

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

Board Governed County Service Areas

Department Contract Representative	<u>Greg Snyder</u>
Telephone Number	<u>909-386-8881</u>

Contractor	<u>Mojave Water Agency</u>
Contractor Representative	<u>Charlene Engeron</u>
Telephone Number	<u>760-946-7000</u>
Contract Term	<u>July 1, 2024 - June 30, 2025</u>
Original Contract Amount	<u>\$2,000</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>\$2,000</u>
Cost Center	<u>1052001378</u>
Grant Number (if applicable)	<u>_____</u>

Briefly describe the general nature of the contract: *Strategic Partnership Program funding grant from Mojave Water Agency for \$2,000 is for the annual CSA 64 Spring Valley Lake Water Conservation Festival (Festival). The grant will assist with funding towards items purchased for the Festival promoting water conservation.*

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____
David Doublet, Assistant Director

Date _____