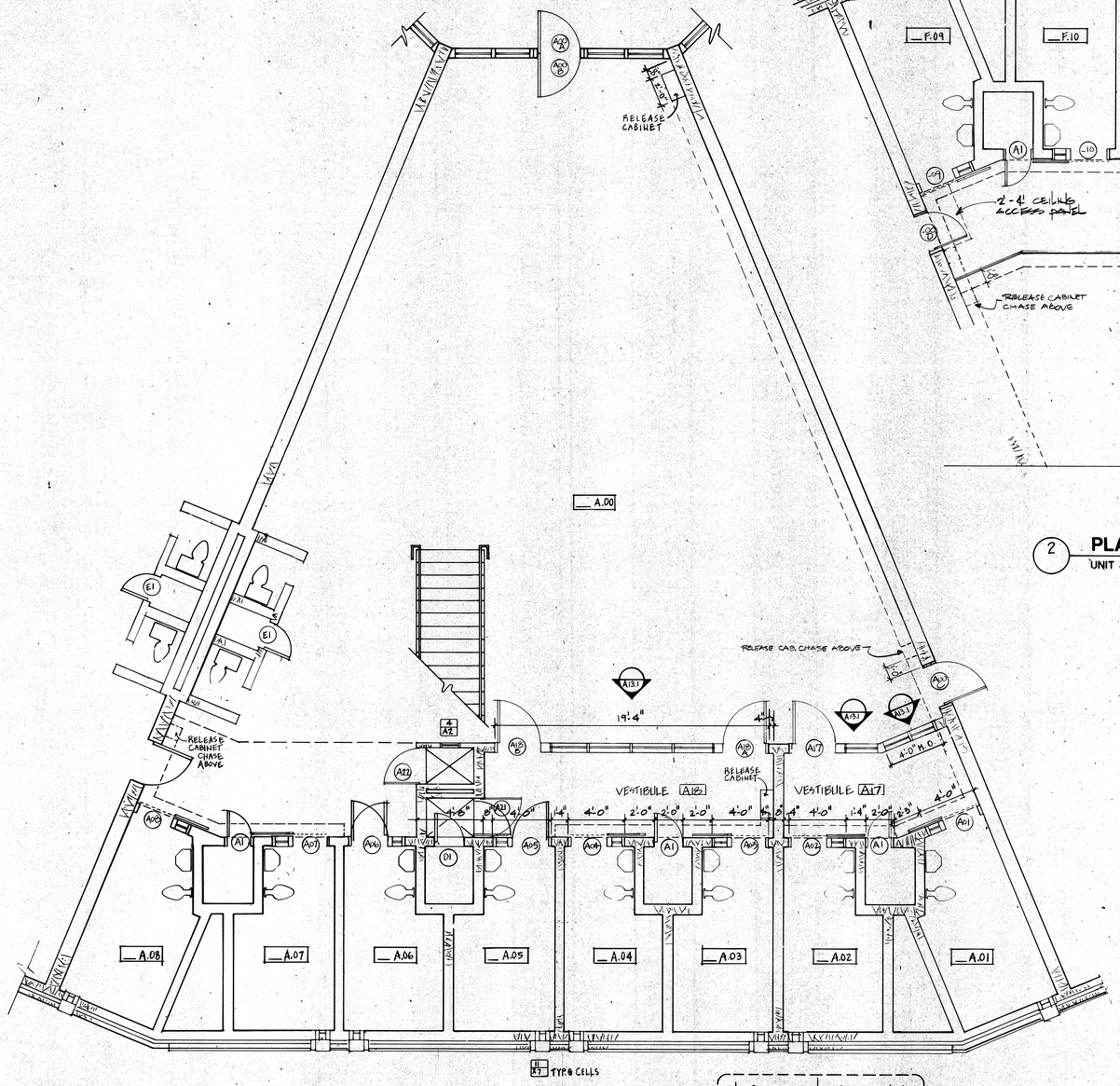


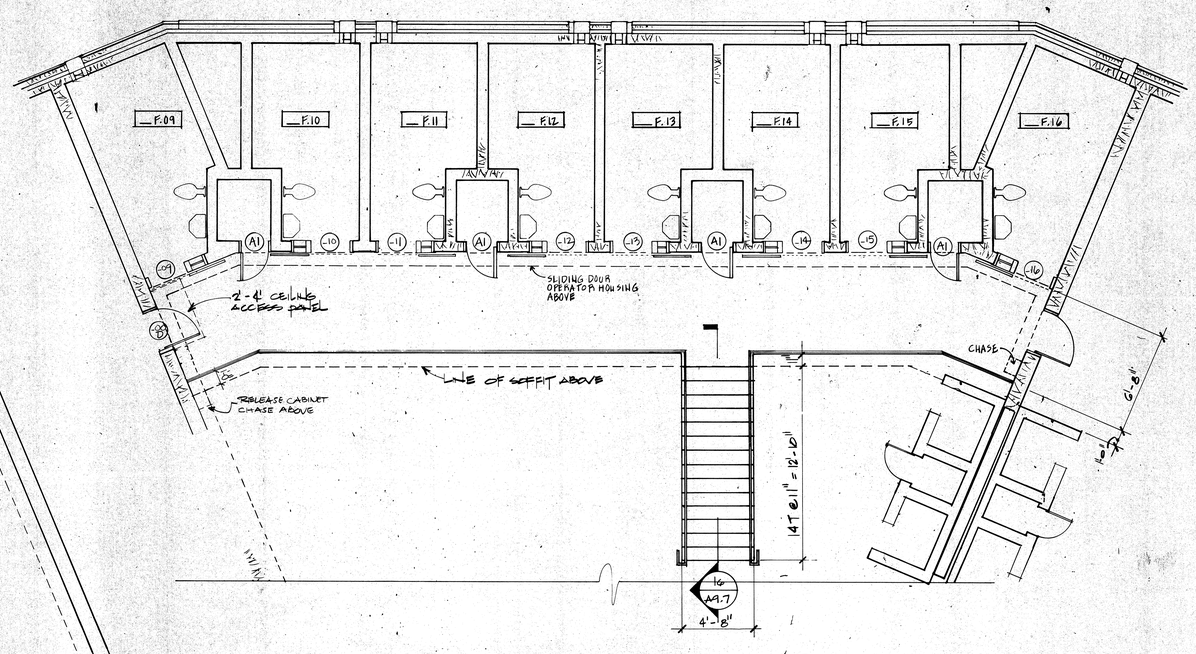

NOTE: SEE SHEET A10.10 FOR TYPICAL DIMENSIONS, NOTES AND CELL FURNISHING

## 1 PLAN @ CELLS & DAYROOM - LEVEL 1

**SEGMENT A: UNIT #'S 5,9,10** 1/4"=1'-0"

PLAN 1/A10.14 SHALL BE IDENTICAL TO 2/A10.10 WITH THE EXCEPTION OF GLAZING & RELATED DOORS, SLIDERS, HOUSINGS, RELEASE CABINETS & OTHER RELATED EQUIPMENT. REFER TO 2/A10.10 FOR NOTES, DIMENSIONS, CELL FURNISHINGS, ACCESSORIES AND OTHER TYPICAL CONDITIONS.

NOTE: SEE SHEET A10.10 FOR TYPICAL DIMENSIONS, NOTES AND CELL FURNISHINGS.




## 2 PLAN @ CELLS - MEZZANINE LEVEL

**UNIT #'S 1,5,9(SEGMENT F),10(SEGMENT F)** 1/4"=1-0"

PLAN 2/A10.14 SHALL BE IDENTICAL TO 2/A10.11 WITH THE EXCEPTION OF SLIDERS, HOUSINGS, RELEASE CABINETS AND OTHER RELATED EQUIPMENT. REFER TO 2/A10.11 FOR NOTES, DIMENSIONS, CELL FURNISHINGS AND ACCESSORIES AND OTHER TYPICAL CONDITIONS.

| | |
|---|---|
| A10.14 | A10.14 |
| B31 | B31 |
| B30 | B30 |
| T1 | T1 |

14

ROSSER FABRAP INTERNATIONAL

ROSSER FABRAP INTERNATIONAL, Inc.
Comprehensive Services for Building Design and Technology
Atlanta Savannah Tampa

This Instrument, as an instrument of service is and shall remain the property of ROSSER FABRAP INTERNATIONAL, Inc. (RFI). It is not to be changed or copied in any form or manner whatsoever nor assigned to any third party without first obtaining the express written permission and consent of RFI. In the event of unauthorized reuse of these plans by any third party, the third party agrees to hold harmless and indemnify RFI for all claims, damages, losses and expenses including attorney's fees arising out of or resulting therefrom.

Revisions

| No. | Date | Description |
|---|---|---|
| 1 | 2/17/89 | ADDENDA POSTED/ISSUED FOR CONSTRUCTION |

ROSSER FABRAP INTERNATIONAL
Criminal Justice Architecture, Technology, Planning, Interiors, Mechanical, Electrical, Plumbing, Security, & Civil Engineering.

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming

JOHNSON & NIELSEN
Structural Engineering

WEST • VALLEY • DETENTION • CENTER
FOR • THE • COUNTY OF • SAN • BERNARDINO, • CALIFORNIA

HARRY MANS, COUNTY ADMINISTRATION OFFICER

FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
John Joyner, Chairman, First District
Jim Miller, Second District
Larry Walker, Third District
Tony Brannon, Fourth District

REGISTERED ARCHITECT

HOUSING UNITS:
STAGING & DAYROOM/
CELL SEGMENT PLANS

ED FOR CONSTRUCTION

Job No. 8180058.04 A10.14
Date 10/17/90

CADD No.