



Contract Number

SAP Number

Department of Public Health

Department Contract Representative	Michael Shin, DPH Contracts
Telephone Number	(909) 832-0807
City	City of Highland
City Representative	Lawrence Mainez, Community Development Director
Telephone Number	(909) 864-8732
Contract Term	7/01/2024 through 6/30/2025
Original Contract Amount	\$505,247
Amendment Amount	
Total Contract Amount	\$505,247
Cost Center	9300261000

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, The San Bernardino County Department of Public Health, Animal Care Division provides animal care services such as patrolling for loose dogs, picking up stray animals, attending to complaints and law violations, and sheltering of animals in San Bernardino County; and

WHEREAS, The City of Highland (City) desires to contract with San Bernardino County (County) to provide such services within their City limits; and

WHEREAS, Article I, Chapter 1, Part 2, Division 1, Title 5, of the Government Code authorizes the County to assume certain City functions; and

WHEREAS, Title 1, Division 1, Chapter 2, Section 11.0208 and Title 3, Division 2, Chapters 1, 2, 3, 14 and 15 of the County Code remain in full force and effect as a City ordinance: and

WHEREAS, City desires that such services be provided by County and County agrees to perform these services as set forth below.

NOW, THEREFORE, the County and City mutually agree to the following terms and conditions:

A. MUTUAL RESPONSIBILITIES

- A.2** To facilitate the performance of functions as provided for in this Contract, it is hereby agreed that each party shall provide full cooperation and assistance to the other party.
- A.3** Notwithstanding anything herein stated, it is agreed that in all instances wherein special supplies, stationery, notices, forms, and the like must be issued in the name of one of the parties, the same shall be supplied by said party at its own expense.
- A.4** In the performance of this Contract, the each party, its agents, and employees, shall act in an independent capacity and not as officers, employees, or agents of the .
- A.5** Without the prior written consent of the other party, this Contract is not assignable by either party either in whole or part.
- A.6** City agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed or represent the City. The information provided includes a list of former County administrative officials who terminated County employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of City. For purposes of this provision, "County Administrative Official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, County department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit. County will provide definitions of these categories to City.
- A.7** Inaccuracies or Misrepresentations

If during the course of the administration of this Contract, the either party determines that the other party has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to it, this Contract may be immediately terminated by the . If this Contract is terminated according to this provision, the is entitled to pursue any available legal remedies.
- A.8** Both parties shall use recycled and recyclable products, whenever practicable, in fulfilling the terms of this Contract.
- A.9** Each party shall notify the other party in writing of any change in mailing address within ten (10) days of address change.
- A.10** If any legal action is instituted to enforce any party's rights hereunder, each party shall bear its own costs and attorneys' fees, regardless of who is the prevailing party. This paragraph shall not apply to those costs and attorneys' fees directly arising from a third-party legal action against a party hereto and payable under Paragraph D.1 of this Section, "Indemnification."

B. COUNTY RESPONSIBILITIES

- B.1** Through its Public Health Department, or other such agency as the Board of Supervisors may designate, County shall provide the City with animal control services normally provided by the County Public Health Department to the unincorporated area of the County. Such services shall include, but are not limited to, public education and those services and functions performed under Highland Municipal Code Title 6, Chapter, 6.04, as of the date of this Contract or as later amended. City recognizes and agrees that the County only has the authority under this Contract to enforce within the corporate limits of the City, state law and Highland Municipal Code Title 6, Chapter 6.04.
- B.2** The County hereby agrees to provide the following specific functions:

- B.2.1** Enforce Chapter 6.04 under Title 6 of the City's Municipal Code, including the issuance of citations as necessary for violations of said Chapter. If City considers adopting a new ordinance related to animals and requests its enforcement by County, County may provide enforcement services of the new ordinance if all of the following elements are met: (1) a written request (along with a copy of the ordinance) is received by County sixty (60) days prior to the requested implementation date of the ordinance; (2) the Public Health Director or appointed designee, in his/her sole discretion, approves the City's request for enforcement services; (3) the cost of such services will not exceed the total amount of the Contract or the Contract is amended to increase the total amount.
- B.2.2** Impound all animals caught at-large, including cats, and provide for the return of all licensed dogs whenever possible. Should the City or its agent order or cause any animal to be sheltered more than ten (10) days, the City shall be charged the daily impound fee as described in County Fee Schedule (Attachment B). This charge shall be billed separately and is in addition to the usual quarterly billing.
- B.2.3** Quarantine, as prescribed by law, all animals suspected to be rabid.
- B.2.4** Investigate complaints of nuisance by animals upon request during routine patrol.
- B.2.5** Remove dead animals on the public right-of-way.
- B.2.6** Investigate reported dog bites.
- B.2.7** Conduct clinics for the rabies vaccination of dogs.
- B.2.8** Provide a night mechanism to answer the telephones from seventeen hundred hours (1700) to eight hundred (0800) hours Sunday through Saturday.
- B.2.9** Enforce those sections of state law relating to damages to owners of livestock killed by dogs.
- B.2.10** Accept and impound any and all un-owned animals that are brought to the County found stray in the City and any other such animals brought to the Shelter by City or citizens of the City.
- B.2.12** Obtain approval from the City for any public education requested by a school, agency, or other entity in the City.
- B.2.13** Under normal circumstances, as determined by County, respond to priority calls (which includes, but is not limited to, injured animals, vicious animals, and loose livestock) as soon as possible but no later than within the day the call is received, and make a good faith effort to respond to non-priority calls in a timely manner on the day the call is received; priority calls shall take precedence over non-priority calls. County shall ensure an adequate level of staffing is available for the purpose of responding to priority calls in the time frame specified and make a good faith effort to ensure an adequate level of staffing is available for the purpose of responding to non-priority calls the day they are received.
- B.3** The County shall provide a report consisting of the statistical information of its services under this Contract with the quarterly billing invoice.
- B.4** The County and City shall determine any other level of service provided within the City and may request any additional service to be provided by County by written amendment to this Contract, and approved by the governing bodies of both the County and City.

- B.5** For routine services provided by County, the County shall charge the City's residents at the rates currently in effect under County Code Section 16.0213A (b). The current rates in effect under County Code Section 16.0213A (b) are described in "County Fee Schedule" (Attachment B).
- B.6** All work performed by County shall be performed in County offices or at such locations as designated by the Public Health Director.
- B.7** If any legal action is instituted to enforce any party's rights hereunder, each party shall bear its own costs and attorneys' fees, regardless of who is the prevailing party. This paragraph shall not apply to those costs and attorneys' fees directly arising from a third-party legal action against a party hereto and payable under Section D, "Indemnification and Insurance Requirements."
- B.8** The Chief of Animal Care, or appointed designee, shall be authorized to approve revisions to the monthly report.

C. FISCAL PROVISIONS

- C.1** The maximum amount of payment under this Contract shall not exceed \$505,247 for a one-year term with the option to extend the contract two (2) additional years at the indicated amounts below. The consideration to be paid to the County, as provided herein, shall be in full payment for all services and expenses incurred in the performance hereof, including travel and per diem.

The maximum amount payable by City to County is broken down as follows:

Fiscal Year (FY)	Shelter and Field Services Total Amount Per Year
FY 24/25	\$505,247
Optional Additional Fiscal Year (FY)	Shelter and Field Services Total Amount Per Year
FY 25/26	\$520,404
FY 26/27	\$536,016

The payment schedule follows a 3% annual adjustment per year. Total Contract amount is not to exceed \$505,247 for a one-year contract and \$1,561,667 if extended up to the three (3) years.

C.2 Payment Method

- C.2.1** County shall submit invoices to City no later than 90 days following the period end dates noted in the schedule below. In addition to the invoices listed below, a final invoice may be submitted to City no later than September 30 of the next fiscal year for any costs not billed in Invoice No. 4 but incurred on behalf of City through June 30 of the current fiscal year. Quarterly invoices will be based on actual costs minus the revenue collected for the quarter pursuant to Paragraph C.3.

Invoice Number	Period End Date of the Current Fiscal Year
1	September 30
2	December 31
3	March 31
4	June 30

- C.2.2** City shall process County's claim for payment within thirty (30) days following receipt of County's complete and accurate invoice, including County's statistical information report and other backup documentation reasonably requested by City.

C.3 Determination of Actual Cost

- C.3.1** Shelter and license revenues received by the County from residents of the City for animals of the City shall be applied to the quarterly invoices described above, which shall have the effect of reducing the amount of the quarterly invoice owed by the City to the County. Such shelter and license revenues shall not include citation revenues collected by the County from residents of the City for failure to comply with City and/or State regulations.
- C.3.2** County agrees to collect and maintain expenditure and workload data to be used in determining the actual cost of animal care services provided to the City during the term of the Contract.
- C.3.3** Animal care field services costs shall be determined by the actual time worked in the City based on the County's Labor Distribution report and the associated services and supplies during that quarter of service.
- C.3.4** Animal care shelter services costs shall be determined by the percentage of animals placed into the shelter originating from the City. The percentage shall be applied to the operating cost of the Shelter.

C.4 County shall receive all cooperation possible from City to enable efficient enforcement of fee collection. County shall retain all fees and revenue derived from the enforcement of City Ordinances pertaining to the animal care services provided by County.

C.5 County is not liable for the payment of any taxes, other than applicable sales or use tax, resulting from this Contract, however designated, levied or imposed, unless County would otherwise be liable for the payment of such taxes in the course of its normal business operations.

C.6 The City agrees to reimburse the County for actual costs resulting from a disaster response. These costs will be over and above the contracted amount.

D. INDEMNIFICATION AND INSURANCE REQUIREMENTS

D.1 Indemnification

County agrees to indemnify, defend (with Counsel approved by City) and hold harmless the City, its officers, employees, agents, and volunteers, from any and all claims, actions or losses, damages, and/or liability resulting from the County's acts or omissions which arise from the County's performance of its obligations under this Contract.

City agrees to indemnify, defend (with Counsel approved by County) and hold harmless the County, its officers, employees, agents, and volunteers, from any and all claims, actions, losses, damages, and/or liability arising out of its obligations under this Contract.

In the event, the County and/or City is found to be comparatively at fault for any claim, action, loss or damage which results from their respective obligations under the agreement, the County and/or City shall indemnify the other to the extent of its comparative fault.

Furthermore, if the County or City attempts to seek recovery from the other for Workers' Compensation benefits paid to an employee, the County or City agree that any alleged negligence of the employee shall not be construed against the employer of that employee.

D.2 Insurance

The County and City are self-insured public entities for purposes of professional liability, general liability, and Workers' Compensation. County and City warrants that through its program of self-insurance, it has adequate professional liability, general liability, and Workers' Compensation to provide coverage for liabilities arising out of County's and City's performance of this Contract.

E. CORRECTION OF PERFORMANCE DEFICIENCIES

- E.1** Failure by City or County to comply with any of the provisions, covenants, requirements or conditions of this Contract shall be a material breach of this Contract. The breaching party shall have thirty (30) days to cure its breach.
- E.2** In the event of a non-cured breach after the thirty-day cure period, the non-defaulting party may, at its sole discretion and in addition to any other remedies available at law, in equity, or otherwise specified in this Contract:
 - a. Afford the breaching party thereafter an additional time period within which to cure the breach, which period shall be established at the sole discretion of the non-breaching party; and/or
 - b. Terminate the Contract.

F. TERM OF CONTRACT

This Contract is effective as of July 1, 2024 and expires June 30, 2025 with the option to extend up to two (2) consecutive additional years and may be terminated earlier in accordance with provisions of this Contract.

G. EARLY TERMINATION

Either party may terminate this Contract under the provisions of Section E of this Contract. In addition, this Contract may be terminated without cause by the County or City by serving a written notice to the other party eight (8) months in advance of termination. The Chief of Animal Care or Director of Public Health is authorized to exercise the County's rights with respect to any termination of this Contract. The [City representative] is authorized to exercise the City's rights with respect to any termination of this Contract.

H. GENERAL PROVISIONS

H.1 All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County
Department of Public Health
Animal Care
Attn: Chief of Animal Care
658 E. Brier Dr., 1st Floor
San Bernardino, CA 92408

City of Highland
27215 Baseline St
Highland, CA 92346

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph.

- H.2** Nothing contained in this Contract shall be construed as creating a joint venture, partnership or employment arrangement between the parties hereto, nor shall either party have the right, power or authority to create an obligation or duty, expressed or implied, on behalf of the other party hereto.
- H.3** No waiver of any of the provisions of the Contract shall be effective unless it is made in writing which refers to provisions so waived and which is executed by the parties. No course of dealing and no delay or failure of a party in exercising any right under the Contract shall affect any other or future exercise of that right or any exercise of any other right. A party shall not be precluded from exercising a right by its having partially exercised that right or its having previously abandoned or discontinued steps to enforce that right.
- H.4** Any alterations, variations, modifications, or waivers of provisions of the Contract, unless specifically allowed in the Contract, shall be valid only when they have been reduced to writing, duly signed and approved by the Authorized Representatives of both parties as an amendment to this Contract. No oral understanding or agreement not incorporated herein shall be binding on any of the Parties hereto.

- H.5** If any provision of the Contract is held by a court of competent jurisdiction to be unenforceable or contrary to law, it shall be modified where practicable to the extent necessary so as to be enforceable (giving effect to the intention of the parties) and the remaining provisions of the Contract shall not be affected.
- H.6** This Contract shall be governed by and construed in all aspects in accordance with the laws of the State of California without regard to principles of conflicts of laws. The parties agree to the exclusive jurisdiction of the federal court located in the County of Riverside and state courts located in the County San Bernardino, for any and all disputes arising under this Contract, to the exclusion of all other federal and state courts.
- H.7** City shall not offer, either directly or through an intermediary, any improper consideration such as, but not limited to, cash, discounts, service, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the County in an attempt to secure favorable treatment regarding this Contract.

The County, by written notice, may immediately terminate any Contract if it determines that any improper consideration as described in the preceding paragraph was offered to any officer, employee or agent of the County with respect to this Contract. This prohibition shall apply to any amendment, extension or evaluation process once a Contract has been executed.

City shall immediately report any attempt by a County officer, employee or agent to solicit, either directly or through an intermediary, improper consideration from City. The report shall be made to the supervisor or manager charged with supervision of the employee or to the County Administrative Office. In the event of a termination under this provision, the County is entitled to pursue any available legal remedies.

I. ENTIRE AGREEMENT

This Contract, including all Exhibits and other attachments, which are attached hereto and incorporated by reference, and other documents incorporated herein, represents the final, complete and exclusive agreement between the parties hereto. Any prior agreement, promises, negotiations or representations relating to the subject matter of this Contract not expressly set forth herein are of no force or effect. This Contract is executed without reliance upon any promise, warranty or representation by any party or any representative of any party other than those expressly contained herein. Each party has carefully read this Contract and signs the same of its own free will.

J. ELECTRONIC SIGNATURES

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IN WITNESS WHEREOF, San Bernardino County and the City of Highland have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

City of Highland

(Print or type name of corporation, company, contractor, etc..)

By ► _____
(Authorized signature - sign in blue ink)

Name Penny Lilburn
(Print or type name of person signing contract)

Title Mayor
(Print or Type)

Dated: _____

Address 27215 Base Line
Highland, CA 92346

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Daniel Pasek, Deputy County Counsel	► _____	► Joshua Dugas, Director
Date _____	Date _____	Date _____



ATTACHMENT A

San Bernardino County Animal Care Fee Schedule

Impound Fee Schedule Animal Sheltering		
Fiscal Year (FY)	Initial Impoundment	Daily (after initial impoundment)
FY 24/25	\$50.00	\$15.00
FY 25/26	\$50.00	\$15.00
FY 26/27	\$50.00	\$15.00

City invoices are calculated by adding time coded to the city's activity code, costs calculated from S&S charges and Animal Counts percentages. and then subtracting the City's Revenue.

**ATTACHMENT B
COUNTY FEE SCHEDULE 2023**

TITLE 1: Government and Administration
DIVISION 6: County Fees
CHAPTER 2: Schedule of Fees
SECTION: 16.0213A - Health Services

Department of Public Health
Animal Care Division
Fee Ordinance

SECTION 19. Effective July 1, 2023, Section 16.0213A of the San Bernardino County Code is amended, to read:

16.0213A Health Services.

(a) Administration:

- (1) Vital statistics (per state law)Per state law
 - (A) Children's Trust Fund Certified Birth Certificate Fee \$4.00
- (2) After hours death registration..... \$50.00
- (3) Letter of Non-Contagious Disease \$10.00
- (4) Refile permit for the disposition of human remains \$2.00
- (5) Research and analysis \$77.00/hour
- (6) Federally Qualified Health Center (FQHC) Medical office visit
nominal fee \$10.00
- (7) Federally Qualified Health Center (FQHC) Dental office visit
nominal fee \$40.00

(b) Animals:

(1) Animal handling:

- (A) Owner redemption fee for pick-up/handling of dog or cat
(does not include shelter and license fees):
 - (I) During normal operating hours \$40.00
 - (II) Picked up between 6:00 p.m. & 7:00 a.m. \$85.00
- (B) Pick-up, euthanasia, and disposal of owned dog or cat
during normal operating hours:
(owner requested) \$85.00
- (C) Apprehension Fine/Penalty (leash law areas only):
 - (I) Loose animal violation
 - (i) Fine/Penalty for first violation..... \$50.00
 - (ii) Fine/Penalty for second violation \$100.00
 - (iii) Fine/Penalty for third and each subsequent

ATTACHMENT B COUNTY FEE SCHEDULE 2023

	violation	\$250.00
(D)	Trap rentals, per day	\$4.00
(E)	Animal pick-up: (See Section 32.0102)	
	(I) Animal pick-up during normal operating hours: horses, cattle, goats, calves, sheep, and pigs: (1 hour minimum)	\$100.00/hour
	(II) Animal picked-up after hours, between 6:00 p.m. & 7:00 a.m.: (1 hour minimum)	\$125.00/hour
(F)	Animal investigations:	
	(I) Investigation time	\$100.00/hour
	(II) Vicious animal compliance inspection	\$100.00/inspection
(G)	Quarantine of animals (other than at shelter):	
	(I) At owner's home	\$100.00
	(II) Quarantine break	\$100.00
(H)	Owner relinquishment of dog, cat, or other animal:	
	(I) Relinquish in field:	
	(i) With proof of ownership	\$95.00
	(ii) Without proof of ownership	\$140.00
	(II) Relinquish in shelter:	
	(i) With proof of ownership	\$60.00
	(ii) Without proof of ownership	\$105.00
(I)	Develop a customized record or report	\$90.00/hour
(J)	Digital photographs on disc (CD):	
	(I) Digital images up to 10 images	\$25.00
	(II) Each additional digital image over 10	\$5.00
(2)	Animal licensing:	
	(A) Dog license fees:	
	(I) Unspayed/unneutered annual fee	\$120.00

ATTACHMENT B COUNTY FEE SCHEDULE 2023

(II)	Spayed/neutered annual fee	\$36.00
(III)	Spayed/neutered - owned by veterans or disabled persons or those 65 years of age or older (annual)...	\$24.00
(IV)	Delinquent Fine/Penalty (waived if licensed within 30 days from time of notice) (does not include annual fee)	\$25.00
(V)	Medically determined annual fee..... (Animal is at high risk for spay/neuter surgery)	\$30.00
(B)	New owner registration of currently licensed/registered animal	\$5.00
(C)	Replacement dog tag	\$5.00
(D)	Registration of dog currently licensed/registered in another jurisdiction and issuance of County tag	\$5.00
(3)	Animal sheltering:	
(A)	Impound fee:	
(I)	Initial Impoundment	\$50.00
(II)	Daily (after initial impoundment)	\$15.00
(B)	State-mandated unaltered animal fine (Per California Food and Agriculture Code sections 30804.7 and 31751.7):	
(I)	First violation	\$35.00
(II)	Second violation	\$50.00
(III)	Third violation	\$100.00
(C)	Euthanasia and disposal fee:	
(I)	Dogs	\$50.00
(II)	Cats	\$45.00
(D)	Dead animal disposal	\$15.00
(E)	Spay/Neuter fee:	
(I)	Dog (over 2 months)	\$55.00

ATTACHMENT B COUNTY FEE SCHEDULE 2023

(II)	Cat (over 2 months).....	\$40.00
(F)	Spay/Neuter deposit (refundable if animal is altered within 30 days of redemption):	
(I)	Dog (over 2 months).....	\$55.00
(II)	Cat (over 2 months).....	\$40.00
(G)	Adoption fee:	
(I)	Dog.....	\$20.00
(II)	Cat.....	\$15.00
(III)	Puppy (under 4 months).....	\$20.00
(IV)	Kitten (under 4 months).....	\$15.00
 NOTE: Pursuant to CA F&G Code Sections 30505 and 31751.4, persons with a current and valid driver's license or identification card with the word "Veteran" printed on its face will be exempt from paying one adoption fee every six months. Persons 65 or older are also exempt from paying one adoption fee a year, as set forth in subsections 16.0213A(b)(3)(G)(I-IV).		
(H)	Adoption fee (minimum bid) – horses.....	\$50.00
(I)	Adoption fee (minimum bid) – donkeys.....	\$50.00
(J)	Adoption fee (minimum bid) - pigs	\$20.00
(K)	Adoption fee (minimum bid) – sheep	\$20.00
(L)	Adoption fee (minimum bid) – goats	\$20.00
(M)	Adoption fee – rabbits	\$5.00
(N)	Adoption fee - chickens and other fowl	\$5.00
(O)	Adoption fee – reptiles, exotic birds & other.....	50% of retail price
(P)	Microchip fee.....	\$20.00
(Q)	Vaccination fees:	
(I)	Dogs – 5 in 1	\$10.00
(II)	Cats – 4 in 1	\$10.00

**ATTACHMENT B
COUNTY FEE SCHEDULE 2023**

- (4) Kennel license:
 - (A) 5 - 30 dogs \$260.00/year
 - (B) 31 - 60 dogs \$315.00/year
 - (C) 61 - 100 dogs \$370.00/year
 - (D) 101 - 150 dogs \$425.00/year
 - (E) For each successive range of 50 dogs, add..... \$60.00/year
- (5) Cattery License:
 - (A) 5 - 30 cats \$195.00/year
 - (B) 31 - 60 cats \$315.00/year
 - (C) For each successive range of 10 cats, add..... \$20.00/year
- (6) Calf growers permit fees:
 - (A) 10 - 2,500 calves..... \$190.00/year
 - (B) 2,501 - 5,000 calves..... \$295.00/year
 - (C) 5,001 - 10,000 calves..... \$505.00/year
 - (D) Over 10,000 calves \$715.00/year
- (7) Privately owned wild, exotic or non-domestic animals permit
fee..... \$260.00/year
- (8) Game bird farm permit fee \$115.00/year
- (9) Pet grooming parlor permit fee \$255.00/year
- (10) Pet shop permit fee..... \$240.00/year
- (11) Petting zoo permit fee \$265.00/year
- (12) Public aquarium permit fee \$115.00/year
- (13) Animal menagerie permit fee \$280.00/year
- (14) Miscellaneous animal auction/swap meet permit fee \$115.00/year
- (15) Hog ranch permit fee:
 - (A) 10 to 2,500 hogs \$280.00/year
 - (B) 2,501 to 5,000 hogs \$485.00/year
 - (C) 5,001 to 10,000 hogs \$860.00/year

**ATTACHMENT B
COUNTY FEE SCHEDULE 2023**

(D) Over 10,000 hogs \$970.00/year

(16) PVS Application fee \$170.00

(c) Professional services: See Fee Schedule for the Department of Public Health which is maintained in the Office of the Clerk of the Board of Supervisors and reflects fees for professional services established by the Public Health Director in accordance with statutory requirements, actual costs of providing the services, and/or prevailing rates. The fees are periodically adjusted based on inflation and other criteria commonly used in standard accounting practices.