national standards to prevent, detect, and respond to prison rape, including monitoring and reporting requirements, pursuant to the Prison Rape Elimination Act (PREA) of 2003, 28 C.F.R. Part 115, Subpart D--Standards for Juvenile Facilities. Contractor and its employees are required to complete PREA Training prior to providing services and receive continuous PREA Training bi-annually, which will be provided by the County.

V. SECTION H. TERM OF CONTRACT, Paragraph **H.1** is hereby amended to read as follows:

H.1 This Contract shall be effective March 1, 2016 through February 28, 2021, but may be terminated earlier in accordance with provisions of this Contract.

VI. SECTION I. FISCAL PROVISIONS, Paragraphs **I.1** and **I.2** are hereby amended to read as follows:

I.1 The maximum amount of payment under this Contract shall not exceed \$543,200, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

I.2 Contractor shall invoice the County for one, all inclusive, eight-hour clinic, provided at the CVJDAC, every other week, for an annual commitment of 26 clinics, plus any additional clinics scheduled pursuant to **C.21**, to include on call emergency services, in the amount not to exceed \$2,200/per clinic. Invoicing submitted for clinics held for less than eight hours shall be reasonably prorated.

VII. All other terms, conditions, and covenants in Contract No. 16-59 remain in full force and effect.

End of Amendment

COUNTY OF SAN BERNARDINO

▶ Curt Hagman
Curt Hagman, Chairman, Board of Supervisors

Dated: FEB 11 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



Lawrence B. Caplin DMD, Inc.
By [Signature]
Name Lawrence B. Caplin, DMD
Title CEO
Date: January 31, 2020

Dentrust P.C.
(Print or type name of corporation, company, contractor, etc.)

By ▶ [Signature]
(Authorized signature - sign in blue ink)

Name Lawrence B. Caplin, DMD
(Print or type name of person signing contract)

Title CEO
(Print or Type)

Dated: January 31, 2020

Address 6097 Easton Road
Pipersville, PA 18947

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ [Signature]
Jamie Ryan, Deputy County Counsel

Date _____

Reviewed for Contract Compliance
▶ _____

Date _____

Reviewed/Approved by Department
▶ [Signature]
Michelle Soray Brown, Chief Probation Officer

Date 2/4/2020