## **Notice of Exemption**

To: Office of Planning and Research From: 1400 Tenth Street, Room 121 Sacramento, CA 95814		San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187		
County 385 No	of the Board of Supervisors y of San Bernardino orth Arrowhead Avenue, Se ernardino, CA 92415-0130			
Project Description				Applicant
APN:	0136-271-01			County of San Bernardino Real Estate Services Department
APPLICANT:	County of San Bernardino, Real Services Department	Estate		Name
PROPOSAL:	Approval of an amendment t lease agreement for 240 so storage space.			385 N. Arrowhead Ave., Third Floor
JCS:	N/A			San Bernardino, CA 92415-0187
COMMUNITY: LOCATION:	City of San Bernardino 322 South Waterman Avenue			(909) 387-5000
				Phone
				Representative
				Yezenia Gonzalez, Real Property Agent I
				Name Same as Applicant
				Address
David Prus	sch, Supervising Planner			
Lead	Agency Contact Person			
	387-4122			Same as Applicant
Exempt Status: (che	Code/Telephone Number			Phone
<u>.</u>	[Sec. 21080(b)(1); 15268];			
☐ Declared E	Emergency [Sec. 21080(b)(3); 152	69(a)];		
	y Project [Sec. 21080(b)(4); 15269			
☐ Categorical Exemption. State type and section number:			_	15301 Class I
☐ Statutory E	Exemptions. State code number:			
Other Exe	mption:			
under CEQA. There				ase agreement for an existing facility is an exempt activity have a significant effect on the environment; therefore, the
David P. Signature: David Pru		ipervising Pla itle	nner	6/16/2023 Date
Signed by Le     Date received for		ned by Appl	licant	Land Use Services Department - Revised November 1997