THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

1-1.12-14	
SAP Number	
	SAP Number

## San Bernardino County Fire Protection District

Department Contract Representative Telephone Number	Dan Munsey 387-5779
Contractor	California Governor's Office of Emergency Services
Contractor Representative	
Telephone Number	
Contract Term	July 1, 2022 to June 30, 2024
Original Contract Amount	\$5,000,000
Amendment Amount	^
Total Contract Amount	
Cost Center	

## Briefly describe the general nature of the contract:

The California Governor's Office of Emergency services (CalOES) will allocate \$1,000,000 as appropriated by the State Budget Act of 2022 to the San Bernardino County Fire Protection District for the Hesperia High Desert Fire Headquarters project.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Scott Runyan, Principal Assistant County Counsel	<u> </u>	<u> </u>
Date 3/20/23	Date	Date



## Pass Through Grant Subaward

			1.	PASS THRO	UGH GRANT SUB	AWARD #:	LI2022-006	
following:					DES) hereby mak		ubaward of fo	unds to the
2. SUBRECIPIE	NT: San B	Bernardino	County F	Fire Prote	ection Distric	it		
3. IMPLEMENT	ING AGENC	:Y: San Bern	a <mark>rdino C</mark>	County Fi	ire Protectio	n District	_	9
1 PAYMENT	MAILING AD	DRESS: 157 W	. 5th Stre	et, 2nd F	loor S	San Berna	rdino	92415-0225
4. PAYMENT MAILING ADDRESS: 157 W. 5th Street, 2nd Fl (Street)					(City)		(Zip+4)	
5. GRANT SUE	BAWARD PER	FORMANCE PE	RIOD: 7/1	/22 throu	ugh 6/30/24	n , 5		
S. PURPOSE:								
	speria Hi	gh Desert F	ire Head	lauarters	project	-		
Service Lo		_	ii o riodd	iquariers	project.			
				·				
7 FUND ALLC	CATION AL	JTHORITY, AND	GRANT SUR	AWARD TO	TAI:			
Enactment Year	Fund Source	Authorizing Legislation	Chapter	Statutes	Item Number	Provision	Total	l Award
FY22	General Fund	AB 179	249	2022	0690-101-0001	CS 19.56	\$5,0	00,000
approval Approving exclusively to adminis  P. CA PUBLIC Act, Gove on this ap Public Rec exemptior informatio	of the City/Og Body. The Say on/for actions the Grand RECORD ACT of THE GRAND ACT OF THE GR	County Financi- Subrecipient covities specified not Subaward in CT REQUEST: Grade section 6250 you believe that ment that the	al Officer, Certifies that in the purp accordance ant Subawa of the statement	City Manage all funds reconse section are with all course with all course information that indicate	ty to enter into ter, County Admiceived pursuant above in the Gapplicable state tions/awards are y personally idea on you are puttires what portion ect to the Public	nistrator, Go to this agree rant Subawc and federal e subject to t ntifiable infor ag on this appl s of the appl	verning Board ement will be ard. The Subre laws. he California rmation or privolication is ex ication and the	d Chair, or other spent spent scipient agrees  Public Records vate information empt from the he basis for the
IO. AUTHORIZ		None Dove				Poard of	Directors	Chair
Name:	IX	awn Rowe	;		Title:		Directors,	Cridii
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