

<b>Contract Num</b>	ber
24-211 A-3	}

## **SAP Number**

## **Department of Public Health**

**Department Contract Representative** Samantha Padilla **Telephone Number** (909)677-3929 Contractor United States Department of Health and Human Services, Health Resources and Services Administration Mona D. Thompson **Contractor Representative** (301) 443-3429 **Telephone Number Contract Term** March 1, 2024 through February 28, 2025 **Original Contract Amount** \$2,391,840 **Amendment Amount** \$35,260 **Total Contract Amount** \$2,427,100 **Cost Center** 9300051000 **Grant Number (if applicable)** 

## Briefly describe the general nature of the contract:

Approve and accept Amendment No. 3 (Award No. 6 H80CS00657-23-04) to Contract No. 24-211, from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Federally Qualified Health Centers, increasing the grant award amount by \$35,260, from \$2,391,840 to \$2,427,100, with no change to the period of March 1, 2024 through February 28, 2025.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Adam Ebright, County Counsel	<u> </u>	Joshua Dugas, Public Health Director
Date	Date	Date