## ORDINANCE NO. \_\_\_\_

An ordinance of San Bernardino County, State of California, to amend Chapters 1 and 2 of Division 6 of Title 1 of the San Bernardino County Code, relating to fees charged by the County.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Effective July 1, 20242, Chapter 1 of Division 6 of Title 1 of the San Bernardino County Code is amended, to read:

**CHAPTER 1: GENERAL PROVISIONS** 

Sections:

16.0101 Fixing of Fees.

16.0102 Employees Authorized to Accept Negotiable Paper for Payments.

## 16.0101 Fixing of Fees.

The fees for services rendered by the County may be fixed by the Board of Supervisors, and shall appear on a Schedule of Fees on file in the Office of the Clerk of the Board of Supervisors. To the extent such fees included in the Schedule of Fees now appear in various other sections of the County Code, such fees are hereby amended to read as provided in the Schedule of Fees set forth in Chapter 2 of Division 6 of Title 1. Nothing herein shall be construed to repeal or amend any other fees set forth in the County Code, except for those listed in the Schedule of Fees.

## 16.0102 Employees Authorized to Accept Negotiable Paper for Payments.

Pursuant and subject to all of the provisions of Government Code sections 6150, 6157, 25303.1, 25303.2, 25303.4, 25303.5, and 25303.6, every officer of this County who is not specifically authorized by any other statutory provision to accept negotiable

paper in payment of any assessment, license, permit, fee, fine, bail deposit, trust deposit, or any other money owing to the County, may accept negotiable paper for such payment. If any personal check offered in payment pursuant to this section is returned without payment, for any reason, a charge for the returned check, in the amount set forth in Section 16.0207D, shall be imposed, which charge shall be added to and become part of the underlying obligation other than an obligation which constitutes a lien on real property, and that payment and future payments by such person shall be in cash or by cashier's check or money order.

| ĺ | 1  | SECTION 2. Effective July 1, 20242, the index to Chapter 2 of Division 6 of Title  |  |  |  |  |  |  |
|---|----|--|--|--|--|--|--|--|
|   | 2  | 1 of the San Bernardino County Code describing the sections therein is amended, to |  |  |  |  |  |  |
|   | 3  | read:  |  |  |  |  |  |  |
|   | 4  |  |  |  |  |  |  |  |
|   | 5  | CHAPTER 2  | 2: SCHEDULE OF FEES  |  |  |  |  |  |
|   | 6  | Sections:  |  |  |  |  |  |  |
|   | 7  | 16.0201  | Agriculture/Weights & Measures.                                      |  |  |  |  |  |
|   | 8  | 16.0202  | Airports.  |  |  |  |  |  |
|   | 9  | 16.0203  | Assessor/Recorder/County Clerk.                                      |  |  |  |  |  |
|   | 10 | 16.0203A   | Auditor-Controller/Treasurer/Tax Collector.                          |  |  |  |  |  |
|   | 11 | 16.0203B   | Behavioral Health.   |  |  |  |  |  |
|   | 12 | 16.0204  | Land Use Services Department - Building Inspection and Plan Review - |  |  |  |  |  |
|   | 13 |  | Building and Safety.   |  |  |  |  |  |
|   | 14 | 16.0205  | Business Licenses.   |  |  |  |  |  |
|   | 15 | 16.0206  | Clerk of the Board.  |  |  |  |  |  |
|   | 16 | 16.0207  | Human Resources.   |  |  |  |  |  |
|   | 17 | 16.0207A   | Booking or Other Processing Services.                                |  |  |  |  |  |
| i | 18 | 16.0207B   | Photocopy Services.  |  |  |  |  |  |
|   | 19 | 16.0207C   | Court Appointed Counsel Registration FeeRepealed.                    |  |  |  |  |  |
|   | 20 | 16.0207D   | Returned Check Fee.  |  |  |  |  |  |
|   | 21 | 16.0208  | Repealed.  |  |  |  |  |  |
|   | 22 | 16.0208A   | County Counsel.  |  |  |  |  |  |
|   | 23 | 16.0209  | Repealed.  |  |  |  |  |  |
|   | 24 | 16.0210  | Community Development and Housing.                                   |  |  |  |  |  |
|   | 25 | 16.0210A   | Economic Development – Filming Permit Processing Fees.               |  |  |  |  |  |
|   | 26 | 16.0211B   | Repealed.  |  |  |  |  |  |
|   | 27 | 16.0212  | Repealed.  |  |  |  |  |  |
|   | 28 | 16.0213  | Repealed.  |  |  |  |  |  |
|   | l. | 1  | I I  |  |  |  |  |  |

| 16.0213A | Health Services.   |
|----------|--|
| 16.0213B | Health Services - Environmental.   |
| 16.0214  | Repealed.  |
| 16.0215  | Repealed.  |
| 16.0215A | Land Use Services Department - Development Review - Planning and   |
|          | Land Development.  |
| 16.0215B | Department of Public Works – Development.  |
| 16.0215C | Land Use Services Department - Development Review - Code   |
|          | Enforcement/Fire Hazard Abatement.   |
| 16.0216  | Library.   |
| 16.0217  | Repealed.  |
| 16.0218  | Museum.  |
| 16.0219  | Repealed.  |
| 16.0220  | Real Estate Services Department.   |
| 16.0220A | Reserved.  |
| 16.0220B | Children and Family Services.  |
| 16.0221  | Repealed.  |
| 16.0222  | Refuse Disposal.   |
| 16.0222A | Refuse Franchise Fee.  |
| 16.0222B | Refuse Hauling Class A Permit Fees.  |
| 16.0223  | Regional Parks.  |
| 16.0224  | Registrar of Voters.   |
| 16.0225  | Public Works.  |
| 16.0226  | Sheriff/Coroner/Public Administrator.  |
| 16.0227  | Repealed.  |
| 16.0228  | Land Use Services Department - Miscellaneous Services.   |
| 16.0228A | Innovation and Technology - Miscellaneous Services.  |
| 16.0228B | Land Use Services Department and Department of Public Works - Actual   |
|          | 16.0213B 16.0214 16.0215 16.0215A  16.0215B 16.0215C  16.0216 16.0217 16.0218 16.0220 16.0220A 16.0220A 16.0220B 16.0221 16.0222A 16.0222B 16.0222B 16.0222B 16.0222B 16.0223 16.0224 16.0225 16.0226 16.0227 16.0228A |

| 1  |         | Costs, Deposits, Collection of Applicant's Obligations, and Refunds. |
|----|---------|--|
| 2  | 16.0229 | Repealed.  |
| 3  | 16.0230 | Repealed.  |
| 4  | 16.0231 | Waiver/Refund of Fees.   |
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| 1  |                                  | SECT   | TION 3.  | Effective July 1, 20242, Section 16.0201 of the Sa         | an Bernardino  |  |  |  |
|----|----------------------------------|--------|--|--|----------------|--|--|--|
| 2  | County Code is amended, to read: |        |  |  |                |  |  |  |
| 3  | 16.02                            | 01     | Agric  | ulture/Weights & Measures.                                 |                |  |  |  |
| 4  | (a)                              | Certif | ication S  | Services:  |                |  |  |  |
| 5  |                                  | (1)    | For ea   | ach shipment which requires a single inspection or the     | inspection of  |  |  |  |
| 6  |                                  |        | a lot o  | r load, the following fee shall be collected per certifica | te:            |  |  |  |
| 7  |                                  |        | (A)  | Inspection expected to take an hour or less                | . \$80.00/each |  |  |  |
| 8  |                                  |        | (B)  | Inspection expected to take more than an hour (charge      | ged in         |  |  |  |
| 9  |                                  |        |  | 1/2 hour increments)                                       | \$110.00/hour  |  |  |  |
| 10 |                                  |        | (C)  | Quarantine Inspection, incoming commercial shipmer         | nt             |  |  |  |
| 11 |                                  |        |  | requiring inspection (charged in 1/2 hour                  |                |  |  |  |
| 12 |                                  |        |  | increments)  | \$110.00/hour  |  |  |  |
| 13 |                                  | NOTE   | E: An  | additional charge equal to two hours at the applicat       | ole rate,      |  |  |  |
| 14 |                                  | shall  | shall be added to the fee of shipments where the inspection is made on |  |                |  |  |  |
| 15 |                                  | Satur  | days, S  | undays, County furlough days or County holidays.           |                |  |  |  |
| 16 |                                  | (2)    | Inspec   | ction Services (if no other provision applies) (Charged    | in 1/2         |  |  |  |
| 17 |                                  |        | hour ir  | ncrements)   | \$110.00/hour  |  |  |  |
| 18 | (b)                              | Direc  | t Market   | ting Certificates:   |                |  |  |  |
| 19 |                                  | (1)    | Produ  | cer Certificate  | \$100.00/hour  |  |  |  |
| 20 |                                  |        |  | one hour minimum, 1/2 ho                                   | ur increments  |  |  |  |
| 21 |                                  | (2)    | Farme  | er's Market Certificate                                    | \$330.00/each  |  |  |  |
| 22 | (c)                              | Pest ( | Control  | Registration:  |                |  |  |  |
| 23 |                                  | (1)    | Agricu   | Iltural Pest Control Business Annual Registration Fee      | (renewable     |  |  |  |
| 24 |                                  |        | Janua  | ry 1)  | \$95.00/year   |  |  |  |
| 25 |                                  | (2)    | Mainte   | enance Gardener Pest Control Business Registration I       | Fee            |  |  |  |
| 26 |                                  |        | (renew   | vable January 1)   | \$25.00/year   |  |  |  |
| 27 |                                  | (3)    | Brancl   | h 2 and/or 3 Structural Pest Control Business Registra     | ation fee      |  |  |  |
| 28 |                                  |        | (renew   | vals January 1)  | \$10.00/year   |  |  |  |
| J  | 1                                |        |  |  |                |  |  |  |

|     | (4)  | Farm                 | Labor   | Contractor Registration fee\$60.00/year  |
|-----|------|----------------------|---|--|
|     | (5)  | Brand                | ch 1 St   | ructural Pest Control Business Registration fee (renewable   |
|     |      | Janua                | ary 1).   | \$25.00/year   |
| (d) | Regi | stration             | of Cor  | mmercial Weighing or Measuring Devices:  |
|     | (1)  | Annu                 | al devi   | ce registration:   |
|     |      | (A)                  | Loca  | tion Fee\$100.00/each location   |
|     |      | (B)                  | Utility   | submeters:   |
|     |      |                      | (I)   | Water\$2.00/device   |
|     |      |                      | (II)  | Electric\$3.00/device  |
|     |      |                      | (III)   | Vapor\$4.00/device   |
|     |      | (C)                  | Heav  | y capacity devices:  |
|     |      |                      | (I)   | Over 10,000 lb capacity\$250.00/device   |
|     |      |                      | (II)  | Between 2,000 to 9,999 lb capacity\$150.00/device  |
|     |      |                      | (III)   | 100 to 1,999 lb capacity\$50.00/device   |
|     |      | (D)                  | Lives   | tock Scales:   |
|     |      |                      | (I)   | Over 10,000 lb capacity\$150.00/device   |
|     |      |                      | (II)  | Between 2,000 to 9,999 lb capacity\$100.00/device  |
|     |      | (E)                  | Lique   | efied Petroleum Gas (LPG) Meters:  |
|     |      |                      | Mobi  | le and Stationary\$185.00/device   |
|     |      | (F)                  | Com   | oressed Natural Gas (CNG) or Liquefied Natural Gas   |
|     |      |                      | (LNG  | ) Meters: Mobile or Stationary\$75.00/device   |
|     |      | (G)                  | Whol  | esale and vehicle meters\$50.00/device   |
|     |      | (H)                  | Com   | outing Scale\$23.00/device   |
|     |      | (I)                  | Jewe  | Iry, Prescription or Class II Scale\$30.00/device  |
|     |      | (J)                  | Vehic   | cle Odometer\$25.00/device   |
|     |      | (K)                  | All ot  | her commercial weighing and  |
|     |      |                      | meas  | suring devices\$20.00/device   |
|     | NOT  | E: The               | annua   | al registration consists of a device and location fee. A single  |
|     | (d)  | (5) (d) Reginate (1) | (5) Brand Janua (d) Registration (1) Annu (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) | (5) Branch 1 St. January 1).  (d) Registration of Cor. (1) Annual devi. (A) Loca. (B) Utility. (I) (II) (III) (C) Heav. (I) (III) (III) (D) Lives. (I) (III) (E) Lique. Mobil (F) Comp. (LNG. (G) Whole. (H) Comp. (I) Jewe. (J) Vehice. (K) All ot. meas. |

| 1  |     | busir  | ness location is defined as a site that has different types of devices    |  |  |  |  |
|----|-----|--|---|--|--|--|--|
| 2  |     | requiring the use of specialized testing equipment and necessitates not more |   |  |  |  |  |
| 3  |     | than   | one inspection trip. Locations using different types of utility submeters |  |  |  |  |
| 4  |     | shall  | only be assessed one location fee.  |  |  |  |  |
| 5  |     | (2)  | Commodity packer/distributor  |  |  |  |  |
| 6  |     |  | (over 10,000 packages/year)\$300.00/year                                  |  |  |  |  |
| 7  |     | (3)  | Computerized Pricing System (per location)\$200.00/year                   |  |  |  |  |
| 8  | (e) | Misc   | ellaneous Fees:   |  |  |  |  |
| 9  |     | (1)  | Standby Fee\$110.00/hour  |  |  |  |  |
| 10 |     |  | one hour minimum, 1/2 hour increments                                     |  |  |  |  |
| 11 |     | (2)  | Documents/Research (charged in 1/2 hour increments)\$110.00/hour          |  |  |  |  |
| 12 |     | (3)  | Commercial speaking/training engagement \$169.00/presentation             |  |  |  |  |
| 13 | (f) | Colle  | ection Service Fee Current Central Collection's charge                    |  |  |  |  |
| 14 |     |  |   |  |  |  |  |
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|   | 1  | SECT                             | ION 4. Effective July 1, 20242, Section 16.0202 of the San Bernardino  |  |  |  |
|---|----|----------------------------------|--|--|--|--|
|   | 2  | County Code is amended, to read: |  |  |  |  |
|   | 3  | 16.0202                          | Airports.  |  |  |  |
|   | 4  | (a) Gener                        | ral and miscellaneous charges, except when a valid agreement provides  |  |  |  |
|   | 5  | otherwise:                       |  |  |  |  |
|   | 6  | (1)                              | Penalties:   |  |  |  |
|   | 7  |                                  | (A) Fees are due and payable the first day of each month. Fees will    |  |  |  |
|   | 8  |                                  | be considered delinquent five days after due date. Postmark shall      |  |  |  |
|   | 9  |                                  | serve as proof of date paid. Tenant shall pay a penalty equal to       |  |  |  |
|   | 10 |                                  | ten percent (10%) of the amount delinquent for each month but no       |  |  |  |
|   | 11 |                                  | less than thirty dollars (\$30.00) per each month delinquent.          |  |  |  |
|   | 12 |                                  | (B) Unauthorized Non-Aeronautical Storage Use Fee. Tenant shall        |  |  |  |
|   | 13 |                                  | pay a penalty equal to one month of rental rate per current space      |  |  |  |
|   | 14 |                                  | permit or lease.   |  |  |  |
|   | 15 | (2)                              | Airport Business Permit:   |  |  |  |
|   | 16 |                                  | Yearly permit renewals, due July 1\$750.00/year                        |  |  |  |
|   | 17 | (3)                              | Airport Use (City, Town/San Bernardino County Film Office Permit       |  |  |  |
| ı | 18 |                                  | Required):   |  |  |  |
|   | 19 |                                  | Photography/Filming \$1, <del>050</del> 316.00/day                     |  |  |  |
|   | 20 | (4)                              | Sewer - Commercial - Monthly Charge\$47.00                             |  |  |  |
|   | 21 | (5)                              | Water-Commercial-Monthly Charge (if unmetered)\$47.00                  |  |  |  |
| i | 22 | (6)                              | Aviation Fuel Delivered\$0.065/gallon                                  |  |  |  |
| i | 23 |                                  | (A) Aviation Fuel (per gallon) Actual cost plus 8% administrative cost |  |  |  |
|   | 24 | (7)                              | Aviation Oil Delivered\$0.075/quart                                    |  |  |  |
|   | 25 | (8)                              | Airport Access Gate Cards (non-refundable)\$25.00/card                 |  |  |  |
|   | 26 | (9)                              | Transient Aircraft (over 8 hours)                                      |  |  |  |
| ; | 27 |                                  | NOTE: Insurance Certificates required after 30 days.                   |  |  |  |
| : | 28 |                                  | (A) Single engine\$ <u>8</u> 5.00/day                                  |  |  |  |
|   |    | i .                              |  |  |  |  |

|     |       | (B)                           | Multi engine \$ <u>13</u> 8.00/day  |
|-----|-------|-------------------------------|---|
|     |       | (C)                           | Large aircraft charged by number of spaces required times_  |
|     |       |                               | the daily rate\$1 <u>6</u> 0.00/day   |
|     |       | (D)                           | Hangar transient rental with wing span less than 50   |
|     |       |                               | feet\$28.00/day   |
|     |       | (E)                           | Hangar transient rental with wing span of at least 50 feet but  |
|     |       |                               | less than 80 feet\$56.00/day  |
|     |       | (F)                           | Hangar transient rental with wing span of at least 80 feet but  |
|     |       |                               | less than 119 feet\$133.00/day  |
|     |       | (G)                           | Hangar transient rental with wing span of at least 119 feet to  |
|     |       |                               | 150 feet\$300.00/day  |
|     | (10)  | Airpo                         | rt Special Use Staffing ChargesActual cost plus overhead  |
| (b) | Apple | e Valley                      | , Barstow-Daggett, Needles, Twentynine Palms Airports:  |
|     | (1)   | Porta                         | ble Hangar Space:   |
|     |       | (A)                           | Standard\$90.00/space/month   |
|     |       | (B)                           | Executive\$100.00/space/month   |
|     |       | (C)                           | Executive III\$110.00/space/month   |
|     | (2)   | Tiedo                         | wns (County-operated facilities only):  |
|     |       | (A)                           | Tiedown – on pavement \$5 <u>5</u> 0.00/space/month   |
|     |       | (B)                           | Tiedown – shade hangar\$8578.00/stall/month   |
| (c) | Apple | e Valley                      | (County-operated facilities only):  |
|     | (1)   | Buildi                        | ng A270 - "T" Hangar\$300285.00/month   |
|     | (2)   | Buildi                        | ngs A270 - "Mini" Bay\$153145.00/month  |
|     | (3)   | Buildi                        | ng A310 - "Box" Hangar\$445430.00/month   |
|     |       | (A)                           | Building A310, Unit 6 – "Box" Hangar\$423408.00/month   |
|     | (4)   | Buildi                        | ng A315, A340 - "T" Hangar\$330310.00/month   |
|     | (5)   | Ruildi                        | ng A315, A340 – "Mini" Bay\$ <u>160150</u> .00/month  |
|     | (5)   | Dullul                        | 119 7.0 10, 7.0 40 1011111 Day  |
|     |       | (b) Apple (1) (2) (2) (3) (4) | (C) (D) (E) (F) (G) (I0) Airpo (b) Apple Valley (1) Porta (A) (B) (C) (2) Tiedo (A) (B) (C) (2) Buildi (2) Buildi (3) Buildi (4) (4) Buildi |

| 1  |     | (7)  | Building A320 – "Mini" Bay\$190480.00/month                                   |  |  |  |  |
|----|-----|--|---|--|--|--|--|
| 2  |     | (8)  | Building A360 – "T" Hangar\$335315.00/month                                   |  |  |  |  |
| 3  |     | (9)  | Building A360 – "Mini" Bay\$165155.00/month                                   |  |  |  |  |
| 4  | (d) | Chino  | (County-operated facilities only):  |  |  |  |  |
| 5  |     |  | **Tenant pays all utilities   |  |  |  |  |
| 6  |     | (1)  | Building A460, A465, A470, B280, B290 – "T" Hangar \$ <u>330</u> 310.00/month |  |  |  |  |
| 7  |     | (2)  | Building A475 (excluding space #6) – "T" Hangar \$330310.00/month             |  |  |  |  |
| 8  |     | (3)  | Building A460, A465, A470, A475 B280, B290                                    |  |  |  |  |
| 9  |     |  | – "Mini" Bay\$ <u>165</u> 155.00/month  |  |  |  |  |
| 10 |     | (4)  | Building B220 – "T" Hangar\$470445.00/month                                   |  |  |  |  |
| 11 |     | (5)  | Building B220 - "Mini" Bay\$235222.00/month                                   |  |  |  |  |
| 12 |     | (6)  | Building B230, B240, B250 – "T" Hangar\$370350.00/month                       |  |  |  |  |
| 13 |     | (7)  | Building B230, B240, B250 - "Mini" Bay\$185175.00/month                       |  |  |  |  |
| 14 |     | (8)  | Building B260 – "T" Hangar\$450425.00/month                                   |  |  |  |  |
| 15 |     | (9)  | Building B260 - "Mini" Bay\$225215.00/month                                   |  |  |  |  |
| 16 |     | (10)   | Building B270 – "T" Hangar\$315295.00/month                                   |  |  |  |  |
| 17 |     | (11)   | Building B270 – "Mini" Bay\$157147.00/month                                   |  |  |  |  |
| 18 |     | (12)   | Portable Hangar Space:  |  |  |  |  |
| 19 |     |  | (A) Standard/Executive \$105100.00/space/month                                |  |  |  |  |
| 20 |     |  | (B) Executive I   |  |  |  |  |
| 21 |     |  | (C) Executive II  |  |  |  |  |
| 22 |     |  | (D) Executive III   |  |  |  |  |
| 23 |     | (13)   | Tiedown – on pavement\$6055.00/space/month                                    |  |  |  |  |
| 24 | (e) | Disco  | iscount to be applied to hangar and tiedown space permits only when an        |  |  |  |  |
| 25 |     | advance payment for entire year is made in full (rounded to whole dollar |   |  |  |  |  |
| 26 |     | amou   | ınt)5% off/each full payment  |  |  |  |  |
| 27 | I   |  |   |  |  |  |  |

| 1  |       | SECT                             | TION 5.         | Effective July 1, 20224, Section 16.0203 of the San Bernardino |  |  |
|----|-------|----------------------------------|-----------------|--|--|--|
| 2  | Count | County Code is amended, to read: |                 |  |  |  |
| 3  | 16.02 | 03                               | Asses           | ssor/Recorder/County Clerk.                                    |  |  |
| 4  | (a)   | <u>Publi</u>                     | <u>c Infori</u> | mation Services.   |  |  |
| 5  |       | (1)                              | Asses           | sor maps paper copy 11 x 17\$2.00/page                         |  |  |
| 6  |       | (2)                              | Certifi         | cation of official record\$1.00/each                           |  |  |
| 7  |       | (3)                              | Data a          | access account setup\$51.00/each                               |  |  |
| 8  | (b)   | Parce                            | el Comb         | inations or Combination Rescissions\$108.00/each               |  |  |
| 9  | (c)   | Speci                            | al Anal         | ysis:  |  |  |
| 10 |       | (1)                              | Appra           | iser\$ <del>115</del> <u>122.50</u> . <del>00</del> /hour      |  |  |
| 11 |       | (2)                              | Clerica         | al\$ <u>78</u> 71.00/hour                                      |  |  |
| 12 |       | (3)                              | Data (          | Queries  |  |  |
| 13 |       | (4)                              | Techn           | ician\$9 <u>3</u> 0.00/hour                                    |  |  |
| 14 |       | (5)                              | Senio           | Staff\$ <u>203</u> 189.00/hour                                 |  |  |
| 15 | (d)   | Reco                             | rder/Co         | ounty Clerk.   |  |  |
| 16 |       | (1)                              | Online          | image or index-field\$0.05/image or index                      |  |  |
| 17 |       | (2)                              | Comp            | uter copy of index\$2.00/page                                  |  |  |
| 18 |       | (3)                              | Copie           | S:   |  |  |
| 19 |       |                                  | (A)             | Recorded or filed documents 8-1/2 x 11\$3.00/first page        |  |  |
| 20 |       |                                  |                 | (I) Each subsequent page\$1.00/page                            |  |  |
| 21 |       |                                  | (B)             | Conformed copies (other than maps)\$6.00/labeled page          |  |  |
| 22 |       |                                  | (C)             | Conformed copies (maps)  |  |  |
| 23 |       | (4)                              | Certifi         | cate under seal\$1.00/page                                     |  |  |
| 24 |       | (5)                              | Certifi         | cate of No Record\$30.00/name                                  |  |  |
| 25 |       | (6)                              | Refun           | ds without fault of County\$75.00/item                         |  |  |
| 26 |       | (7)                              | New a           | ccount setup\$125.00/account                                   |  |  |
| 27 |       | (8)                              | Accou           | nt fee-per change\$15.00/change                                |  |  |
| 28 | (e)   | Reco                             | <u>rder.</u>    |  |  |  |

| 1  |     | (1)          | Additional statutory fee for recording/filing every instrument, paper, |
|----|-----|--------------|--|
| 2  |     |              | or notice for record, in order to:                                     |
| 3  |     |              | (A) Defray the cost of the County Recorder's document                  |
| 4  |     |              | storage\$1.00/title  |
| 5  |     |              | (B) Defray the cost of participating in an expanded electronic         |
| 6  |     |              | recording delivery system\$1.00/title                                  |
| 7  |     |              | (C) Defray the cost of the County Recorder's Restrictive               |
| 8  |     |              | Covenant Modification Program\$2.00/title                              |
| 9  |     | (2)          | Recorder Map copies (Bond) \$15.00/page                                |
| 10 |     | (3)          | 20-day notice filing\$30.00/each                                       |
| 11 |     | (4)          | Notification of involuntary lien\$13.00/debtor                         |
| 12 |     | (5)          | Tentative map number issuance\$25.00/map number                        |
| 13 | (f) | <u>Clerk</u> | <u>-</u>   |
| 14 |     | (1)          | Fictitious business name\$55.00  |
| 15 |     | (2)          | Additional fictitious business name or registrant name\$510.00/each    |
| 16 |     | (3)          | Abandonment of fictitious business name\$55.00                         |
| 17 |     | (4)          | Statement of withdrawal from partnership operating under FBN \$55.00   |
| 18 |     | (5)          | Notary public filings\$55.00   |
| 19 |     |              | (A) Bond for notary, including cancellation, withdrawal or             |
| 20 |     |              | revocation of bond\$35.00  |
| 21 |     | (6)          | Unlawful Detainer Assistant Filing Fee\$175.00                         |
| 22 |     |              | (A) Bond for Unlawful Detainer Assistant, including cancellation,      |
| 23 |     |              | withdrawal or revocation of bond\$35.00                                |
| 24 |     | (7)          | Process Server Filing Fee  |
| 25 |     |              | (A) Bond for Process Server, including cancellation, withdrawal        |
| 26 |     |              | or revocation of bond\$35.00   |
| 27 |     | (8)          | Professional Photocopier Filing Fee\$175.00                            |
| 28 |     |              | (A) Bond for Professional Photocopier, including cancellation,         |
|    |     |              |  |

| 1  |      | withdrawal or revocation of bond\$35.00                            |
|----|------|--|
| 2  | (9)  | Legal Document Assistant Filing Fee\$175.00                        |
| 3  |      | (A) Bond for Legal Document Assistant, including cancellation,     |
| 4  |      | withdrawal or revocation of bond\$35.00                            |
| 5  | (10) | Process Server/Professional Photocopier Filing Fees filed at the   |
| 6  |      | same time\$275.00  |
| 7  | (11) | Power of Attorney by Surety filing fee, including cancellation,    |
| 8  |      | withdrawal or revocation \$25.00                                   |
| 9  |      | (A) More than one name on a power of attorney                      |
| 10 |      | by Surety\$15.00/additional name                                   |
| 11 | (12) | Financial Statement filing fee by a Surety Insurer\$15.00          |
| 12 | (13) | Docked horses certificate\$15.00                                   |
| 13 | (14) | Certificate re: capacity of public official\$20.00                 |
| 14 | (15) | Filing a document where no other charge is given \$35.00           |
| 15 | (16) | Certificate re: authority issued by Insurance                      |
| 16 |      | Commissioner \$40.00/certification                                 |
| 17 | (17) | Signature Authentication \$20.00/name                              |
| 18 | (18) | Oaths and acknowledgements\$20.00/name                             |
| 19 | (19) | Marriage services:   |
| 20 |      | (A) Marriage ceremony\$65.00                                       |
| 21 |      | (B) Renewal of marriage vows\$36.00                                |
| 22 |      | (C) Confidential marriage license\$\frac{100}{90}.00               |
| 23 |      | (D) Marriage license\$89.00  |
| 24 |      | (E) Duplicate/replacement marriage license\$30.00/license          |
| 25 |      | (F) Duplicate/replacement confidential marriage                    |
| 26 |      | license\$30.00/license   |
| 27 |      | (G) Affidavit for duplicate or replacement marriage license \$5.00 |
| 28 |      | (H) Deputy Commissioner for one day\$75.00/applicant               |
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| 1  | (20) | Clerk search\$98.00 <u>122.50</u> /hour |
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| 1  |       | SEC                              | TION 6. Effective July 1, 202 <mark>2</mark> 4, Section 16.0203A | of the San Bernardino                    |  |  |  |  |
|----|-------|----------------------------------|--|--|--|--|--|--|
| 2  | Coun  | County Code is amended, to read: |  |  |  |  |  |  |
| 3  | 16.02 | 203A                             | Auditor-Controller/Treasurer/Tax Collector.                      |  |  |  |  |  |
| 4  | (a)   | Audit                            | ing fee  | \$ <u>135<mark>136</mark></u> .0000/hour |  |  |  |  |
| 5  | (b)   | Mana                             | agement services <u>accounting</u> fee                           | \$ <del>136.00</del> 135.00/hour         |  |  |  |  |
| 6  | (c)   | Gene                             | eral accounting fee  | \$ <del>136.00</del> 135.00/hour         |  |  |  |  |
| 7  | Cent  | ral Pay                          | roll:  |  |  |  |  |  |
| 8  | (d)   | Payro                            | oll accounting fee   | \$ <del>136.00/</del> <u>135.00</u> hour |  |  |  |  |
| 9  | (e)   | Payro                            | oll fees:  |  |  |  |  |  |
| 10 |       | (1)                              | Reprint of Pay Statement   | \$ <del>7.25</del> 9.00/statement        |  |  |  |  |
| 11 |       | (2)                              | Reprint of W-2 forms from 2010-current year                      | \$ <del>11.50</del> 9.50/form            |  |  |  |  |
| 12 |       |                                  | (current year no charge if requested before April 1              | 5)                                       |  |  |  |  |
| 13 |       | (3)                              | Reprint of W-2 forms prior to 2010                               | \$ <del>19.00</del> 16.00/form           |  |  |  |  |
| 14 | (f)   | Child                            | support and other wage assignments                               | \$1.50/pay period                        |  |  |  |  |
| 15 | (g)   | Reco                             | ord subpoena fees (if County is not named in lawsuit)            | :  |  |  |  |  |
| 16 |       | (1)                              | Original Record Delivery   | \$15.00/request                          |  |  |  |  |
| 17 |       | (2)                              | Document Research and Preparation                                | \$24.00/hour                             |  |  |  |  |
| 18 |       | (3)                              | Additional costs from third parties                              | Actual costs                             |  |  |  |  |
| 19 |       | (4)                              | Copies, standard, 8½ x 14 inches or less                         | \$0.10/page                              |  |  |  |  |
| 20 |       | (5)                              | Copies – microfilm/fiche document                                | \$0.20/page                              |  |  |  |  |
| 21 |       | (6)                              | Copies, oversized document/special processing                    | Actual cost                              |  |  |  |  |
| 22 | Prop  | erty Ta                          | ax:  |  |  |  |  |  |
| 23 | (h)   | Prop                             | erty tax accounting fee  | \$ <del>136.00</del> <u>135.00</u> /hour |  |  |  |  |
| 24 | (i)   | Ameı                             | nded tax bill  | \$26.00/bill                             |  |  |  |  |
| 25 | (j)   | Spec                             | ial District collections   | ¼ of 1% ad valorem                       |  |  |  |  |
| 26 | (k)   | Spec                             | ial assessments:   |  |  |  |  |  |
| 27 |       | (1)                              | Set-up fee\$ <del>150</del>                                      | 0.000160.000/assessment                  |  |  |  |  |
| 28 |       | (2)                              | Processing fee:  |  |  |  |  |  |
|    |       |                                  |  |  |  |  |  |  |

| 1        |              | (,   | (A) Electronic medium compatible with County\$0.30/assessment                           |  |  |  |  |  |  |
|----------|--------------|--|---|--|--|--|--|--|--|
| 2        |              | (  | B) Electronic medium non-compatible   |  |  |  |  |  |  |
| 3        |              |  | with County\$1.20/assessment  |  |  |  |  |  |  |
| 4        | (l)          | Special  | tax reports:  |  |  |  |  |  |  |
| 5        |              | (1) F  | Property tax research fee (special requests)\$136.00135.00/hour                         |  |  |  |  |  |  |
| 6        |              |  | plus Information Services computer charges  |  |  |  |  |  |  |
| 7        |              | (2) A  | Additional charge for special request CD\$74.8679.72/disk                               |  |  |  |  |  |  |
| 8        | (m)          | Subdivis   | sion map signing fee\$221.00250.00/map  |  |  |  |  |  |  |
| 9        | Misc         | ellaneou   | s:  |  |  |  |  |  |  |
| 10       | (n)          | Notary f   | fee (for official County business by County departments and other                       |  |  |  |  |  |  |
| 11       |              | governr  | mental agencies only)\$7.00 each signature taken  |  |  |  |  |  |  |
| 12       | (o)          | Reissue  | Reissue stale dated warrant, second and subsequent requests\$15.00/request              |  |  |  |  |  |  |
| 13       | (p)          | Document retrieval from offsite storage vendorActual costs |   |  |  |  |  |  |  |
| 14       | Tax C        | Collector  | Collection:   |  |  |  |  |  |  |
| 15       | (q)          | Returne  | ed item charge, Tax CollectorCollection\$36.00 per item                                 |  |  |  |  |  |  |
| 16       | (r)          | Special  | Programming RequestsActual costs  |  |  |  |  |  |  |
| 17       | (s)          | Certifica  | ation of records\$21.00 each  |  |  |  |  |  |  |
| 18       | (t)          | Tax Sta  | atus Report\$11.00 per parcel/per year  |  |  |  |  |  |  |
| 19       | (u)          | Tax clea   | arance certificate – subsequent\$33.00 each   |  |  |  |  |  |  |
| 20       | (v)          | Duplica  | te tax clearance certificate\$21.00 each  |  |  |  |  |  |  |
| 21       | (w)          | Duplica  | te release of lien\$10.00 each  |  |  |  |  |  |  |
| 22       | (x)          | Applicat   | tion for separate valuation\$104.00 each  |  |  |  |  |  |  |
| 23       | (y)          | Delinqu  | ent tax installment plan (5 year)\$75.00 each   |  |  |  |  |  |  |
| 24       | (z)          | Escape   | d tax installment plan (4 year)\$75.00 each   |  |  |  |  |  |  |
|          |              |  |   |  |  |  |  |  |  |
| 25       | (aa)         | Unsecu   | red delinquency processing fee\$28.00 each  |  |  |  |  |  |  |
| 25<br>26 | (aa)<br>(bb) |  | red delinquency processing fee\$28.00 each specified default processing fee\$98.00 each |  |  |  |  |  |  |
|          | ` ′          | Unsecu   |   |  |  |  |  |  |  |

| 1  | (ee)            | Bank account seizure\$59.00 each                                  |
|----|-----------------|---|
| 2  | Tax S           | cale:   |
| 3  | (ff)            | Tax Sale – Cost of Notice   |
| 4  | (gg)            | Tax Sale – Party of Interest Search Fee\$506.00 each              |
| 5  | (hh)            | Tax Sale personal contact fee\$110.00 per parcel with improvement |
| 6  | (ii)            | Tax Sale Brochure - consolidated\$81.00 each                      |
| 7  | (jj)            | Tax Sale Maps\$188.00 each  |
| 8  | (kk)            | Tax Sale Brochure and Maps – CD\$120.00 each                      |
| 9  | (II)            | Tax Sale bid deposit processing fee\$35.00 each                   |
| 10 | (mm)            | Tax Sale Property Sold listing\$104.00 each                       |
| 11 | (nn)            | Excess Proceeds listing\$113.00 each                              |
| 12 | Rever           | nue Recovery:   |
| 13 | (00)            | Returned item charge, Revenue Recovery                            |
| 14 | Centr           | al Collections:   |
| 15 | (00)            | Accounts receivable processing fee\$30.00/account                 |
| 16 | <del>(pp)</del> | Installment account processing fee \$35.00/account                |
| 17 | <del>(qq)</del> | Returned item charge, Central Collections\$36.00/item             |
| 18 | <del>(rr)</del> | Victim restitution administrative fee                             |
| 19 | <del>(ss)</del> | Restitution fine administrative fee 10% of amount ordered         |
| 20 |                 |   |
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| 1  |       | SEC    | TION 7. Effective July 1, 20242, Section 16.0203B of the San Bernardino     |  |  |  |  |  |
|----|-------|--------|---|--|--|--|--|--|
| 2  | Coun  | ty Cod | Code is amended, to read:   |  |  |  |  |  |
| 3  | 16.02 | 03B    | Behavioral Health.  |  |  |  |  |  |
| 4  | (a)   | (1)    | Behavioral Health Medical Record\$0.25/page                                 |  |  |  |  |  |
| 5  |       | (2)    | Behavioral Health Medical Record – Subpoena                                 |  |  |  |  |  |
| 6  |       |        | (delivered)\$17.59/request  |  |  |  |  |  |
| 7  |       | (3)    | Behavioral Health Medical Record – Subpoena                                 |  |  |  |  |  |
| 8  |       |        | (on-site review)\$15.00/request   |  |  |  |  |  |
| 9  | (b)   | Drivir | ng Under the Influence Programs, DUI Monitoring Fee:                        |  |  |  |  |  |
| 10 |       | (1)    | DUI Programs  |  |  |  |  |  |
| 11 |       | NOT    | E: This covers state mandated programs including the following 4 levels     |  |  |  |  |  |
| 12 |       | of se  | rvice: First Offender, First Offender Extension, Multiple Offender, and Wet |  |  |  |  |  |
| 13 |       | and F  | Reckless.   |  |  |  |  |  |
| 14 |       | (2)    | PC 1000 Programs\$43.00/participant   |  |  |  |  |  |
| 15 | (c)   | Facili | ity Usage Fee\$144.00/use   |  |  |  |  |  |
| 16 | (d)   | CD R   | Reproduction Fee – Conferences\$14.00/CD                                    |  |  |  |  |  |
| 17 |       |        |   |  |  |  |  |  |
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| 1  |                | (C)     | Meter reset\$178.00  |
|----|----------------|---------|--|
| 2  |                |         | (I) Each additional meter reset at the same address\$35.00             |
| 3  |                | (D)     | Temporary power with span poles\$142.00                                |
| 4  |                | (E)     | All other residential electrical work not listed in Section            |
| 5  |                |         | 16.0204(b)(1)\$142.00  |
| 6  | (2)            | Non-F   | Residential:   |
| 7  |                | (A)     | Meter change out and upgrades only\$178.00                             |
| 8  |                | (B)     | New wire or rewire:  |
| 9  |                |         | (I) Less than or equal to 5,000 sq. ft\$284.00                         |
| 10 |                |         | (II) 5,001 sq. ft. and over\$355.00                                    |
| 11 |                | (C)     | Meter reset\$178.00  |
| 12 |                |         | (I) Each additional meter reset at the same address\$35.00             |
| 13 |                | (D)     | Temporary power span poles\$142.00                                     |
| 14 |                | (E)     | All other non-residential electrical work not listed in Section        |
| 15 |                |         | 16.0204(b)(2)\$178.00  |
| 16 | (3)            | Plan    | review fees: Where no plan review fee is charged under Section         |
| 17 |                | 16.02   | 04(b) and an electrical plan is required to be submitted, a plan       |
| 18 |                | reviev  | v fee shall be paid at the time of submitting plans and specifications |
| 19 |                | for rev | view which includes one review and a re-check. Additional reviews      |
| 20 |                | will be | e charged a plan review re-submittal fee.                              |
| 21 |                | (A)     | Plan review\$208.00  |
| 22 | (c) Plumb      | ing pe  | ermit fees: Any person filing an application for a permit to do        |
| 23 | plumbing wo    | rk only | shall pay a fee, according to the following schedule, at the time of   |
| 24 | filing. All pl | umbin   | g permits include two inspections. Additional inspections will be      |
| 25 | charged a      | re-insp | pection fee. An intake processing fee, set forth at Section            |
| 26 | 16.0204(i)(1)  | , shall | be applied to each plumbing permit.                                    |
| 27 | (1)            | Resid   | ential:  |
| 28 | NOTE           | : Cali  | fornia Building Code (CBC) R-1 and R-2 categories shall be             |

| 1  | exclud | luded from residential category. |         |   |  |  |
|----|--------|----------------------------------|---------|---|--|--|
| 2  |        | (A)                              | Fixtur  | e or traps including water drainage piping and backflow       |  |  |
| 3  |        |                                  | protec  | ction:  |  |  |
| 4  |        |                                  | (I)     | 10 fixtures or less\$142.00                                   |  |  |
| 5  |        |                                  | (II)    | 11 to 25 fixtures\$178.00                                     |  |  |
| 6  |        |                                  | (III)   | 26 fixtures or more\$213.00                                   |  |  |
| 7  |        | (B)                              | Sewe    | r Line:   |  |  |
| 8  |        |                                  | (I)     | Each sewer line\$142.00                                       |  |  |
| 9  |        |                                  | (II)    | Each private sewer lift station or sump pump\$142.00          |  |  |
| 10 |        | (C)                              | Septio  | system including tank, cesspool and leach fields:             |  |  |
| 11 |        |                                  | (I)     | Plan review\$166.00   |  |  |
| 12 |        |                                  | (II)    | Permit Fee\$178.00  |  |  |
| 13 |        | (D)                              | Each    | water heater\$142.00  |  |  |
| 14 |        | (E)                              | Gas n   | neter reset:\$142.00  |  |  |
| 15 |        |                                  | (I)     | Each additional gas meter reset at same address\$35.00        |  |  |
| 16 |        | (F)                              | Gas li  | nes:  |  |  |
| 17 |        |                                  | (I)     | 10 or less\$142.00  |  |  |
| 18 |        |                                  | (II)    | 11 or more\$178.00  |  |  |
| 19 |        | (G)                              | All ot  | her residential plumbing work not listed in Section           |  |  |
| 20 |        |                                  | 16.02   | 04(c)(1):   |  |  |
| 21 |        |                                  | (I)     | 10 items or less\$142.00                                      |  |  |
| 22 |        |                                  | (II)    | 11 to 25 items\$178.00  |  |  |
| 23 |        |                                  | (III)   | 26 items or more\$213.00                                      |  |  |
| 24 | (2)    | Non-F                            | Resider | ntial:  |  |  |
| 25 |        | NOTE                             | E: CBC  | C R-1 and R-2 categories shall be included in non-residential |  |  |
| 26 |        | categ                            | ory.    |   |  |  |
| 27 |        | (A)                              | Fixtur  | es or traps including water drainage piping and               |  |  |
| 28 |        |                                  | backf   | low protection:   |  |  |
|    | I      |                                  |         |   |  |  |

| 1  |            | (I)   | 10 fixtures or less\$142.00   |
|--|------------|---|---|
| 2  |            | (II)  | 11 to 25 fixtures\$178.00   |
| 3  |            | (III)   | 26 to 50 fixtures\$213.00   |
| 4  |            | (IV)  | 51 fixtures or more\$355.00   |
| 5  | (B)        | Sewe  | r line:   |
| 6  |            | (I)   | Each sewer line\$142.00   |
| 7  |            | (II)  | each private sewer lift station or sump pump\$142.00  |
| 8  | (C)        | Septi   | c system including tank, cesspool and leach fields:   |
| 9  |            | (I)   | Plan review\$249.00   |
| 10   |            | (II)  | Permit fee\$178.00  |
| 11   | (D)        | Each  | water heater\$142.00  |
| 12   | (E)        | Gas r   | meter reset\$142.00   |
| 13   |            | (I)   | Each additional gas meter reset at the same   |
| 14   |            |   | address\$35.00  |
| 15   | (F)        | Gas I   | ines:   |
|  |            | <b>(1)</b>  | 10 or less\$142.00  |
| 16   |            | (1)   | ·   |
| 16<br>17   |            | (II)  | 11 or more\$178.00  |
|  | (G)        | (II)  | ·   |
| 17   | (G)        | (II)<br>Indus   | 11 or more\$178.00  |
| 17<br>18   | (G)<br>(H) | (II)<br>Indus<br>and v                                    | 11 or more\$178.00 trial waste pre-treatment interceptors, including traps  |
| 17<br>18<br>19   |            | (II) Indus and v  | 11 or more\$178.00 trial waste pre-treatment interceptors, including traps ents\$142.00   |
| 17<br>18<br>19<br>20                                     |            | (II) Indus and v  | 11 or more  |
| 17<br>18<br>19<br>20<br>21                               |            | (II) Indus and v All ot                                   | 11 or more  |
| 17<br>18<br>19<br>20<br>21<br>22                         |            | (II) Indus and v All oth 16.02                            | 11 or more  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23                   |            | (II) Indus and v All ot 16.02 (I) (II)                    | 11 or more  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             | (H)        | (II) Indus and v All oth 16.02 (I) (II) (III) (IV)        | 11 or more       \$178.00         trial waste pre-treatment interceptors, including traps         ents       \$142.00         her non-residential plumbing work not listed in Section         04(c)(2):       \$142.00         10 items or less       \$142.00         11 to 25 items       \$178.00         26 to 50 items       \$213.00    |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | (H)        | (II) Indus and v All oth 16.02 (I) (II) (III) (IV)        | 11 or more       \$178.00         trial waste pre-treatment interceptors, including traps         ents       \$142.00         her non-residential plumbing work not listed in Section         204(c)(2):       \$142.00         10 items or less       \$178.00         26 to 50 items       \$213.00         51 items or more       \$284.00 |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | (3) Plan   | (II) Indus and v All oth 16.02 (I) (II) (III) (IV) review | 11 or more  |

| 1  |               | specifications for review which includes one review and a re-check.         |
|----|---------------|---|
| 2  |               | Additional reviews will be charged a plan review re-submittal fee.          |
| 3  |               | (A) Plan review\$208.00   |
| 4  | (d) Mecha     | nical permit fees: Any person filing an application for permit to do        |
| 5  | mechanical o  | onstruction only shall pay a fee, according to the following schedule, at   |
| 6  | the time of   | filing. All mechanical permits include two inspections. Additional          |
| 7  | inspections w | vill be charged a re-inspection fee. An intake processing fee, set forth at |
| 8  | Section 16.02 | 204(i)(1), shall be applied to each mechanical permit.                      |
| 9  | (1)           | Residential:  |
| 10 |               | (A) HVAC change out only\$142.00  |
| 11 |               | (B) Wall heater, floor furnace, radiant heat and all other heating          |
| 12 |               | elements\$142.00  |
| 13 |               | (C) All other residential mechanical work not listed in Section             |
| 14 |               | 16.0204(d)(1)\$142.00   |
| 15 | (2)           | Non-Residential:  |
| 16 |               | (A) HVAC change out only\$178.00  |
| 17 |               | (B) Boilers, all BTUs\$284.00   |
| 18 |               | (C) Wall heater, floor furnace, radiant heat and all other heating          |
| 19 |               | elements\$142.00  |
| 20 |               | (D) All other non-residential mechanical work not listed in                 |
| 21 |               | Section 16.0204(d)(2)\$142.00   |
| 22 | (3)           | Plan review fees: Where no plan review fee is charged pursuant to           |
| 23 |               | Section 16.0204(d) and a mechanical plan is required to be submitted, a     |
| 24 |               | plan review fee shall be paid at a time of submitting plans and             |
| 25 |               | specifications for review which includes one review and a re-check.         |
| 26 |               | Additional reviews will be charged a plan review resubmittal fee.           |
| 27 |               | (A) Plan review fee\$208.00   |
| 28 | (e) Gradir    | g permit fees: Any person requesting review of grading and erosion plans    |

or filing an application for a grading permit shall pay a fee at the time of filing according to the schedule below. All grading plan review fees include one review and a re-check. Additional reviews will be charged a plan review re-submittal fee. An intake processing fee is already included in the grading permit fees listed below. The fee for additional grading beyond that approved by a valid and current grading permit and/or plan review shall be the difference between the fee paid for the original permit and/or plan review and the fee required for the entire grading project.

When there are both excavation (cut) and embankment (fill) grading activities of one hundred (100) cubic yards or more on the same site, the fee shall be based upon the total activity volume (cubic yardage).

Separate permits and fees shall apply to retaining walls as indicated in Section 16.0204(h). There shall be no separate charges for standard terrace drains and similar facilities.

- (1) Residential grading fees:
  - (A) Permit fee:
    - (I) 100 1,000 cubic yards .....\$601.00 for first 100 cubic yards ...... plus \$7.89 for each additional 100 cubic yards ...... or fraction thereof with a maximum fee of \$672.00
       (II) 1,000.1 10,000 cubic yards .....\$672.00 for first 1,000 cubic
      - ......yards plus \$7.89 for each additional 1,000 cubic ...... yards or fraction thereof with a maximum fee of \$743.00
    - (III) 10,000.1 100,000 cubic yards ...... \$743.00 for first 10,000
      - ...... cubic yards plus \$15.78 for each additional 10,000 cubic ...... yards or fraction thereof with a maximum fee of \$885.00
    - (IV) Over 100,000 cubic yards.....\$885.00 for first 100,000 cubic

**NOTE:** Less than 100 cubic yards has no charge.

| 1  |     | (B)  | Plan   | review fee:  |
|----|-----|------|--------|--|
| 2  |     |      | (I)    | 100 - 1,000 cubic yards\$509.00 for first 100 cubic yards  |
| 3  |     |      |        | plus \$9.22 for each additional 100 cubic yards            |
| 4  |     |      |        | or fraction thereof with a maximum fee of \$592.00         |
| 5  |     |      | (II)   | 1,000.1 - 10,000 cubic yards\$592.00 for first 1,000 cubic |
| 6  |     |      |        | yards plus \$18.44 for each additional 1,000 cubic         |
| 7  |     |      |        | yards or fraction thereof with a maximum fee of \$758.00   |
| 8  |     |      | (III)  | 10,000.1 - 100,000 cubic yards \$758.00 for first 10,000   |
| 9  |     |      |        | cubic yards plus \$27.67 for each additional 10,000 cubic  |
| 10 |     |      |        | yards or fraction thereof with a maximum fee of \$1,007.00 |
| 11 |     |      | (IV)   | Over 100,000 cubic yards\$1,007.00 for first 100,000 cubic |
| 12 |     |      |        | yards plus \$36.89 for each additional                     |
| 13 |     |      |        | 100,000 cubic yards or fraction thereof                    |
| 14 |     | NOT  | E: Les | s than 100 cubic yards has no charge.                      |
| 15 | (2) | Non- | Reside | ntial grading:   |
| 16 |     | (A)  | Perm   | it fee:  |
| 17 |     |      | (I)    | 100 - 1,000 cubic yards\$672.00 for first 100 cubic yards  |
| 18 |     |      |        | plus \$7.89 for each additional 100 cubic yards            |
| 19 |     |      |        | or fraction thereof with a maximum fee of \$743.00         |
| 20 |     |      | (II)   | 1,000.1 - 10,000 cubic yards\$743.00 for first 1,000 cubic |
| 21 |     |      |        | yards plus \$7.89 for each additional 1,000 cubic          |
| 22 |     |      |        | yards or fraction thereof with a maximum fee of \$814.00   |
| 23 |     |      | (III)  | 10,000.1 - 100,000 cubic yards \$814.00 for first 10,000   |
| 04 |     |      |        | cubic yards plus \$11.89 for each additional 10,000 cubic  |
| 24 |     |      |        | wards or fraction thereof with a maximum too of CO21 00    |
| 25 |     |      |        | yards or fraction thereof with a maximum fee of \$921.00   |
|    |     |      | (IV)   | Over 100,000 cubic yards\$921.00 for first 100,000 cubic   |
| 25 |     |      | (IV)   |  |

| 1  | N                 | OTE: Les    | s than 100 cubic yards has no charge.                            |
|----|-------------------|-------------|--|
| 2  | (E                | 3) Plan     | review fee:  |
| 3  |                   | (I)         | 100 - 1,000 cubic yards\$716.00 for first 100 cubic yards        |
| 4  |                   |             | plus \$9.22 for each additional 100 cubic yards                  |
| 5  |                   |             | or fraction thereof with a maximum fee of \$799.00               |
| 6  |                   | (II)        | 1,000.1 - 10,000 cubic yards\$799.00 for first 1,000 cubic       |
| 7  |                   |             | yards plus \$18.44 for each additional 1,000 cubic               |
| 8  |                   |             | yards or fraction thereof with a maximum fee of \$965.00         |
| 9  |                   | (III)       | 10,000.1 - 100,000 cubic yards \$965.00 for first 10,000         |
| 10 |                   |             | cubic yards plus \$27.67 for each additional 10,000 cubic        |
| 11 |                   |             | yards or fraction thereof with a maximum fee of \$1,214.00       |
| 12 |                   | (IV)        | Over 100,000 cubic yards\$1,214.00 for first 100,000 cubic       |
| 13 |                   |             | yards plus \$36.89 for each additional                           |
| 14 |                   |             | 100,000 cubic yards or fraction thereof                          |
| 15 | N                 | OTE: Les    | s than 100 cubic yards has no charge.                            |
| 16 | (f) Erosion       | and sedir   | nent control permit and fees: Land clearing or other land        |
| 17 | disturbing acti   | vity withou | it grading or building permit shall obtain an erosion and        |
| 18 | sediment contr    | ol permit.  | Plan review shall be paid at the time of filing according to the |
| 19 | following sched   | dule. All e | rosion and sediment control permits include two plan reviews     |
| 20 | and two inspe     | ctions. Ac  | Iditional inspections will be charged a re-inspection fee and    |
| 21 | additional revie  | ws will be  | charged a plan review re-submittal fee. An intake processing     |
| 22 | fee is already in | ncluded in  | the erosion and sediment control permit fees listed below.       |
| 23 | (1) R             | esidential: |  |
| 24 | (4                | A) Plan     | review\$301.00   |
| 25 | (E                | B) Perm     | it fee\$336.00   |
| 26 | (2) N             | lon-Reside  | ntial:   |
| 27 | (4                | A) Plan     | review\$384.00   |
| 28 | (E                | 3) Perm     | it fee\$336.00   |

| 1                               | (g)   | ) Geotechnical and geology reports: An intake processing fee, set forth in Section |                                  |   |                    |  |  |
|---------------------------------|---|--|----------------------------------|---|--------------------|--|--|
| 2                               | 16.020  | 6.0204(i)(1), shall be applied to each report or review requested in this section. |                                  |   |                    |  |  |
| 3                               |   | (1)  | Geote                            | echnical report review fee:                                 |                    |  |  |
| 4                               |   |  | (A)                              | 1 to 4 lots   | \$1,170.00         |  |  |
| 5                               |   |  | (B)                              | 5 or more lots  | \$1,950.00         |  |  |
| 6                               |   | (2)  | Geolo                            | ogy report review   | \$1,170.00         |  |  |
| 7                               |   | (3)  | Comp                             | paction report review/Hydro-collapsible soils report review | <b>/</b> :         |  |  |
| 8                               |   |  | (A)                              | 1 lot   | \$293.00           |  |  |
| 9                               |   |  | (B)                              | 2 to 4 lots   | \$390.00           |  |  |
| 10                              |   |  | (C)                              | 5 or more lots  | \$488.00           |  |  |
| 11                              |   | (4)  | Geolo                            | ogy investigation   | \$780.00           |  |  |
| 12                              | (h) Retaining walls, walls and fences: An intake processing fee, set forth in Section   |  |                                  |   |                    |  |  |
| 13                              | 16.0204(i)(1), shall be applied to each permit in Section 16.0204(h)(3). All fees in    |  |                                  |   |                    |  |  |
| 14                              | Section 16.0204(h)(3) include one inspection and additional inspections will be charged |  |                                  |   |                    |  |  |
| 15                              | a re-inspection fee.  |  |                                  |   |                    |  |  |
| 16                              |   | (1)  | Resid                            | dential masonry/retaining wallsSee referenced (             | Construction       |  |  |
| 17                              |   |  |                                  | Fe  | ee Schedule        |  |  |
| 18                              |   | (2)  | Non-r                            | residential masonry/retaining walls See referenced (        | Construction       |  |  |
| 19                              |   |  |                                  | F6  | ee Schedule        |  |  |
| 20                              |   | (3)  | Chair                            | n link, wood and/or wrought iron fencing:                   |                    |  |  |
| 21                              |   |  | (A)                              | Residential   | \$107.00           |  |  |
| 22                              |   |  | (B)                              | All others  | \$178.00           |  |  |
| 23                              | (i)   | Misce  | llaneo                           | us permit, inspection and plan review fees: Schedule        | of fees not        |  |  |
|                                 | l   |  |                                  | for our leasted in this cention. An inteller anneaester for |                    |  |  |
| 24                              | otherv  | vise pr  | ovided                           | for are located in this section. An intake processing fee   | , set forth in     |  |  |
| <ul><li>24</li><li>25</li></ul> |   | •  |                                  | (1), shall be applied to each miscellaneous permit.         | , set forth in     |  |  |
|                                 |   | •  | 204(i)(                          |   |                    |  |  |
| 25                              |   | n 16.0   | 204(i)(<br>Intake                | (1), shall be applied to each miscellaneous permit.         | \$53.00            |  |  |
| 25<br>26                        |   | n 16.0   | 204(i)(<br>Intake                | (1), shall be applied to each miscellaneous permit.         | \$53.00            |  |  |
| 25<br>26                        |   | n 16.0   | 204(i)(<br>Intake<br><b>NOTE</b> | (1), shall be applied to each miscellaneous permit.         | \$53.00<br>by this |  |  |

| I  | 1   | l l   |
|----|-----|---|
| 1  |     | with any combination of electrical, mechanical, and/or plumbing                     |
| 2  |     | under one permit number.  |
| 3  | (2) | Miscellaneous inspection\$213.00  |
| 4  |     | NOTE: This fee shall be applied to an inspection that is not                        |
| 5  |     | covered under any other permit in Section 16.0204.                                  |
| 6  | (3) | Field Investigation:  |
| 7  |     | (A) Conversion of Recreational Cabin to Single Family                               |
| 8  |     | Residence\$272.00   |
| 9  |     | (B) <u>Miscellaneous Field</u> <u>Endangered Species Site</u> Investigation\$136.00 |
| 10 | (4) | Work commencing before permit issuancecost shall equal to the cost                  |
| 11 |     | of the permit for the work being completed.   |
| 12 | (5) | Application to become a certified fabricator to work within                         |
| 13 |     | unincorporated San Bernardino County\$249.00  |
| 14 |     | (A) Renewal of or modification to an approve fabricator                             |
| 15 |     | application\$83.00  |
| 16 | (6) | Standard plans (expires with adoption of new code):                                 |
| 17 |     | (A) Single family residencesee (R-3) Model, First Master Plan                       |
| 18 |     | referenced in Construction Fee Package  |
| 19 |     | (B) Pools\$166.00   |
| 20 |     | (C) Revision to standard plans\$125.00  |
| 21 |     | (D) Accessory Structures See referenced   |
| 22 |     | Construction Fee Schedule   |
| 23 |     | (E) Re-establish a standard plan\$166.00  |
| 24 | (7) | Service charge for cash deposits and other sureties\$158.00                         |
| 25 | (8) | Re-roofs:   |
| 26 |     | (A) Residential (with detached or attached garage)\$213.00                          |
| 27 |     | (B) Accessory Structures\$213.00  |
| 28 |     | (C) All others\$284.00  |
|    | 1   |   |

| 1  | (9)  | Illuminated and non-illuminated sign:                             |
|----|------|---|
| 2  |      | (A) Monument/pole 30 feet in height or less\$261.00               |
| 3  |      | (B) Monument/pole over 30 feet in height\$296.00                  |
| 4  |      | (C) All wall signs\$261.00  |
| 5  | (10) | Additional re-inspection fee\$213.00 per inspection               |
| 6  | (11) | Inspection cancellation: no notice or same day of scheduled       |
| 7  |      | inspection\$96.00   |
| 8  | (12) | Additional plan review, re-submittals\$249.00 per submittal       |
| 9  | (13) | Revision to approved plan (includes one plan check and a          |
| 10 |      | recheck)\$249.00 per submittal                                    |
| 11 | (14) | Recognized third party/state approved or County of San Bernardino |
| 12 |      | standard plans:   |
| 13 |      | (A) Plan review\$166.00   |
| 14 |      | (B) Permit fee See referenced Construction Fee Schedule           |
| 15 | (15) | Release of notice of action (each release)\$105.00                |
| 16 | (16) | Business license inspection\$284.00                               |
| 17 | (17) | Expedited plan review1.5 times the cost of regular plan review    |
| 18 | (18) | Inspections during off-hours (minimum 2 hour charge) Actual Cost  |
| 19 |      | per Section 16.0228   |
| 20 | (19) | Day care home-family inspection\$338.00                           |
| 21 | (20) | Addressing:   |
| 22 |      | (A) Owner-initiated address changes\$312.00                       |
| 23 |      | (B) Written verification of address, full distribution\$105.00    |
| 24 |      | (C) Subdivision addressing\$35.00 per lot                         |
| 25 | (21) | Review for re-issuance of or change to a Certificate of Occupancy |
| 26 |      | where no permit is otherwise required or OSHPD Certification when |
| 27 |      | requested by the applicant\$329.00                                |
| 28 | (22) | Antenna or cell tower:  |
|    | 1    |   |

| 1  |      | (A)     | Modification to an existing antenna or cell tower           | \$498.00   |
|----|------|---------|---|------------|
| 2  |      | (B)     | New antenna or cell tower                                   | \$646.00   |
| 3  |      | (C)     | Equipment shelter   | \$373.00   |
| 4  | (23) | Stora   | age racks:  |            |
| 5  |      | (A)     | Simple - 20 feet in heights and a single height ra          | ıcking     |
| 6  |      |         | system  | \$829.00   |
| 7  |      | (B)     | Complex – over 20 feet in height and/or multiple height     | t/level    |
| 8  |      |         | racking system  | \$1,291.00 |
| 9  | (24) | Dem     | olition (Complete removal of structure and foundation.      | This       |
| 10 |      | inclu   | des the removal of water lines, sewer lines, gas lines ar   | nd the     |
| 11 |      | demo    | olition of any septic systems and wells.)                   |            |
| 12 |      | (A)     | Residential   | \$213.00   |
| 13 |      | (B)     | Non-residential   | \$213.00   |
| 14 | (25) | Dam     | age Assessment Report                                       | \$213.00   |
| 15 | (26) | Resid   | dential alteration (R-3 Single Family Dwelling (SFR) only)  | Note:      |
| 16 |      | A res   | sidential alteration can be any combination of permit fee   | items      |
| 17 |      | relate  | ed to electrical, mechanical, plumbing or other single      | family     |
| 18 |      | home    | e rehabilitation. Please refer to the Alteration Worksheet  | for a      |
| 19 |      | list of | f items that apply. An intake processing fee is already inc | luded      |
| 20 |      | in the  | e permit fees listed below.                                 |            |
| 21 |      | (A)     | Minor - 0% to 25% of total sq. ft. of the SFR, or 3 dif     | ferent     |
| 22 |      |         | items   | \$403.00   |
| 23 |      | (B)     | Moderate - 25.01% to 50% of total sq. ft. of the SFR        | , or 6     |
| 24 |      |         | different items   | \$806.00   |
| 25 |      | (C)     | Major - 50.01% to 90% of total sq. ft. of the SFR,          | or 7       |
| 26 |      |         | different items   | \$1,451.00 |
| 27 |      | (D)     | Each additional item added from Alteration Work             | sheet      |
| 28 |      |         | includes 2 half hour inspections                            | \$139.00   |

| 1  | (27)         | Cargo      | o conta | iner(s) for storage only:                                       |
|----|--------------|------------|---------|---|
| 2  |              | (A)        | Perm    | it fee:   |
| 3  |              |            | (1)     | 1 to 3 units\$139.00  |
| 4  |              |            | (II)    | 4 to 6 units\$278.00  |
| 5  |              |            | (III)   | 7 or more units\$417.00   |
| 6  |              | (B)        | Plan    | review fee\$166.00  |
| 7  | (j) Perm     | nit fee fo | or swin | nming pools: The building permit fee for new swimming pools     |
| 8  | includes pla | an revie   | w fees  | as shown below and all inspection fees for all phases of the    |
| 9  | construction | n includ   | ing pe  | mit issuance fees, electrical permit fees, mechanical permit    |
| 10 | fees, plumb  | ing per    | mit fee | s and solar energy permit fees. An intake processing fee, set   |
| 11 | forth in Sec | tion 16    | .0204(i | (1), shall be applied to each swimming pool, spa and/or hot     |
| 12 | tub permit f | ees list   | ed belo | w. Note: These fees are in addition to the fee prescribed in    |
| 13 | Section 16.0 | 0213B f    | or com  | mercial swimming pools, spas and/or hot tubs:                   |
| 14 | (1)          | Swim       | ming p  | ools accessory to single-family dwellings:                      |
| 15 |              | (A)        | With    | a standard plan\$580.00   |
| 16 |              | (B)        | With    | other than a standard plan\$663.00                              |
| 17 | (2)          | All ot     | ner swi | mming pools:  |
| 18 |              | (A)        | With    | a standard plan\$651.00   |
| 19 |              | (B)        | With    | other than a standard plan\$734.00                              |
| 20 | (3)          | Spas       | and/or  | hot tubs\$296.00  |
| 21 | (4)          | Plan       | review  | fee only when included with other than a standard plan          |
| 22 |              | reviev     | w       | \$166.00  |
| 23 | (k) Solai    | r Energ    | y Syste | ems: Plans are required to be submitted for the solar energy    |
| 24 | system. Th   | e revie    | w fee s | hall be paid at the time of submitting plans and specifications |
| 25 | for review a | and the    | permit  | fee shall be paid at the time of permit issuance. An intake     |
| 26 | processing   | fee, set   | forth i | n Section 16.0204(i)(1), shall be applied to each solar energy  |
| 27 | system per   | mit. H     | Howeve  | er, the intake processing fee will be waived for Sections       |
| 28 | 16.0204(k)(  | 1), 16.0   | 204(k)  | (2), and 16.0204(k)(3).   |

| 1  | (1) | 15KV   | V or le  | ss photovoltaic systems for single family resider    | ntial –       |
|----|-----|--------|----------|--|---------------|
| 2  |     | roof r | nount s  | system:  |               |
| 3  |     | (A)    | Plan     | review   | \$215.00      |
| 4  |     | (B)    | Perm     | it fee   | \$226.00      |
| 5  | (2) | For p  | hotovo   | Itaic systems for single family residential above 15 | KW –          |
| 6  |     | roof r | nount s  | system:  |               |
| 7  |     | (A)    | Plan     | review\$225.00 plus \$15.                            | 00 per each   |
| 8  |     |        |          | additional kilowatt a                                | bove 15KW     |
| 9  |     | (B)    | Perm     | it fee   | \$225.00      |
| 10 | (3) | Photo  | ovoltaic | systems for single family residential – ground mo    | unted         |
| 11 |     | syste  | m:       |  |               |
| 12 |     | (A)    | Plan     | review - 15KW or less                                | \$225.00      |
| 13 |     | (B)    | Plan     | review – above 15KW \$225.00 plus \$15.              | 00 per each   |
| 14 |     |        |          | additional kilowatt a                                | bove 15KW     |
| 15 |     | (C)    | Perm     | it fee   | \$225.00      |
| 16 | (4) | Solar  | water    | heating systems:                                     |               |
| 17 |     | (A)    | Plan     | review   | \$166.00      |
| 18 |     | (B)    | Perm     | it fee   | \$213.00      |
| 19 | (5) | Comi   | mercial  | rooftop or ground mount solar energy:                |               |
| 20 |     | (A)    | Perm     | it fee:  |               |
| 21 |     |        | (I)      | 0 – 50 Kilowatts                                     | \$355.00      |
| 22 |     |        | (II)     | 50.01 – 250 Kilowatts\$355.00 for the first          | 50 Kilowatts  |
| 23 |     |        |          | plus \$1.07 for each additiona                       | l Kilowatt or |
| 24 |     |        |          | fraction thereof for a maximum fee                   | of \$568.00   |
| 25 |     |        | (III)    | Over 250 Kilowatts\$568.00 for the first 25          | 50 Kilowatts  |
| 26 |     |        |          | plus \$1.42 for each additiona                       | l Kilowatt or |
| 27 |     |        |          | fraction thereof for a maximum fee                   | of \$852.00   |
| 28 |     | (B)    | Plan     | Review Fee:  |               |
|    | ı   |        |          |  |               |

| 1  |              |                     | (I)  | 0 – 50 Kilowatts\$332.00   |
|--|--------------|---------------------|--|--|
| 2  |              |                     | (II)   | 50.01 – 250 Kilowatts\$332.00 for the first 50 Kilowatts   |
| 3  |              |                     |  | plus \$1.66 for each additional Kilowatt or  |
| 4  |              |                     |  | fraction thereof for a maximum fee of \$664.00   |
| 5  |              |                     | (III)  | Over 250 Kilowatts\$664.00 for the first 250 Kilowatts   |
| 6  |              |                     |  | plus \$2.91 for each additional Kilowatt or  |
| 7  |              |                     |  | fraction thereof for a maximum fee of \$1,245.00   |
| 8  | (6)          | Comi                | mercial  | Solar Farms Actual cost  |
| 9  |              | (A)                 | Initial  | deposit\$3,910.00  |
| 10   | (I) Manu     | ufacture            | ed build   | lings or mobile homes: An intake processing fee, set forth in  |
| 11   | Section 16.0 | 0204(i)             | (1), sha   | all be applied to each manufactured building or mobile home  |
| 12   | permit fee.  |                     |  |  |
| 13   | (1)          | Mobil               | le hom   | e site preparation (includes plan review and permit  |
| 14   |              | inspe               | ction fo   | or septic system, electrical and water line  |
|  |              |                     |  | ·  |
| 15   |              | instal              | lation).   | \$438.00   |
| 15<br>16   | (2)          |                     | ·  | coach installation (includes accessibility review)\$521.00   |
|  | (2)          | Comi                | mercial  |  |
| 16   |              | Comi                | mercial  | coach installation (includes accessibility review)\$521.00   |
| 16<br>17   |              | Comi                | mercial  | coach installation (includes accessibility review)\$521.00 Systems:  |
| 16<br>17<br>18   |              | Comi                | mercial<br>dation :<br>Perm  | coach installation (includes accessibility review)\$521.00  Systems: it fees:  |
| 16<br>17<br>18<br>19   |              | Comi                | mercial<br>dation :<br>Perm  | coach installation (includes accessibility review)\$521.00 Systems: it fees: Earthquake Bracing Systems (ERBS) for State   |
| 16<br>17<br>18<br>19<br>20                                     |              | Comi                | mercial<br>dation<br>Perm<br>(I)   | coach installation (includes accessibility review)\$521.00  Systems:  it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)\$249.00  |
| 16<br>17<br>18<br>19<br>20<br>21                               |              | Comi                | mercial dation (Perm (I) (II) (III)  | coach installation (includes accessibility review)\$521.00  Systems:  it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)\$249.00  Foundation plan with a SPA\$249.00  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                         |              | Comi<br>Foun<br>(A) | mercial dation (Perm (I) (II) (III)  | coach installation (includes accessibility review)\$521.00  Systems:  it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)\$249.00  Foundation plan with a SPA\$249.00  Foundation plan without SPA\$249.00                         |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                   |              | Comi<br>Foun<br>(A) | mercial dation serving (I)  (II)  (III)  Plan  | coach installation (includes accessibility review)\$521.00  Systems:  it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)\$249.00  Foundation plan with a SPA\$249.00  Foundation plan without SPA\$249.00  review:                |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             | (3)          | Comi<br>Foun<br>(A) | mercial dation in the dation i | coach installation (includes accessibility review)\$521.00  Systems: it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)\$249.00  Foundation plan with a SPA   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | (3)          | Comi<br>Foun<br>(A) | mercial dation (Perm (I) (II) (III) Plan (I) (II) each   | coach installation (includes accessibility review)\$521.00  Systems:  it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)\$249.00  Foundation plan with a SPA\$249.00  Foundation plan without SPA\$249.00  review:  Without a SPA |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | (3)          | Comi<br>Foun<br>(A) | mercial dation seach   | coach installation (includes accessibility review)\$521.00  Systems: it fees:  Earthquake Bracing Systems (ERBS) for State  Approved Plans (SPA)   |

| 1  |   |      |       | Code section 18551(b)(6)                                   |  |  |  |  |
|----|---|------|-------|--|--|--|--|--|
| 2  | (m)   | Land | use ( | compliance: An intake processing fee, set forth in Section |  |  |  |  |
| 3  | 16.0204(i)(1), shall be applied to each land use compliance permit. |      |       |  |  |  |  |  |
| 4  |   | (1)  | Temp  | porary structure permit:                                   |  |  |  |  |
| 5  |   |      | (A)   | Initial application\$261.00                                |  |  |  |  |
| 6  |   |      | (B)   | Annual renewal\$225.00                                     |  |  |  |  |
| 7  |   |      | (C)   | Temporary RV site/temporary office trailer\$225.00         |  |  |  |  |
| 8  |   |      | (D)   | Manufactured homes/commercial coaches\$521.00              |  |  |  |  |
| 9  |   |      | (E)   | Temporary sales lot\$344.00                                |  |  |  |  |
| 10 |   | (2)  | Spec  | cial use permit for dependent housing:                     |  |  |  |  |
| 11 |   |      | (A)   | Biennial renewal\$261.00                                   |  |  |  |  |
| 12 |   | (3)  | Docu  | ment recordation fee                                       |  |  |  |  |
| 13 |   |      |       |  |  |  |  |  |
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| 27 |   |      |       |  |  |  |  |  |
| 28 |   |      |       |  |  |  |  |  |

| 1  |                                  | SEC                       | TION 9   | 9. Effective July 1, 20242, Section 16.0205 of the San Bernardino   |  |  |  |
|----|----------------------------------|---------------------------|--|---|--|--|--|
| 2  | County Code is amended, to read: |                           |  |   |  |  |  |
| 3  | 16.02                            | 6.0205 Business Licenses. |  |   |  |  |  |
| 4  | (a)                              | Busir                     | ness Li  | ess Licenses:   |  |  |  |
| 5  |                                  | (1)                       | Priva  | te Patrols:   |  |  |  |
| 6  |                                  |                           | (A)  | Application\$37.00  |  |  |  |
| 7  |                                  |                           | (B)  | Initial License\$75.00  |  |  |  |
| 8  |                                  |                           | (C)  | Annual Renewal\$84.00   |  |  |  |
| 9  |                                  | (2)                       | Pedo   | ller and Solicitor:   |  |  |  |
| 10 |                                  |                           | (A)  | Application\$37.00  |  |  |  |
| 11 |                                  |                           | (B)  | Initial License\$75.00  |  |  |  |
| 12 |                                  |                           | (C)  | Annual Renewal\$84.00   |  |  |  |
| 13 |                                  | (3)                       | Taxio  | cab service:  |  |  |  |
| 14 |                                  |                           | (A)  | Application\$37.00  |  |  |  |
| 15 |                                  |                           | (B)  | Initial License\$75.00  |  |  |  |
| 16 |                                  |                           | (C)  | Annual Renewal\$84.00   |  |  |  |
| 17 | (b)                              | Delin                     | quency   | y Penalty:  |  |  |  |
| 18 |                                  | (1)                       | Late   | Renewal Penalty Up to 90 days after expiration,                     |  |  |  |
| 19 |                                  |                           |  | twenty-five percent (25%) of the renewal fee                        |  |  |  |
| 20 |                                  |                           |  | in Subsections 16.0205(a)(1) through (3)                            |  |  |  |
| 21 |                                  |                           | NOTE: If a license is renewed prior to expiration, then the annual         |   |  |  |  |
| 22 |                                  |                           | renewal fee shall be charged. If a license is renewed after expiration but |   |  |  |  |
| 23 |                                  |                           | withir   | n 90 days of expiration, then the late renewal penalty shall be     |  |  |  |
| 24 |                                  |                           | charç  | ged in addition to the annual renewal fee. If more than 90 days has |  |  |  |
| 25 |                                  |                           | elaps  | sed after expiration, then a new license will be required.          |  |  |  |
| 26 |                                  |                           |  |   |  |  |  |
| 27 |                                  |                           |  |   |  |  |  |
| 28 |                                  |                           |  |   |  |  |  |

| 1  |       | SEC                              | TION 11. Effective July 1, 20242, Section 16.0207 of the San Bernardino        |  |  |  |  |  |
|----|-------|----------------------------------|--|--|--|--|--|--|
| 2  | Coun  | County Code is amended, to read: |  |  |  |  |  |  |
| 3  | 16.02 | 07                               | Human Resources.   |  |  |  |  |  |
| 4  | (a)   | Recr                             | uitment and Selection Services:  |  |  |  |  |  |
| 5  |       | (1)                              | Consultation, preparation and execution of recruitment for outside             |  |  |  |  |  |
| 6  |       |                                  | agencies (includes all phases of the process, from development of              |  |  |  |  |  |
| 7  |       |                                  | announcement through referral and interview of viable                          |  |  |  |  |  |
| 8  |       |                                  | candidates)\$\frac{103.25}{111.21} / hour                                      |  |  |  |  |  |
| 9  |       | (2)                              | Conduct Written Examination:   |  |  |  |  |  |
| 10 |       |                                  | (A) 1 - 25 examinees (1 proctor) \$ <del>231.59</del> 226.19/exam              |  |  |  |  |  |
| 11 |       |                                  | (B) 26 - 50 examinees (2 proctors)\$413.66397.96/exam                          |  |  |  |  |  |
| 12 |       |                                  | (C) 51 - 100 examinees (3 proctors)\$678.81632.70/exam                         |  |  |  |  |  |
| 13 |       | (3)                              | Referral from Existing List. For list up to 10 names - includes                |  |  |  |  |  |
| 14 |       |                                  | identification and notification of eligibles\$\frac{115.12}{119.91}\right each |  |  |  |  |  |
| 15 |       | (4)                              | Western Regional Item Bank (WRIB) Membership                                   |  |  |  |  |  |
| 16 |       |                                  | \$ <del>2,512.13</del> 2,297.43/year   |  |  |  |  |  |
| 17 | (b)   | Class                            | sification and Compensation Services:  |  |  |  |  |  |
| 18 |       | (1)                              | Classification Study and Report (includes all phases of study, from            |  |  |  |  |  |
| 19 |       |                                  | initial consultation and all necessary research and surveying                  |  |  |  |  |  |
| 20 |       |                                  | through final allocation decision and presentation) \$117.73100.31/hour        |  |  |  |  |  |
| 21 | (c)   | Empl                             | oyee Relations and Equal Employment Opportunity Services:                      |  |  |  |  |  |
| 22 |       | (1)                              | Human Resources Consultation\$214.84217.72/hour                                |  |  |  |  |  |
| 23 |       | (2)                              | Consultation on Equal Employment Plans\$\frac{155.39}{148.32} / hour           |  |  |  |  |  |
| 24 |       | (3)                              | EEO/Employee Relations Complaint Investigation\$143.77135.26/hour              |  |  |  |  |  |
| 25 |       | (4)                              | Labor Relations Consultation\$204.46212.96/hour                                |  |  |  |  |  |
| 26 | (d)   | EMA                              | CS Services and Development:   |  |  |  |  |  |
| 27 |       | (1)                              | Functional Programming\$\frac{124.07}{133.27} / hour                           |  |  |  |  |  |
| 28 |       | (2)                              | Technical Programming Actual cost  |  |  |  |  |  |
|    |       |                                  |  |  |  |  |  |  |

|   | 4  | (0) | Cand  | ust Bilingual Tasting   |
|---|----|-----|-------|---|
| Ì | 1  | (e) |       | uct Bilingual Testing:  |
|   | 2  |     | (1)   | Written or oral certification   |
|   | 3  |     | (2)   | Written and oral certification\$253.63269.26/both                           |
|   | 4  |     | NOTE  | E: Except where a valid written agreement shall provide otherwise, the      |
|   | 5  |     | above | e fees set forth in Subdivisions (a) through (e) apply to outside agencies. |
|   | 6  | (f) | Empl  | oyment Administration Services Fee\$11.8813.06/applicant                    |
|   | 7  | (g) | Reco  | rd Subpoena Fees (if County is not named in lawsuit):                       |
|   | 8  |     | (1)   | Original Record Delivery\$15.00/request                                     |
|   | 9  |     | (2)   | Document Research and Preparation\$24.00/hour                               |
|   | 10 |     | (3)   | Additional costs from third parties Actual cost                             |
|   | 11 |     | (4)   | Copies, standard, 8 1/2 x 14 inches or less\$0.10/page                      |
|   | 12 |     | (5)   | Copies, microfilm/fiche documents\$0.20/page                                |
|   | 13 |     | (6)   | Copies, oversized document/special processing Actual cost                   |
|   | 14 | (h) | Occu  | pational Health Physical Examinations:                                      |
|   | 15 |     | (1)   | Class I Physical \$469.53/each  |
|   | 16 |     | (2)   | Class II Physical\$420.81/each  |
|   | 17 |     | (3)   | Class III Physical\$303.45/each   |
|   | 18 |     | (4)   | Class IV Physical\$303.45/each  |
|   | 19 |     | (5)   | Hazardous Material Physical\$343.94/each                                    |
|   | 20 |     | (6)   | Medical Surveillance Physical\$248.71/each                                  |
|   | 21 |     | (7)   | Driver's License Physical\$280.40/each                                      |
|   | 22 |     | (8)   | Flu Shot\$52.02/each  |
|   | 23 |     | (9)   | PPD (TB) Administration\$51.77/each   |
|   | 24 |     | (10)  | Hepatitis B Vaccination (Series of three injections) \$364.32/series        |
|   | 25 |     | (11)  | Return-to-Work On-Site Physical\$146.16/each                                |
|   | 26 |     | (12)  | Fitness for Duty Evaluation\$1,752.33/each                                  |
|   | 27 |     | (13)  | Audiometry \$87.72/each   |
|   | 28 |     | (14)  | Rabies Vaccination (Series of three injections)\$394.23/series              |
|   |    | 1   |       |   |

| 1  | (15) | County Fire Haz Mat Physical            | \$852.76/each |
|----|------|---|---------------|
| 2  | (16) | Chest X-Ray                             | \$42.83/each  |
| 3  | (17) | Treadmill                               | \$195.80/each |
| 4  | (18) | P 14 Lab                                | \$66.27/each  |
| 5  | (19) | CBC Diff                                | \$61.75/each  |
| 6  | (20) | Cholinesterase/RBC/Plasma               | \$74.35/each  |
| 7  | (21) | Lead (Pb)                               | \$66.26/each  |
| 8  | (22) | Mercury (Hg)                            | \$72.60/each  |
| 9  | (23) | PT Lab                                  | \$50.52/each  |
| 10 | (24) | ZPP Lab                                 | \$50.52/each  |
| 11 | (25) | Honey Bee Venom Allergy Test            | \$62.21/each  |
| 12 | (26) | Lipid Panel                             | \$69.34/each  |
| 13 | (27) | UA Dip                                  | \$52.27/each  |
| 14 | (28) | Vision Snellen                          | \$51.50/each  |
| 15 | (29) | Vision Ortho Rater                      | \$57.50/each  |
| 16 | (30) | EKG                                     | \$147.49/each |
| 17 | (31) | Spirometry                              | \$103.75/each |
| 18 | (32) | CA 125                                  | \$43.47/each  |
| 19 | (33) | Immunological Fecal Occult Blood (IFOB) | \$43.47/each  |
| 20 | (34) | Hep B Surface Antibody                  | \$63.62/each  |
| 21 | (35) | Medical Clearance for Fit Testing       | \$94.66/each  |
| 22 | (36) | P & S Review                            | \$137.65/each |
| 23 | (37) | PSA                                     | \$76.87/each  |
| 24 | (38) | Referral for specialty testing          | \$138.63/each |
| 25 |      | (A) Outside Provider Services           | Actual cost   |
| 26 | (39) | Urinalysis                              | \$46.30/each  |
| 27 | (40) | Work Status Update                      | \$76.04/each  |
| 28 | (41) | Fit for Duty Monitoring                 | \$522.80/each |

| 1  | (42) | Off-work Disability/Work. Comp. Documentation Form | \$42.83/request |
|----|------|--|-----------------|
| 2  | (43) | TB Verification                                    | \$34.41/each    |
| 3  | (44) | Urine Drug Collection                              | \$66.10/each    |
| 4  | (45) | Clandestine/FBI Physical                           | \$290.37/each   |
| 5  | (46) | Rabies Vaccine Response Endpoint Titer             | \$354.12/each   |
| 6  | (47) | Varicella Vaccine                                  | \$99.23/each    |
| 7  | (48) | MMR Vaccine  | \$177.49/each   |
| 8  | (49) | Tdap Vaccine                                       | \$120.32/each   |
| 9  | (50) | Quantiferon Testing                                | \$164.56/each   |
| 10 | (51) | Varicella Titer                                    | \$59.44/each    |
| 11 | (52) | MMR Titer  | \$93.95/each    |
| 12 | (53) | Tdap Titer   | \$94.43/each    |
| 13 | (54) | Stress TTE Complete                                | \$395.77/each   |
| 14 | (55) | Urine Drug Screen                                  | \$104.87/each   |
| 15 | (56) | D&L Isomer Testing                                 | Actual cost     |
| 16 | (57) | ADA Evaluation                                     | \$453.83/each   |
| 17 | (58) | Return-to-Work Off-Site Evaluation                 | \$294.92/each   |
| 18 | (59) | Alcohol Testing                                    | Actual cost     |
| 19 | (60) | Alcohol Testing Confirmatory                       | Actual cost     |
| 20 | (61) | Immunization Verification                          | \$32.68/each    |
| 21 | (62) | Hepatitis A Titer                                  | \$65.14/each    |
| 22 | (63) | Hepatitis A Vaccine (series of two injections)     | \$171.55/series |
| 23 |      |  |                 |
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SECTION 12. Effective July 1, 20224, Section 16.0207A of the San Bernardino County Code is amended, to read:

## **Booking or Other Processing Services.** 16.0207A

A criminal justice administrative fee for booking or other processing in the maximum amount of \$102.42 is imposed. The fee is imposed upon a city, special district, school district, community college district, college, or university for each person arrested by an employee of that entity and brought to a County detention facility or jail for booking or detention. For purposes of this subsection, an "employee" shall include any person making an arrest on behalf of an agency enumerated above, including those arrests made on behalf of an agency contracting for law enforcement services with the County. The criminal justice administrative fee shall apply to any arrest attributable to an above-specified entity where an arrestee is brought to a County detention facility or jail for booking or detention.

The criminal justice administrative fee shall only apply to original or "fresh" arrests, and shall not apply to holds placed, commitments, warrants, remands, bail bond surrenders, enroutes (temporary holds placed by agencies transporting prisoners), temporary detention at a court facility where the arrestee has been previously booked at a County detention facility, orders of production, orders of return, rollups (inmates returning from work release), or escapees from county, state or federal detention or corrections facilities. The criminal justice administrative fee shall not be charged when multiple law enforcement agencies participate in a particular arrest and one of the agencies is the San Bernardino County Sheriff's Department not acting on behalf of a contract law enforcement city, or when a formal task force, as defined by Government Code section 29550(b)(8), has made the arrest, or where an arrest is made during any riot, disturbance, or event that is subject to a declaration of state of emergency by the Governor, or where such fee is otherwise prohibited by law.

The criminal justice administrative fee shall apply to all applicable booking or other processing services rendered on or after July 1, 1990. The County shall prepare

and send invoices to each city, special district, school district, community college district, college, or university, and said invoices shall include the name of each arrestee for which an agency is billed and the date(s) the services were provided. An invoice shall be due and payable 30 days after the date of the invoice. Delinquent fees may be reimbursed through offset, provided such offset is not prohibited by law.

SECTION 13. Effective July 1, 20221, Section 16.0207B of the San Bernardino County Code is amended, to read:

## 16.0207B Photocopy Services.

Unless a different fee is authorized in this County Code or by law, a fee of 0.10 shall be charged for each black and white photocopy of each standard (8 1/2 x 11 inch) or legal (8 1/2 x 14 inch) sized page of a public document.

SECTION 14. Effective July 1, 20242, Section 16.0207C of the San Bernardino County Code is amended, to read:repealed in its entirety.

## 16.0207C Court Appointed Counsel Registration Fee.

Pursuant to California Penal Code section 987.5, every defendant shall be assessed a registration fee not to exceed fifty dollars (\$50) when represented by appointed counsel, and the court determines that the defendant is financially able to pay such fee. These funds shall be collected by the County and the Courts, and distributed at the discretion of the Board of Supervisors.

SECTION 15. Effective July 1, 20224, Section 16.0207D of the San Bernardino County Code is amended, to read:

## 16.0207D Returned Check Fee.

Unless a different fee is authorized in this County Code or by law, a fee of \$25.00 per item shall be charged for each negotiable item returned unpaid by the drawn financial institution for any reason, including, but not limited to, non-sufficient funds or closed accounts.

|   | 1  |         | SECT                             | ION 16. | Effectiv  | e July   | 1, 202 <mark>4</mark> 2 | 2, Sectio | n 16.020 | 08A of th | ne San | Bernar  | dino |
|---|----|---------|----------------------------------|---------|-----------|----------|-------------------------|-----------|----------|-----------|--------|---------|------|
|   | 2  | County  | County Code is amended, to read: |         |           |          |                         |           |          |           |        |         |      |
|   | 3  | 16.0208 | 8 <b>A</b>                       | County  | Couns     | el.      |                         |           |          |           |        |         |      |
|   | 4  | (a) (   | County                           | y Couns | el Attorr | ney Serv | vices                   |           |          |           | \$2    | 30.00/h | our  |
|   | 5  | (b) (   | County                           | y Couns | el Paral  | egal Se  | rvices                  |           |          |           | \$     | 98.00/h | nour |
|   | 6  |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 7  |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 8  |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 9  |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 10 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 11 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 12 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 13 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 14 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 15 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 16 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 17 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 18 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| • | 19 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| 2 | 20 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 21 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 22 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 23 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 24 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 25 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 26 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
|   | 27 |         |                                  |         |           |          |                         |           |          |           |        |         |      |
| 2 | 28 |         |                                  |         |           |          |                         |           |          |           |        |         |      |

| 1  | SE             | ECTION 17. Effective July 1, 20224, Section 16.0210 of the San Bernardino |
|----|----------------|---|
| 2  | County C       | code is amended, to read:   |
| 3  | 16.0210        | Community Development and Housing.  |
| 4  | (a) De         | emand Fee for beneficiary statement or payoff demand statement\$30.00     |
| 5  | (b) Re         | econveyance Fee\$45.00  |
| 6  | (1)            | ) Document Recording Fee Actual cost                                      |
| 7  | (c) Su         | ubordination Fee:   |
| 8  | (1)            | ) Single Family Loans \$230.00  |
| 9  | ( <del>2</del> | 1) Multi Family Loans   |
| 10 | <u>(d)-</u> As | ssignment & Assumption Fee  |
| 11 |                |   |
| 12 |                |   |
| 13 |                |   |
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| 1  | SECTION 19. Effective July 1, 20224, Section 16.0213A of the San Bernardino |      |          |          |           |  |
|----|---|------|----------|----------|-----------|--|
| 2  | County Code is amended, to read:  |      |          |          |           |  |
| 3  | 16.02   | 13A  | Heal     | th Serv  | vices.    |  |
| 4  | (a)   | Admi | nistrati | on:      |           |  |
| 5  |   | (1)  | Vital    | statisti | cs (per   | state law)Per state law                          |
| 6  |   |      | (A)      | Child    | lren's 7  | Frust Fund Certified Birth Certificate Fee\$4.00 |
| 7  |   | (2)  | After    | hours    | death     | registration\$50.00                              |
| 8  |   | (3)  | Lette    | r of No  | n-Con     | tagious Disease\$10.00                           |
| 9  |   | (4)  | Refile   | e perm   | it for th | ne disposition of human remains\$2.00            |
| 10 |   | (5)  | Rese     | arch a   | nd ana    | llysis\$77.00/hour                               |
| 11 |   | (6)  | Fede     | rally Q  | ualified  | d Health Center (FQHC) Medical office visit      |
| 12 |   |      | nomi     | nal fee  |           | \$10.00  |
| 13 |   | (7)  | Fede     | rally Q  | ualified  | d Health Center (FQHC) Dental office visit       |
| 14 |   |      | nomi     | nal fee  |           | \$40.00  |
| 15 | (b)   | Anim | als:     |          |           |  |
| 16 |   | (1)  | Anim     | al hand  | dling:    |  |
| 17 |   |      | (A)      | Own      | er rede   | emption fee for pick-up/handling of dog or cat   |
| 18 |   |      |          | (does    | s not ir  | nclude shelter and license fees):                |
| 19 |   |      |          | (I)      | Durir     | ng normal operating hours\$35.00                 |
| 20 |   |      |          | (II)     | Pick      | ed up between 6:00 p.m. & 7:00 a.m\$80.00        |
| 21 |   |      | (B)      | Pick-    | up, eu    | thanasia, and disposal of owned dog or cat       |
| 22 |   |      |          | durin    | g norn    | nal operating hours:                             |
| 23 |   |      |          | (own     | er requ   | uested)\$80.00                                   |
| 24 |   |      | (C)      | Appr     | ehensi    | on Fine/Penalty (leash law areas only):          |
| 25 |   |      |          | (I)      | Loos      | se animal violation                              |
| 26 |   |      |          |          | (i)       | Fine/Penalty for first violation\$50.00          |
| 27 |   |      |          |          | (ii)      | Fine/Penalty for second violation\$100.00        |
| 28 |   |      |          |          | (iii)     | Fine/Penalty for third and each subsequent       |
|    |   |      |          |          |           |  |

| 1  |          |          | violation\$250.00                                      |
|----|----------|----------|--|
| 2  | (D)      | Trap     | rentals, per day\$4.00                                 |
| 3  | (E)      | Anim     | al pick-up: (See Section 32.0102)                      |
| 4  |          | (I)      | Animal pick-up during normal operating hours:          |
| 5  |          |          | horses, cattle, goats, calves, sheep, and pigs:        |
| 6  |          |          | (1 hour minimum)\$97.00/hour                           |
| 7  |          | (II)     | Animal picked-up after hours, between 6:00 p.m. &      |
| 8  |          |          | 7:00 a.m.: (1 hour minimum)\$121.00/hour               |
| 9  | (F)      | Anim     | al investigations:                                     |
| 10 |          | (I)      | Investigation time\$97.00/hour                         |
| 11 |          | (II)     | Vicious animal compliance inspection\$97.00/inspection |
| 12 | (G)      | Quar     | antine of animals (other than at shelter):             |
| 13 |          | (I)      | At owner's home\$97.00                                 |
| 14 |          | (II)     | Quarantine break\$97.00                                |
| 15 | (H)      | Owne     | er relinquishment of dog, cat, or other animal:        |
| 16 |          | (I)      | Relinquish in field:                                   |
| 17 |          |          | (i) With proof of ownership\$90.00                     |
| 18 |          |          | (ii) Without proof of ownership\$134.00                |
| 19 |          | (II)     | Relinquish in shelter:                                 |
| 20 |          |          | (i) With proof of ownership\$55.00                     |
| 21 |          |          | (ii) Without proof of ownership\$99.00                 |
| 22 | (I)      | Deve     | lop a customized record or report\$84.00/hour          |
| 23 | (J)      | Digita   | al photographs on disc (CD):                           |
| 24 |          | (I)      | Digital images up to 10 images\$22.00                  |
| 25 |          | (II)     | Each additional digital image over 10\$2.20            |
| 26 | (2) Anim | al licen | sing:  |
| 27 | (A)      | Dog I    | icense fees:   |
| 28 |          | (I)      | Unspayed/unneutered monthly fee\$10.00                 |

| 1                                |     |            | (II)                                   | Spaye   | ed/neutered monthly fee  |
|----------------------------------|-----|------------|--|---|--|
| 2                                |     |            |  | (i)   | 1-23 months\$3.00  |
| 3                                |     |            |  | (ii)  | 24-35 months\$2.75   |
| 4                                |     |            |  | (iii)   | 36 or more months\$2.50  |
| 5                                |     |            | (III)                                  | Spaye   | ed/neutered - owned by disabled persons or   |
| 6                                |     |            |  | those   | 65 years of age or older (monthly)\$1.50   |
| 7                                |     |            | (IV)                                   | Delino  | quent Fine/Penalty (waived if licensed within 30   |
| 8                                |     |            |  | days  | from time of notice) (does not include annual  |
| 9                                |     |            |  | fee)  | \$20.00  |
| 10                               |     |            | (V)                                    | Medic   | cally determined monthly fee\$2.50   |
| 11                               |     |            |  | (Anim   | nal is at high risk for spay/neuter surgery)   |
| 12                               |     | (B)        | New                                    | owner r   | registration of currently licensed/registered  |
| 13                               |     |            | anima                                  | al  | \$5.00   |
| 14                               |     | (C)        | Repla                                  | cemen   | nt dog tag\$5.00   |
| 15                               |     | (D)        | Regis                                  | tration   | of dog currently licensed/registered in another  |
| 16                               |     |            | jurisd                                 | iction a  | and issuance of County tag\$5.00   |
| 17                               | (3) | Anima      | al shelt                               | ering:  |  |
| 18                               |     | (A)        | Impou                                  | und fee   | 9:   |
| 19                               |     |            | (I)                                    |   |  |
|                                  |     |            | (-)                                    | Initial   | Impoundment\$44.00   |
| 20                               |     |            | (II)                                   |   | Impoundment\$44.00 (after initial impoundment)\$11.00  |
| 20   21                          |     | (B)        | (II)                                   | Daily   | ·  |
|                                  |     | (B)        | (II)<br>State                          | Daily<br>-manda   | (after initial impoundment)\$11.00   |
| 21                               |     | (B)        | (II)<br>State                          | Daily<br>-manda<br>.gricultu                              | (after initial impoundment)\$11.00 ated unaltered animal fine (Per California Food   |
| 21<br>22                         |     | (B)        | (II)<br>State-<br>and A                | Daily<br>-manda<br>\gricultu<br>First \                   | (after initial impoundment)\$11.00 ated unaltered animal fine (Per California Food ure Code sections 30804.7 and 31751.7):                   |
| 21<br>22<br>23                   |     | (B)        | (II)<br>State-<br>and A<br>(I)         | Daily<br>-manda<br>agricultu<br>First v<br>Secor          | (after initial impoundment)\$11.00 ated unaltered animal fine (Per California Food ure Code sections 30804.7 and 31751.7):  violation\$35.00 |
| 21<br>22<br>23<br>24             |     | (B)<br>(C) | (II) State and A (I) (II) (II)         | Daily<br>-manda<br>Agricultu<br>First v<br>Secor<br>Third | (after initial impoundment)  |
| 21<br>22<br>23<br>24<br>25       |     |            | (II) State and A (I) (II) (II)         | Daily<br>-manda<br>Agricultu<br>First v<br>Secon<br>Third | (after initial impoundment)  |
| 21<br>22<br>23<br>24<br>25<br>26 |     |            | (II) State- and A (I) (II) (III) Eutha | Daily -manda Agricultu First N Secon Third Anasia a Dogs  | (after initial impoundment)  |

| 1  | (D)          | Dead           | l animal disposal\$15.00  |
|----|--------------|----------------|---|
| 2  | (E)          | Spay           | /Neuter fee:  |
| 3  |              | (I)            | Dog (over 2 months)\$55.00                                      |
| 4  |              | (II)           | Cat (over 2 months)\$40.00                                      |
| 5  | (F)          | Spay           | Neuter deposit (refundable if animal is altered within 30       |
| 6  |              | days           | of redemption):   |
| 7  |              | (I)            | Dog (over 2 months)\$55.00                                      |
| 8  |              | (II)           | Cat (over 2 months)\$40.00                                      |
| 9  | (G)          | Adop           | tion fee <del>(persons 65 or older exempt - 1 per year)</del> : |
| 10 |              | (I)            | Dog\$15.00  |
| 11 |              | (II)           | Cat\$10.00  |
| 12 |              | (III)          | Puppy (under 4 months)\$20.00                                   |
| 13 |              | (IV)           | Kitten (under 4 months)\$15.00                                  |
| 14 | NOTE         | <u> </u>       | ursuant to CA F&G Code Sections 30505 and 31751.4,              |
| 15 | perso        | ns wit         | h a current and valid driver's license or identification card   |
| 16 | with t       | he wo          | rd "Veteran" printed on its face will be exempt from paying     |
| 17 | one a        | <u>idoptio</u> | n fee every six months. Persons 65 or older are also exempt     |
| 18 | from         | paying         | g one adoption fee a year, as set forth in subsections          |
| 19 | <u>16.02</u> | 13A(b          | )(3)(G)(I-IV).  |
| 20 | (H)          | Adop           | tion fee (minimum bid) – horses\$50.00                          |
| 21 | (I)          | Adop           | tion fee (minimum bid) – donkeys\$50.00                         |
| 22 | (J)          | Adop           | tion fee (minimum bid) - pigs\$20.00                            |
| 23 | (K)          | Adop           | tion fee (minimum bid) – sheep\$20.00                           |
| 24 | (L)          | Adop           | tion fee (minimum bid) – goats\$20.00                           |
| 25 | (M)          | Adop           | tion fee – rabbits\$5.00  |
| 26 | (N)          | Adop           | tion fee - chickens and other fowl\$5.00                        |
| 27 | (O)          | Adop           | tion fee – reptiles, exotic birds & other 50% of retail price   |
| 28 | (P)          | Micro          | chip fee\$15.00   |

| 1  |      | (Q)    | Vacci    | nation fees:                                   |                |
|----|------|--------|----------|--|----------------|
| 2  |      |        | (I)      | Dogs – 5 in 1                                  | \$10.00        |
| 3  |      |        | (II)     | Cats – 4 in 1                                  | \$7.00         |
| 4  | (4)  | Kenne  | el licen | se:  |                |
| 5  |      | (A)    | 5 - 30   | dogs   | .\$256.00/year |
| 6  |      | (B)    | 31 - 6   | 0 dogs   | .\$311.00/year |
| 7  |      | (C)    | 61 - 1   | 00 dogs  | .\$366.00/year |
| 8  |      | (D)    | 101 -    | 150 dogs                                       | .\$421.00/year |
| 9  |      | (E)    | For ea   | ach successive range of 50 dogs, add           | \$55.00/year   |
| 10 | (5)  | Catte  | ry Licer | nse:   |                |
| 11 |      | (A)    | 5 - 30   | cats   | .\$190.00/year |
| 12 |      | (B)    | 31 - 6   | 0 cats   | .\$310.00/year |
| 13 |      | (C)    | For ea   | ach successive range of 10 cats, add           | \$14.00/year   |
| 14 | (6)  | Calf g | rowers   | permit fees:                                   |                |
| 15 |      | (A)    | 10 - 2   | ,500 calves                                    | .\$185.00/year |
| 16 |      | (B)    | 2,501    | - 5,000 calves                                 | .\$290.00/year |
| 17 |      | (C)    | 5,001    | - 10,000 calves                                | .\$500.00/year |
| 18 |      | (D)    | Over     | 10,000 calves                                  | .\$711.00/year |
| 19 | (7)  | Privat | ely ow   | ned wild, exotic or non-domestic animals permi | it             |
| 20 |      | fee    |          |  | .\$256.00/year |
| 21 | (8)  | Game   | bird fa  | arm permit fee                                 | .\$110.00/year |
| 22 | (9)  | Pet gi | roomin   | g parlor permit fee                            | .\$250.00/year |
| 23 | (10) | Pet sh | nop pei  | mit fee  | .\$236.00/year |
| 24 | (11) | Pettin | g zoo p  | permit fee                                     | .\$263.00/year |
| 25 | (12) | Public | aquar    | ium permit fee                                 | .\$110.00/year |
| 26 | (13) | Anima  | al mena  | agerie permit fee                              | .\$275.00/year |
| 27 | (14) | Misce  | llaneou  | us animal auction/swap meet permit fee         | .\$110.00/year |
| 28 | (15) | Hog r  | anch p   | ermit fee:                                     |                |
|    | I    |        |          |  |                |

| 1  | (A) 10 to 2,500 hogs\$274.00/year   |
|----|---|
| 2  | (B) 2,501 to 5,000 hogs\$479.00/year  |
| 3  | (C) 5,001 to 10,000 hogs\$855.00/year   |
| 4  | (D) Over 10,000 hogs\$965.00/year   |
| 5  | (16) PVS Application fee\$164.00  |
| 6  | (c) Professional services: See Fee Schedule for the Department of Public Health         |
| 7  | which is maintained in the Office of the Clerk of the Board of Supervisors and reflects |
| 8  | fees for professional services established by the Public Health Director in accordance  |
| 9  | with statutory requirements, actual costs of providing the services, and/or prevailing  |
| 10 | rates. The fees are periodically adjusted based on inflation and other criteria         |
| 11 | commonly used in standard accounting practices.   |
| 12 |   |
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|    | II  |

| I | 1  |     | (A)   | Pre-p  | packaged food   | \$ <mark>414<u>454</u>.00/year</mark> |  |  |
|---|----|-----|-------|--|---|---------------------------------------|--|--|
|   | 2  |     | (B)   | Limit  | ed food preparation   | \$446 <u>489</u> .00/year             |  |  |
|   | 3  |     | (C)   | Fulls  | service food preparation  | \$ <del>525</del> <u>576</u> .00/year |  |  |
|   | 4  |     | (D)   | Distr  | butor   | \$ <del>517</del> 551.00/year         |  |  |
|   | 5  |     | (E)   | Who  | lesale processor 0 – 3,499 sq. ft                                 | \$ <del>487</del> <u>519</u> .00/year |  |  |
|   | 6  |     | (F)   | Who  | lesale processor 3,500 sq.ft. and up                              | \$ <del>595</del> <u>634</u> .00/year |  |  |
|   | 7  | (4) | Conv  | enienc   | e stores:   |                                       |  |  |
|   | 8  |     | (A)   | (I)  | 0 - 499 sq. ft  | \$ <del>436<u>478</u>.00/year</del>   |  |  |
|   | 9  |     |       | (II)   | 500 - 2,499 sq. ft  | \$4 <mark>93<u>541</u>.00/year</mark> |  |  |
|   | 10 |     |       | (III)  | 2,500 sq. ft. and up  | \$ <del>538<u>590</u></del> .00/year  |  |  |
|   | 11 | (5) | Food  | l handli   | ng places, wholesale, grocery, vegetable,                         | and meat                              |  |  |
|   | 12 |     | mark  | ets:   |   |                                       |  |  |
| i | 13 |     | (A)   | Prep   | Prepackaged Facility:   |                                       |  |  |
|   | 14 |     |       | (I)  | 0 - 499 sq. ft  | \$ <del>291</del> 319.00/year         |  |  |
|   | 15 |     |       | (II)   | 500 - 2,499 sq. ft  | \$ <del>320</del> <u>351</u> .00/year |  |  |
|   | 16 |     |       | (III)  | 2,500 sq. ft. and up  | \$ <del>391<u>429</u>.00/year</del>   |  |  |
|   | 17 |     | (B)   | Food   | processor/wholesale:  |                                       |  |  |
|   | 18 |     |       | (I)  | 0 - 3,499 sq. ft  | \$ <del>588</del> <u>626</u> .00/year |  |  |
|   | 19 |     |       | (II)   | 3,500 - 49,999 sq. ft   | \$ <del>698<u>744</u>.00/year</del>   |  |  |
|   | 20 |     |       | (III)  | 50,000 sq. ft. and up   | \$ <del>935</del> <u>996</u> .00/year |  |  |
| ı | 21 |     | (C)   | Food   | l distributors/wholesale:   |                                       |  |  |
|   | 22 |     |       | (I)  | 0 - 1,499 sq. ft  | \$ <del>360</del> 383.00/year         |  |  |
|   | 23 |     |       | (II)   | 1,500 - 49,999 sq. ft   | \$ <del>381<u>406</u>.00/year</del>   |  |  |
|   | 24 |     |       | (III)  | (III) 50,000 sq. ft. and up\$407 <u>434</u> .00/yea               |                                       |  |  |
|   | 25 |     | (D)   | Food salvager wholesale\$604567.00/ye                              |   |                                       |  |  |
|   | 26 |     | NOT   | TE: Subsections 16.0213B(b)(1) through (5), and (16): Total square |   |                                       |  |  |
|   | 27 |     | foota | ge to ir   | ge to include the entire operation including, but not limited to, |                                       |  |  |
|   | 28 |     | stora | ge roo   | ms, display areas, toilets and dressing roo                       | ms, and any other                     |  |  |
|   |    | 1   |       |  |   |                                       |  |  |

| 1  |      | spac           | e required by law for operation of the facility.                       |  |  |  |  |  |
|----|------|----------------|--|--|--|--|--|--|
| 2  |      | (E)            | Satellite food distribution\$391429.00/year                            |  |  |  |  |  |
| 3  |      | (F)            | Limited charitable feeding registration\$\frac{196483}{200}.00/year    |  |  |  |  |  |
| 4  | (6)  | Cotta          | age food operations:   |  |  |  |  |  |
| 5  |      | (A)            | Class A registration\$184199.00/year                                   |  |  |  |  |  |
| 6  |      | (B)            | Class B health permit\$251271.00/year                                  |  |  |  |  |  |
| 7  | (7)  | Side           | walk Vendor\$ <del>249</del> 268.00/year                               |  |  |  |  |  |
| 8  | (8)  | Mobi           | le food facility: vehicle  |  |  |  |  |  |
| 9  |      | (A)            | Low risk\$248267.00/year   |  |  |  |  |  |
| 10 |      | (B)            | Medium risk \$473 <u>508</u> .00/year                                  |  |  |  |  |  |
| 11 |      | (C)            | High risk\$ <del>727</del> 782.00/year                                 |  |  |  |  |  |
| 12 |      | (D)            | Low risk cart\$228245.00/year  |  |  |  |  |  |
| 13 |      | (E)            | Medium risk cart \$344 <u>370</u> .00/year                             |  |  |  |  |  |
| 14 | (9)  | Each           | vending machine\$2831.00/year  |  |  |  |  |  |
| 15 | (10) | Tem            | porary food facility:  |  |  |  |  |  |
| 16 |      | (A)            | Packaged food handling only:   |  |  |  |  |  |
| 17 |      |                | (I) Single Event Up to 6 Months\$\frac{134143}{143}.00                 |  |  |  |  |  |
| 18 |      |                | (II) Annual permit\$339363.00/year                                     |  |  |  |  |  |
| 19 |      | (B)            | Food preparation:  |  |  |  |  |  |
| 20 |      |                | (I) Single Event Up to 6 Months\$187200.00                             |  |  |  |  |  |
| 21 |      |                | (II) Annual permit\$460492.00/year                                     |  |  |  |  |  |
| 22 |      | <u>(C)-</u>    | Event organizer permit\$332.00   |  |  |  |  |  |
| 23 |      | ( <u>D</u> C)  | If inspection and permitting of facility under Subsections             |  |  |  |  |  |
| 24 |      |                | 16.0213B(b)( <u>10</u> 9)(A)(I) through ( <u>C</u> B)(II) and (D) are  |  |  |  |  |  |
| 25 |      |                | requested at event or less than 48 hours prior to eventadd \$109117 00 |  |  |  |  |  |
| 26 |      | <del>(D)</del> | Event organizer permit\$310.00   |  |  |  |  |  |
| 27 | (11) | Certi          | fied farmer's market, annual event organizer, or host                  |  |  |  |  |  |
| 28 |      | facilit        | y\$ <del>533</del> <u>570</u> .00/year                                 |  |  |  |  |  |
|    |      |                |  |  |  |  |  |  |

| 1  | (12) Snack bar:   |
|----|---|
| 2  | (A) Prepackaged food\$164 <u>180</u> .00  |
| 3  | (B) Limited food preparation\$193212.00   |
| 4  | (C) Food preparation\$ <u>223</u> 245.00  |
| 5  | NOTE: The Director of Public Health is authorized to waive fees related to        |
| 6  | temporary food facilities, snack bars, and charitable feeding organizations,      |
| 7  | including food banks and soup kitchens for governmental agencies, and non-        |
| 8  | profit charitable organizations as defined in the California Retail Food Code, as |
| 9  | set forth in Subsections 16.0213B(b)(1)(A), 16.0213B(b)(1)(B), -                  |
| 10 | 16.0213B(b)(1)(eC), 16.0213B(b)(5)(A)(I), 16.0213B(b)(5)(A)(II),                  |
| 11 | 16.0213B(b)(5)(A)(III), 16.0213B(b)(5)(B)(I), 16.0213B(b)(5)(B)(II),              |
| 12 | 16.0213B(b)(5)(B)(III), 16.0213B(b)(5)(C)(I), 16.0213B(b)(5)(C)(II),              |
| 13 | 16.0213B(b)(5)(C)(III), 16.0213B(b)(5)(F), 16.0213B(b)(10)(A)(I),                 |
| 14 | 16.0213B(b)(10)(A)(II), 16.0213B(b)(10)(B)(I), 16.0213B(b)(10)(B)(II)             |
| 15 | 16.023B(b)(10)(C), 16.0231B(b)(10)(D), 16.0213B(b)(12)(A),                        |
| 16 | 16.0213B(b)(12)(B), and 16.0213B(b)(12)(C)  |
| 17 | (13) Mobile support units \$288310.00/year  |
| 18 | (14) Food worker certificate\$2224.00 each  |
| 19 | (15) Soft serve:  |
| 20 | (A) First machine on premises\$339361.00/year                                     |
| 21 | (B) Each additional machine on premises\$6064.00/year                             |
| 22 | NOTE: These fees are in addition to fees prescribed by the California             |
| 23 | Department of Food & Agriculture. Fees pertaining to Section (15) may be          |
| 24 | prorated on a quarterly basis, when applied to a newly established                |
| 25 | business and/or a change of ownership.  |
| 26 | (16) Swimming pools and recreational waters:                                      |
| 27 | (A) Each public swimming pool, spa, or spray ground:                              |
| 28 | (I) Initial body of water\$ <u>508</u> 466.00/year                                |

| 1  |      |      | (II)  | Each additional body of water\$414451.00/year                 |  |  |  |
|----|------|------|-------|---|--|--|--|
| 2  |      | (B)  | Drain | ned public pool or spa\$228249.00/year                        |  |  |  |
| 3  |      | (C)  | Each  | n public water slide\$282309.00/year                          |  |  |  |
| 4  |      | (D)  | Each  | n natural/artificial bathing place                            |  |  |  |
| 5  |      |      | and s | swimming lagoon\$582 <u>638</u> .00/year                      |  |  |  |
| 6  |      | (E)  | Publi | ic school poolsExempt   |  |  |  |
| 7  | (17) | Plan | check | and form review fees:   |  |  |  |
| 8  |      | (A)  | Publi | ic eating establishments or school food preparation,          |  |  |  |
| 9  |      |      | new:  |   |  |  |  |
| 10 |      |      | (I)   | 0 – 1,499 sq. ft\$1, <del>323</del> 406.00                    |  |  |  |
| 11 |      |      | (II)  | 1,500 – 5,999 sq. ft\$1, <u>5</u> 5 <u>94</u> 00.00           |  |  |  |
| 12 |      |      | (III) | 6,000 sq. ft. – and up\$1, <del>5</del> 69191.00              |  |  |  |
| 13 |      | (B)  | Conv  | Convenience store, prepackaged, satellite food distribution,  |  |  |  |
| 14 |      |      | or sc | or school cafeteria prepackaged food, new:                    |  |  |  |
| 15 |      |      | (I)   | 0 – 2,499 sq. ft \$1, <del>098</del> <u>167</u> .00           |  |  |  |
| 16 |      |      | (II)  | 2,500 - 19,999 sq. ft\$1, <del>234</del> <u>312</u> .00       |  |  |  |
| 17 |      |      | (III) | 20,000 sq. ft. and up\$1, <del>300</del> 382.00               |  |  |  |
| 18 |      | (C)  | Majo  | or remodel:   |  |  |  |
| 19 |      |      | (I)   | Public eating facility or school cafeteria, food preparation: |  |  |  |
| 20 |      |      |       | (i) 0 – 1,499 sq. ft\$1, <del>171</del> 245.00                |  |  |  |
| 21 |      |      |       | (ii) 1,500 – 5,999 sq. ft \$1, <del>319</del> 402.00          |  |  |  |
| 22 |      |      |       | (iii) 6,000 sq. ft. and up\$1,412 <u>501</u> .00              |  |  |  |
| 23 |      |      | (II)  | Convenience store, prepackaged, satellite food                |  |  |  |
| 24 |      |      |       | distribution, or school cafeteria prepackaged food:           |  |  |  |
| 25 |      |      |       | (i) $0 - 2,499 \text{ sq. ft.} \dots \$1,063.13000$           |  |  |  |
| 26 |      |      |       | (ii) 2,500 – 19,999 sq. ft \$1, <del>190.</del> 26500         |  |  |  |
| 27 |      |      |       | (iii) 20,000 sq. ft. and up\$1, <del>256</del> 335.00         |  |  |  |
| 28 |      | (D)  | Mino  | or remodel:   |  |  |  |

| 1        |     | (I)   | Publi    | c eating facility or school cafeteria, food preparation: |
|----------|-----|-------|----------|--|
| 2        |     | (-)   | (i)      | 0 – 1,499 sq. ft\$987 <u>1,049</u> .00                   |
| 3        |     |       | (ii)     | 1,500 – 5,999 sq. ft\$1, <del>101</del> 170.00           |
|          |     |       | ` '      | · · · · · · · · · · · · · · · · · · ·                    |
| 4        |     | (11)  | (iii)    | 6,000 sq. ft. and up\$1, <del>173</del> 247.00           |
| 5        |     | (II)  |          | renience store, prepackaged, satellite food              |
| 6        |     |       |          | bution, or school cafeteria prepackaged food:            |
| 7        |     |       | (i)      | 0 – 2,499 sq. ft \$ <del>921</del> <u>979</u> .00        |
| 8        |     |       | (ii)     | 2,500 – 19,999 sq. ft\$1, <del>019</del> <u>083</u> .00  |
| 9        |     |       | (iii)    | 20,000 sq. ft. and up\$1, <del>084</del> <u>152</u> .00  |
| 10       | (E) | Chan  | iges to  | approved set of plans:                                   |
| 11       |     | (I)   | Publi    | c eating facility or school cafeteria, food preparation: |
| 12       |     |       | (i)      | 0 – 1,499 sq. ft \$ <del>763</del> <u>811</u> .00        |
| 13       |     |       | (ii)     | 1,500 – 5,999 sq. ft \$ <del>829</del> 881.00            |
| 14       |     |       | (iii)    | 6,000 sq. ft. and up\$864 <u>918</u> .00                 |
| 15       |     | (II)  | Conv     | renience store, prepackaged, satellite food              |
| 16       |     |       | distri   | oution, or school cafeteria prepackaged food:            |
| 17       |     |       | (i)      | 0 – 2,499 sq. ft\$ <del>683</del> <u>726</u> .00         |
| 18       |     |       | (ii)     | 2,500 – 19,999 sq. ft\$ <del>750</del> <u>797</u> .00    |
| 19       |     |       | (iii)    | 20,000 sq. ft. and up\$778.827.00                        |
| 20       | (F) | Whol  | lesale f | ood distributor and salvagers, new:                      |
| 21       |     | (I)   | 0 - 9,   | 999 sq. ft\$ <u>817875</u> .00                           |
| 22       |     | (II)  | 10,00    | 00 - 99,999 sq. ft\$ <u>1,012</u> 945.00                 |
| 23       |     | (III) | 100,0    | 000 sq. ft. and up\$ <u>1,080</u> 1,009.00               |
| 24       | (G) | Whol  | lesale f | ood processors, new:                                     |
| 25       |     | (I)   | 0 - 9,   | 999 sq. ft\$ <u>989</u> 924.00                           |
| 1        |     | (II)  | 10,00    | 00 - 99,999 sq. ft\$1, <del>073<u>149</u></del> .00      |
| 26       |     | ` '   |          |  |
| 26<br>27 |     | (III) | 100,0    | 000 sq. ft. and up\$1, <del>151</del> 233.00             |
|          | (H) | (III) |          | 000 sq. ft. and up\$1, <del>151</del> 233.00             |

| 1  |     | (I)   | Whol    | lesale food distributor and salvagers:                       |
|----|-----|-------|---------|--|
| 2  |     |       | (i)     | 0 - 9,999 sq. ft\$ <del>665</del> <u>712</u> .00             |
| 3  |     |       | (ii)    | 10,000 - 99,999 sq. ft\$769 <u>823</u> .00                   |
| 4  |     |       | (iii)   | 100,000 sq. ft. and up\$824882.00                            |
| 5  |     | (II)  | Whol    | lesale food processors:                                      |
| 6  |     |       | (i)     | 0 - 9,999 sq. ft\$741 <u>794</u> .00                         |
| 7  |     |       | (ii)    | 10,000 - 99,999 sq. ft\$857 <u>918</u> .00                   |
| 8  |     |       | (iii)   | 100,000 sq. ft. and up\$915979.00                            |
| 9  | (I) | Mobil | le supp | port units:  |
| 10 |     | (I)   | Plan    | Check New  |
| 11 |     | (II)  | Plan    | Check Remodel  |
| 12 | (J) | Mobil | le food | facility:  |
| 13 |     | (I)   | Mobi    | le food facility – low risk:                                 |
| 14 |     |       | (i)     | New\$ <del>703</del> <u>747</u> .00                          |
| 15 |     |       | (ii)    | Remodel\$650 <u>691</u> .00                                  |
| 16 |     | (II)  | Mobi    | le food facility – medium risk:                              |
| 17 |     |       | (i)     | New\$ <del>777</del> <u>826</u> .00                          |
| 18 |     |       | (ii)    | Remodel\$732 <u>778</u> .00                                  |
| 19 |     | (III) | Mobi    | le food facility – high risk:                                |
| 20 |     |       | (i)     | New\$ <u>851</u> 801.00                                      |
| 21 |     |       | (ii)    | Remodel\$ <del>753</del> <u>800</u> .00                      |
| 22 | (K) | Swim  | ıming p | pools, spas, or spray ground:                                |
| 23 |     | (I)   | New     | 0 - 999 sq. ft\$1, <u>454</u> 323.00                         |
| 24 |     | (II)  | New     | 1,000 sq. ft. and up\$1, <del>583</del> <u>739</u> .00       |
| 25 |     | (III) | New     | water slides and swimming lagoons \$1, <del>725</del> 895.00 |
| 26 |     | (IV)  | Majo    | r remodels:  |
| 27 |     |       | (i)     | 0 - 999 sq. ft\$ <del>975</del> 1,071.00                     |
| 28 |     |       | (ii)    | 1,000 sq. ft. and up\$1, <del>153</del> <u>267</u> .00       |
|    |     |       |         |  |

| 1  |  | (iii) Water slides and swimming lagoons\$1,582738.00                              |  |  |  |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|--|--|--|
| 2  |  | (V) Resurfacing and minor remodels\$537590.00                                     |  |  |  |  |  |  |  |  |  |
| 3  | (L) Plan check and form review fees for Sections           |   |  |  |  |  |  |  |  |  |  |
| 4  | 16.0213B(b)(17)(A) through (B), 16.0213B(b)(17)(F) through |   |  |  |  |  |  |  |  |  |  |
| 5  | (G), 16.0213B(b)(17)(I)(I), 16.0213B(b)(17)(J)(I)(i),      |   |  |  |  |  |  |  |  |  |  |
| 6  | 16.0213B(b)(17)(J)(II)(i), 16.0213B(b)(17)(J)(III)(i), and |   |  |  |  |  |  |  |  |  |  |
| 7  |  | 16.0213B(b)(17)(K)(I-III) that are submitted electronically 95% of per            |  |  |  |  |  |  |  |  |  |
| 8  | NOTE   | E: The Director of Public Health is authorized to waive fees related              |  |  |  |  |  |  |  |  |  |
| 9  | to temporary food f  | acilities, snack bars, and charitable feeding organizations, including            |  |  |  |  |  |  |  |  |  |
| 10 | food banks and sou   | up kitchens, for governmental agencies, and non-profit charitable                 |  |  |  |  |  |  |  |  |  |
| 11 | organizations as de  | efined in the California Retail Food Code, as set forth in Subdivisions           |  |  |  |  |  |  |  |  |  |
| 12 | 16.0213B(b)(1)(A), 1                                       | 6.0213B(b)(1)(B), 16.0213B(b)(1)(C), 16.0213B(b)(5)(A)(I),                        |  |  |  |  |  |  |  |  |  |
| 13 | 16.0213B(b)(5)(A)(II)                                      | <del>, 16.0213B(b)(5)(A)(III), 16.0213B(b)(5)(B)(I), 16.0213B(b)(5)(B)(II),</del> |  |  |  |  |  |  |  |  |  |
| 14 | 16.0213B(b)(5)(B)(III                                      | ), 16.0213B(b)(5)(C)(I), 16.0213B(b)(5)(C)(II), 16.0213B(b)(5)(C)(III),           |  |  |  |  |  |  |  |  |  |
| 15 | 16.0213B(b)(5)(F), 1                                       | 6.0213B(b)(10)(A)(I), 16.0213B(b)(10)(A)(II), 16.0213B(b)(10)(B)(I),              |  |  |  |  |  |  |  |  |  |
| 16 | 16.0213B(b)(10)(B)(I                                       | I), 16.0231B(b)(10)(D), 16.0213B(b)(12)(A), 16.0213B(b)(12)(B), and               |  |  |  |  |  |  |  |  |  |
| 17 | 16.0213B(b)(12)(C).  |   |  |  |  |  |  |  |  |  |  |
| 18 | (c) Vector Conti   | rol Program Fees:   |  |  |  |  |  |  |  |  |  |
| 19 | (1) Ridin  | g academies\$184.00/year  |  |  |  |  |  |  |  |  |  |
| 20 | (2) Poulti   | ry ranch fees:  |  |  |  |  |  |  |  |  |  |
| 21 | (A)  | Annual permit (all)\$142.00/year  |  |  |  |  |  |  |  |  |  |
| 22 |  | plus fee for poultry population   |  |  |  |  |  |  |  |  |  |
| 23 | (B)  | Poultry ranch (valley area only) poultry  |  |  |  |  |  |  |  |  |  |
| 24 |  | population fee\$15.00/year per 1,000 birds  |  |  |  |  |  |  |  |  |  |
| 25 | (C)  | Poultry ranch San Bernardino  |  |  |  |  |  |  |  |  |  |
| 26 |  | County desert area\$4.00/year per 1,000 birds                                     |  |  |  |  |  |  |  |  |  |
| 27 | (D)  | Poultry ranch environmental houses  |  |  |  |  |  |  |  |  |  |
| 28 |  | poultry population fee\$1.00/year per 1,000 birds                                 |  |  |  |  |  |  |  |  |  |
|    |  |   |  |  |  |  |  |  |  |  |  |

rmit fee

| 1  |     |      | (E)     | Greer                                  | n pool abatement\$192.00 plus hourly rate                    |  |  |  |  |
|----|-----|------|---------|--|--|--|--|--|--|
| 2  |     |      |         | as specified in Section 16.0213B(a)(2) |  |  |  |  |  |
| 3  |     |      |         |  | for each additional hour over two hours                      |  |  |  |  |
| 4  |     |      | (F)     | Unde                                   | rground water source\$251.00/year                            |  |  |  |  |
| 5  | (d) | Haza | rdous ' | Waste/                                 | Toxics Control:  |  |  |  |  |
| 6  |     | (1)  | Medi    | cal was                                | tes:   |  |  |  |  |
| 7  |     |      | (A)     | Large                                  | quantity generators:   |  |  |  |  |
| 8  |     |      |         | (I)                                    | Hospitals:   |  |  |  |  |
| 9  |     |      |         |  | (i) 1 - 199 beds \$ <del>731</del> 943.00/year               |  |  |  |  |
| 10 |     |      |         |  | (ii) 200 - 250 beds\$1, <del>088<u>404</u></del> .00/year    |  |  |  |  |
| 11 |     |      |         |  | (iii) 251 and up\$ <u>2,027</u> 1,571.00/year                |  |  |  |  |
| 12 |     |      |         |  | Large quantity generators that treat medical wastes on-site  |  |  |  |  |
| 13 |     |      |         |  | shall be required to obtain an additional permit as follows: |  |  |  |  |
| 14 |     |      |         |  | (iv) Hospital and skilled nursing facilities\$413532.00/year |  |  |  |  |
| 15 |     |      |         | (II)                                   | Skilled nursing facilities:                                  |  |  |  |  |
| 16 |     |      |         |  | (i) 1 - 199 beds \$ <del>322</del> 415.00/year               |  |  |  |  |
| 17 |     |      |         |  | (ii) 200 and up\$501 <u>646</u> .00/year                     |  |  |  |  |
| 18 |     |      |         | (III)                                  | Dialysis clinics\$302390.00/year                             |  |  |  |  |
| 19 |     |      |         | (IV)                                   | Surgical clinics\$321414.00/year                             |  |  |  |  |
| 20 |     |      |         | (V)                                    | Community clinics\$239308.00/year                            |  |  |  |  |
| 21 |     |      |         | (VI)                                   | Psychiatric hospitals \$520671.00/year                       |  |  |  |  |
| 22 |     |      |         | (VII)                                  | Blood banks\$318 <u>410</u> .00/year                         |  |  |  |  |
| 23 |     |      |         | (VIII)                                 | Laboratories\$453 <u>584</u> .00/year                        |  |  |  |  |
| 24 |     |      |         | (IX)                                   | Family planning OPS clinics\$259334.00/year                  |  |  |  |  |
| 25 |     |      |         | (X)                                    | Health care services planning facility\$401517.00/year       |  |  |  |  |
| 26 |     |      |         | (XI)                                   | Veterinary clinics/hospitals\$271349.00/year                 |  |  |  |  |
| 27 |     |      |         | (XII)                                  | Large quantity generator medical office\$298384.00/year      |  |  |  |  |
| 28 |     |      |         | (XIII)                                 | Large quantity generators                                    |  |  |  |  |
|    |     |      |         |  |  |  |  |  |  |

| 1   |     |      |        |            | Subsections 16.0213B(d)(1)(A) (III) through (XIII) that treat |
|-----|-----|------|--------|------------|---|
| _ 2 |     |      |        |            | medical wastes on-site shall be required to obtain an         |
| 3   |     |      |        |            | additional permit as follows\$325419.00/year                  |
| 4   |     |      | (B)    | Small      | quantity generators:  |
| 5   |     |      |        | (I)        | Small quantity medical waste\$120155.00/year                  |
| 6   |     |      |        | (II)       | Waste treatment on-site\$129166.00/year                       |
| 7   |     |      |        | (III)      | Common storage facility:                                      |
| 8   |     |      |        |            | (i) 1 generator and up\$467 <u>602</u> .00/year               |
| 9   | (e) | Land | Use F  | ees:       |   |
| 10  |     | (1)  | Tem    | oorary s   | pecial event application review and processing:               |
| 11  |     |      | (A)    | Event      | (initial)\$208 <u>266</u> .00                                 |
| 12  |     |      | (B)    | Event      | (renewal)\$181 <u>232</u> .00                                 |
| 13  |     | (2)  | Acou   | stical st  | udy review\$288 <u>369</u> .00                                |
| 14  |     | (3)  | Plani  | ned dev    | elopment\$ <del>610</del> 781.00                              |
| 15  |     | (4)  | Cond   | ditional υ | use permits: revision to approved action\$449 <u>575</u> .00  |
| 16  |     | (5)  | Tenta  | ative tra  | ct review: CUP/MUP/TUP\$718919.00                             |
| 17  |     | (6)  | Mino   | r subdiv   | rision/tentative parcel map\$234300.00                        |
| 18  |     | (7)  | Appli  | cation a   | accepted and applicant voluntarily withdraws the              |
| 19  |     |      | appli  | cation d   | uring processing, the following will apply, except that       |
| 20  |     |      | portio | on collec  | cted as a processing fee for which there will be no           |
| 21  |     |      | refun  | ıd:        |   |
| 22  |     |      | (A)    | Applic     | cation accepted and referrals sent90% of Fee                  |
| 23  |     |      | (B)    | Referr     | ral response period completed60% of Fee                       |
| 24  |     |      | (C)    | Initial    | staff review or development review                            |
| 25  |     |      |        | comm       | nittee process has been completed40% of Fee                   |
| 26  |     |      | (D)    | Staff r    | report prepared and notices of hearing                        |
| 27  |     |      |        | sent o     | or conditions of approval prepared20% of Fee                  |
| 28  |     |      | (E)    | Plann      | ing Commission consideration begun                            |
|     |     |      |        |            |   |

| 1  |     |     |  | or etc   | off/anyiranmantal analysis action completed. No Potund |  |  |  |  |
|----|-----|-----|--|--|--|--|--|--|--|
| 1  |     | (0) | or staff/environmental analysis action completedNo Refund  Land use review |  |  |  |  |  |  |
| 2  | (f) | (8) |  |  |  |  |  |  |  |
| 3  | (f) |     |  |  | r Program Fees:  |  |  |  |  |
| 4  |     | (1) | Wells  |  |  |  |  |  |  |
| 5  |     |     | (A)  |  | construction:  |  |  |  |  |
| 6  |     |     |  | (I)  | Agricultural\$482 <u>555</u> .00                       |  |  |  |  |
| 7  |     |     |  | (II)   | Community water supply and industrial\$617710.00       |  |  |  |  |
| 8  |     |     |  | (III)  | Individual\$401 <u>461</u> .00                         |  |  |  |  |
| 9  |     |     |  | (IV)   | Test/exploration/industrial/monitor/cathodic/          |  |  |  |  |
| 10 |     |     |  |  | boring\$320 <u>368</u> .00                             |  |  |  |  |
| 11 |     |     |  | (V)  | Geothermal\$ <del>759</del> 873.00                     |  |  |  |  |
| 12 |     |     | (B)  | Well   | destruction/reconstruction/modification\$293337.00     |  |  |  |  |
| 13 |     | (2) | Annu   | al surveillance fees:                                    |  |  |  |  |  |
| 14 |     |     | (A)  | State small system\$719884.00/year                       |  |  |  |  |  |
| 15 |     |     | (B)  | Non-   | Non-community system:                                  |  |  |  |  |
| 16 |     |     |  | (I)  | (I) Surface water/ground Water under                   |  |  |  |  |
| 17 |     |     |  |  | the influence of surface water\$1,635329.00/year       |  |  |  |  |
| 18 |     |     |  | (II)   | Transient  |  |  |  |  |
| 19 |     |     |  |  | (i) Single well Tier 1\$1,082880.00/year               |  |  |  |  |
| 20 |     |     |  |  | (ii) Single well Tier 2\$888 <u>1,092</u> .00/year     |  |  |  |  |
| 21 |     |     |  | (III)  | Non-transient\$1, <del>121</del> 379.00/year           |  |  |  |  |
| 22 |     |     | (C)  | Comi   | munity system\$1,6832,070.00/year                      |  |  |  |  |
| 23 |     | (3) | Well   | driller registration (renewable January 1)\$5260.00/year |  |  |  |  |  |
| 24 |     | (4) | Back   | sflow prevention device tester certification:            |  |  |  |  |  |
| 25 |     |     | (A)  | Com  | Competency examination\$215230.00                      |  |  |  |  |
| 26 |     |     | (B)  | General certification\$\frac{135}{144}.00                |  |  |  |  |  |
| 27 |     | (5) | Liquid   | d waste  | e hauling and disposal:                                |  |  |  |  |
| 28 |     |     | (A)  | Each   | vehicle\$ <del>177</del> 218.00/year                   |  |  |  |  |
| 1  |     |     |  |  |  |  |  |  |  |

|    |     |      | <b>(</b> = ) |  | ,  |  |  |  |  |
|----|-----|------|--------------|--|--|--|--|--|--|
| 1  |     |      | (B)          | Application review\$ <del>569</del> 701.00             |  |  |  |  |  |
| 2  |     | (6)  | Sewa         | age disp   | ge disposal permits:                                 |  |  |  |  |
| 3  |     |      | (A)          | Sewa   | Sewage holding tank operating permit\$102131.00/year |  |  |  |  |
| 4  |     |      | (B)          | Sewa   | Sewage holding application review\$244314.00         |  |  |  |  |
| 5  |     |      | (C)          | Altern   | Alternative treatment system\$\frac{125}{161}.00     |  |  |  |  |
| 6  |     | (7)  | Plan         | check fo   | orm review fees:                                     |  |  |  |  |
| 7  |     |      | (A)          | Sewa   | ge plans, reports, and permits:                      |  |  |  |  |
| 8  |     |      |              | (I)  | Plot plan\$179 <u>225</u> .00                        |  |  |  |  |
| 9  |     |      |              | (II)   | Single family dwelling percolation test report       |  |  |  |  |
| 10 |     |      |              |  | review\$333 <u>418</u> .00                           |  |  |  |  |
| 11 |     |      |              | (III)  | Commercial development percolation test report       |  |  |  |  |
| 12 |     |      |              |  | review\$383 <u>480</u> .00/system                    |  |  |  |  |
| 13 |     |      |              | (IV)   | (IV) Subdivision percolation test report review:     |  |  |  |  |
| 14 |     |      |              |  | (i) Minor subdivision\$337 <u>423</u> .00            |  |  |  |  |
| 15 |     |      |              |  | (ii) Tract   |  |  |  |  |
| 16 |     |      |              |  | (a)plus \$ <u>183</u> 146.00 each additional lot     |  |  |  |  |
| 17 |     |      |              | (V)  | Alternative/experimental sewage disposal system      |  |  |  |  |
| 18 |     |      |              |  | review\$644 <u>808</u> .00                           |  |  |  |  |
| 19 |     |      |              | (VI)   | Resubmittal-Perc report review (single family,       |  |  |  |  |
| 20 |     |      |              |  | commercial, minor subdivision)\$\frac{175}{219}.00   |  |  |  |  |
| 21 |     |      |              | (VII)  | Release from project conditional review\$129165.00   |  |  |  |  |
| 22 |     |      |              | (VIII)   | Out of sequence well numbering\$285351.00            |  |  |  |  |
| 23 |     |      | (B)          | Water  | plans well certification letter\$212244.00           |  |  |  |  |
| 24 |     | (8)  | Desi         | gnated maintenance areas Individual system permit fees |  |  |  |  |  |
| 25 |     |      | (bien        | nial)  | \$98.00  |  |  |  |  |
| 26 | (g) | Hous | ing Pro      | ogram F  | ees:   |  |  |  |  |
| 27 |     | (1)  | Orga         | nized ca   | amps and boarding schools:                           |  |  |  |  |
| 28 |     |      | (A)          | 0 - 99   | camp capacity\$429401.00/year                        |  |  |  |  |
| •  |     |      |              |  |  |  |  |  |  |

| 1  |     |      | (B)   | 100 -  | - 249 c   | amp capacity                          | \$ <del>459<u>491</u>.</del> 00/year   |  |  |
|----|-----|------|-------|--|---|---------------------------------------|--|--|--|
| 2  |     |      | (C)   | 250 (  | camp c  | \$ <del>587</del> <u>628</u> .00/year |  |  |  |
| 3  |     |      | (D)   | Cam  | p publi   | \$ <del>520<u>556</u></del> .00/year  |  |  |  |
| 4  |     | (2)  | Mass  | sage cli                                     | inics   |                                       | \$304 <u>330</u> .00/year              |  |  |
| 5  |     | (3)  | Apar  | tment,                                       | hotel,  | motel and rental dwelling unit reલ્   | gulations:                             |  |  |
| 6  |     |      | (A)   | Annu   | ıal hea   | Ith permit:                           |  |  |  |
| 7  |     |      |       | (I)  | Hote  | els, motels and resort:               |  |  |  |
| 8  |     |      |       |  | (i)   | 1 – 40 units                          | \$ <del>341</del> <u>372</u> .00/year  |  |  |
| 9  |     |      |       |  | (ii)  | 41 – 80 units                         | \$401 <u>437</u> .00/year              |  |  |
| 10 |     |      |       |  | (iii)   | 81 units and up                       | \$4 <del>99</del> 544.00/year          |  |  |
| 11 |     |      |       | (II)   |   |                                       |  |  |  |
| 12 |     |      |       |  | (i)   | 1 – 4 units                           | \$ <del>367</del> 392.00/year          |  |  |
| 13 |     |      |       |  | (ii)  | 5 – 20 units                          | \$ <u>396</u> 370.00/year              |  |  |
| 14 |     |      |       |  | (iii)   | 21 – 59 units                         | \$ <del>374<u>400</u>.00/year</del>    |  |  |
| 15 |     |      |       |  | (iv)  | 60 units and up                       | \$ <del>39</del> 4 <u>421</u> .00/year |  |  |
| 16 |     |      |       | (III)  | Bed   | and breakfast                         | \$ <del>346</del> 370.00/year          |  |  |
| 17 |     |      | (B)   | Certi  | Certificate of use:                                       |                                       |  |  |  |
| 18 |     |      |       | (I)  | Tran  | sfer or change in ownership           | \$ <del>196</del> 210.00               |  |  |
| 19 |     | (4)  | Dete  | ntion fa                                     | acility   |                                       | \$ <del>310</del> 338.00               |  |  |
| 20 |     | (5)  | Reha  | abilitatio                                   | on:   |                                       |  |  |  |
| 21 |     |      | (A)   | Annu   | ıal cas   | e maintenance and inspection          | \$ <del>311</del> 339.00/year          |  |  |
| 22 |     |      | (B)   | Case   | Case establishment (initial year)\$ <del>675</del> 736.00 |                                       |  |  |  |
| 23 | (h) | Body | Art:  |  |   |                                       |  |  |  |
| 24 |     | (1)  | Facil | ity  |   |                                       | \$ <del>329</del> 418.00/year          |  |  |
| 25 |     | (2)  | Annı  | ual county registration - initial\$119151.00 |   |                                       |  |  |  |
| 26 |     | (3)  | Annu  | ıal coui                                     | nty reg   | istration – renewal                   | \$ <del>101</del> <u>128</u> .00       |  |  |
| 27 |     | (4)  | Mobi  | le truck                                     | κs  |                                       | \$ <del>264</del> 335.00/year          |  |  |
| 28 |     | (5)  | Tem   | porary                                       | facility  |                                       | \$ <del>120</del> <u>152</u> .00       |  |  |
|    | [[  |      |       |  |   |                                       |  |  |  |

| 1  |     | (6)   | Event organizer fee                                 |          |  |  |
|----|-----|-------|---|----------|--|--|
| 2  |     | (7)   | Facility transfer of ownership\$\frac{163}{207}.00  |          |  |  |
| 3  |     | (8)   | Plan check:   |          |  |  |
| 4  |     |       | (A)   | Facili   | ty:  |  |
| 5  |     |       |   | (I)      | New\$413 <u>525</u> .00                              |  |
| 6  |     |       |   | (II)     | Remodel\$348 <u>442</u> .00                          |  |
| 7  |     |       | (B)   | Mobil    | e unit:  |  |
| 8  |     |       |   | (I)      | New\$433 <u>550</u> .00                              |  |
| 9  |     |       |   | (II)     | Remodel\$410 <u>521</u> .00                          |  |
| 10 | (i) | Local | Enforcement Agency For Solid Waste Management Fees: |          |  |  |
| 11 |     | (1)   | Refus   | se colle | ection and hauling:                                  |  |
| 12 |     |       | (A)   | Healt    | h and safety:  |  |
| 13 |     |       |   | (I)      | Vehicles\$7394.00/year/vehicle                       |  |
| 14 |     |       |   | (II)     | Roll-off refuse bins (20 cubic yards                 |  |
| 15 |     |       |   |          | or more)   |  |
| 16 |     | (2)   | Solid   | waste    | facilities/operations:                               |  |
| 17 |     |       | (A)   | Perm     | it application fees (new and revised applications    |  |
| 18 |     |       |   | requi    | ring CalRecycle concurrence):                        |  |
| 19 |     |       |   | (I)      | Full or standardized permit tier/permit revision/    |  |
| 20 |     |       |   |          | modification\$3,4584,253.00                          |  |
| 21 |     |       |   |          | minimum plus hourly rate as specified                |  |
| 22 |     |       |   |          | in Subsection 16.0213B(a)(2) for each                |  |
| 23 |     |       |   |          | additional hour over 30 hours                        |  |
| 24 |     |       |   | (II)     | Standardized permit tier for non-hazardous petroleum |  |
| 25 |     |       |   |          | contaminated soil deposit facilities\$3,4584,253.00  |  |
| 26 |     |       |   |          | minimum plus hourly rate as specified                |  |
| 27 |     |       |   |          | in Subsection 16.0213B(a)(2) for each                |  |
|    |     |       |   |          | additional hour over 30 hours                        |  |

| 1        | (III)  | Registration permit tier\$1,7662,172.00                      |
|----------|--------|--|
| 2        |        | minimum plus hourly rate as specified                        |
| 3        |        | in Subsection 16.0213B(a)(2) for each                        |
| 4        |        | additional hour over 15 hours                                |
| 5        | (IV)   | Notification permit tier\$777956.00                          |
| 6        |        | minimum plus hourly rate as specified                        |
| 7        |        | in Subsection 16.0213B(a)(2) for each                        |
| 8        |        | additional hour over <u>5</u> 4 hours                        |
| 9        | (V)    | Notification permit tier for non-hazardous petroleum         |
| 10       |        | contaminated soil transfer/processing operations\$777956.00  |
| 11       |        | minimum plus hourly rate as specified                        |
| 12       |        | in Subsection 16.0213B(a)(2) for each                        |
| 13       |        | additional hour over 4 hours                                 |
| 14       | (VI)   | Request for exemption (from a full solid waste               |
| 15       |        | facilities permit)\$2,5253,106.00                            |
| 16       |        | minimum plus hourly rate as specified                        |
| 17       |        | in Subsection 16.0213B(a)(2) for each                        |
| 18       |        | additional hour over 20 hours                                |
| 19       | (VII)  | Special evaluation projects                                  |
| 20       |        | minimum plus hourly rate as specified                        |
| 21       |        | in Subsection 16.0213B(a)(2) for each                        |
| 22       |        | additional hour over 15 hours                                |
| 23       | (VIII) | Site closure plan: final\$ <del>6,213</del> <u>7,641</u> .00 |
| 24       |        | minimum plus hourly rate as specified                        |
| 25       |        | in Subsection 16.0213B(a)(2) for each                        |
|          |        | additional hour over 50 hours                                |
| 26       |        |  |
| 26<br>27 | (IX)   | Preparation of permit review reports (PRR) (where            |

| 1   |       |              | minimum plus hourly rate as specified                               |
|-----|-------|--------------|---|
| _ 2 |       |              | in Subsection 16.0213B(a)(2) for each                               |
| 3   |       |              | additional hour over 3025 hours                                     |
| 4   | (>    | <) F         | acilities/operations permit amendments/5 year                       |
| 5   |       | ŗ            | permit review for registration and standardized                     |
| 6   |       | ţ            | permit/preliminary site closure plan\$1,7662,172.00                 |
| 7   |       |              | minimum plus hourly rate as specified in                            |
| 8   |       |              |   |
| 9   |       |              | additional hour over 15 hours                                       |
| 10  | (B) A | nnual        | regulatory inspection fees:   |
| 11  | (I)   | ) F          | Full solid waste facilities (per maximum permitted                  |
| 12  |       | C            | capacity)   |
| 13  |       | (            | i) 0 to 499 tons daily\$17,478232,372.00                            |
| 14  |       | (            | ii) 500 to 5,999 tons daily\$28,009 <u>35,852</u> .00               |
| 15  |       | (            | iii) 6,000 tons daily and up\$33,24542,554.00                       |
| 16  | (1)   | I) 7         | Fransfer stations/material recovery facilities (MRFs)/              |
| 17  |       | r            | medium and large volume transfer/processing                         |
| 18  |       | f            | acilities (per maximum permitted capacity):                         |
| 19  |       | (            | i) 12 to 99 tons daily\$11,813 <u>15,121</u> .00                    |
| 20  |       | (            | ii) 100 to 4,999 tons daily\$15,33919,634.00                        |
| 21  |       | (            | (iii) 5,000 tons daily and up\$ <del>29,248</del> <u>37,437</u> .00 |
| 22  | (II   | II) F        | Full, standardized, or registration permit tier for waste           |
| 23  |       | ŗ            | processing\$ <del>17,300</del> 22,144.00                            |
| 24  | (1)   | V) S         | Standardized permit tier for non-hazardous petroleum                |
| 25  |       | C            | contaminated soil disposal facilities\$26,94734,492.00              |
| 26  | (\    | /) 1         | Notification permit tier for transfer operations\$4,9156,291.00     |
| 27  | (\    | /I) <b>1</b> | Notification permit tier for non-hazardous petroleum                |
| 28  |       | C            | contaminated soil transfer/processing operations\$4,9156,291.00     |
|     |       |              |   |

| 1  | (VII)  | Cogeneration and waste-to-energy facilities \$3,7554,806.00       |
|----|--------|---|
| 2  | (VIII) | Closed/inactive/exempt (qualifying unclassified sites)            |
| 3  |        | disposal facilities:  |
| 4  |        | (i) Without control systems                                       |
| 5  |        | (4 inspections)\$5,381 <u>6,888</u> .00                           |
| 6  |        | (ii) Without control systems                                      |
| 7  |        | (biennial inspections)\$832 <u>1,065</u> .00                      |
| 8  |        | (iii) Without control systems                                     |
| 9  |        | (1 inspection)\$1,5912,036.00                                     |
| 10 |        | (iv) Without control systems                                      |
| 11 |        | (2 inspections)\$2,394 <u>3,064</u> .00                           |
| 12 |        | (v) With control systems  |
| 13 |        | (12 inspections)\$6,544 <u>8,376</u> .00                          |
| 14 |        | (vi) With control systems   |
| 15 |        | ( <u>42)</u> inspections)\$3,785 <u>4,845</u> .00                 |
| 16 | (IX)   | CDI transfer/processing/inert debris type                         |
| 17 |        | A/nonhazardous ash disposal/monofill facilities                   |
| 18 |        | (all)/contaminated soil disposal facilities (all)\$8,14710,428.00 |
| 19 | (X)    | Compostable materials handling\$11,24414,392.00                   |
| 20 | (XI)   | Engineered municipal solid waste conversion                       |
| 21 |        | facility/in vessel digestion facility\$13,75117,601.00            |
| 22 | (XII)  | Enforcement Agency Notification (EAN) permit tier for             |
| 23 |        | Chipping and Grinding Operations, Research                        |
| 24 |        | Composting Operations, Green Material Composting                  |
| 25 |        | Operations, Biosolids Composting Operations at                    |
| 26 |        | POTWs, Agricultural Materials Composting                          |
| 27 |        | Operations, In-Vessel Digestion Operations\$12,715.00             |
| 28 |        |   |

| 1  |   | SEC   | ΓΙΟN 2   | 1. Effective July 1, 20224, Section 16.0215A of the San Bernardino |  |  |  |  |
|----|---|---|--|--|--|--|--|--|
| 2  | County Code is amended, to read:                                      |   |  |  |  |  |  |  |
| 3  | 16.0215A Land Use Services Department - Development Review – Planning |   |  |  |  |  |  |  |
| 4  | and Land Development.   |   |  |  |  |  |  |  |
| 5  |   | All fees fixed by this section are for each identified process; additional fees shall |  |  |  |  |  |  |
| 6  | be <del>-re</del>   | quired  | uired for each required additional process that is required. |  |  |  |  |  |
| 7  | (a)   | Agric   | ultural  | Preserve and Land Conservation Contracts:                          |  |  |  |  |
| 8  |   | (1)   | (A)  | Establish, disestablish or reduce an agricultural preserve         |  |  |  |  |
| 9  |   |   |  | including a General Plan Amendment and establish or                |  |  |  |  |
| 10 |   |   |  | cancel a land conservation contractActual Cost                     |  |  |  |  |
| 11 |   |   | (B)  | Initial dDeposit\$7,152.00   |  |  |  |  |
| 12 |   | (2)   | (A)  | Establish or cancel a land conservation contract within an         |  |  |  |  |
| 13 |   |   |  | existing agricultural preserve Actual cost                         |  |  |  |  |
| 14 |   |   | (B)  | Initial deposit\$2,980.00  |  |  |  |  |
| 15 |   | (3)   | Non-   | renewal of a land conservation contract\$812.00                    |  |  |  |  |
| 16 | (b)   | Certif  | icate o  | f Compliance:  |  |  |  |  |
| 17 |   | (1)   | For p  | roperty subdivided after March 4, 1972\$2,712.00                   |  |  |  |  |
| 18 |   | NOT   | E: See   | Subsection 16.0215B(I)(1) for property subdivided before March 4,  |  |  |  |  |
| 19 |   | 1972  |  |  |  |  |  |  |
| 20 |   | (2)   | (A)  | Subdivisions of 5 or more lots Actual cost                         |  |  |  |  |
| 21 |   |   | (B)  | Initial deposit\$5,960.00  |  |  |  |  |
| 22 | (c)   | Deve  | lopmeı   | nt Code Amendment - Applicant:                                     |  |  |  |  |
| 23 |   | (1)   | Initia   | ted Actual cost  |  |  |  |  |
| 24 |   | (2)   | Initia   | deposit\$3,725.00  |  |  |  |  |
| 25 | (d)   | Enviro  | nment  | al Review:   |  |  |  |  |
| 26 |   | (1)   | (A)  | Environmental impact report and related documents                  |  |  |  |  |
| 27 |   |   |  | (coordination, preparation, and processing) Actual cost            |  |  |  |  |
| 28 |   |   | (B)  | Initial deposit\$15,000.00   |  |  |  |  |
|    |   |   |  |  |  |  |  |  |

|           | 1        | 1 (2) (A) |   | (A)               | Environmental review (non land use application) Actual cost     |
|-----------|----------|-----------|---|-------------------|---|
|           | 2        |           |   | (B)               | Initial deposit\$3,100.00                                       |
| 3 (3) (A) |          | (A)       | Environmental review (for exemptions)\$260.00 |                   |   |
|           | 4        |           | (4)   | (A)               | Mitigation monitoring Actual cost                               |
|           | 5        |           |   | (B)               | Initial deposit\$3,250.00                                       |
|           | 6        | (e)       | Annua   | al Mine           | Inspection and Report:  |
| •         | 7        |           | (1)   | (A)               | Less than 50 acres disturbed Actual cost                        |
|           | 8        |           |   | (B)               | Initial deposit\$3,6504,014.00                                  |
|           | 9        |           | (2)   | (A)               | 50 acres or more disturbed Actual cost                          |
|           | 10       |           |   | (B)               | Initial deposit\$5, <del>000</del> 500.00                       |
|           | 11       |           |   | NOTE              | 50% of the initial deposit is due on a date to be determined by |
|           | 12       |           |   | the D             | epartment. The remaining 50% of the initial deposit is due on a |
|           | 13       |           |   | date t            | o be determined by the Department.                              |
|           | 14       | (f)       | Policy  | Gene              | ral-Plan Amendment/Specific Plan Amendment:                     |
|           | 15       |           | (1)   | (A)               | Amendment to text, circulation or maps map, health and          |
|           | 16       |           |   |                   | safety considerations map or resource map Actual cost           |
|           | 17       |           |   | (B)               | Initial deposit\$10,000.00                                      |
|           | 18       | (g)       | Plann   | ed Dev            | velopment:  |
|           | 19       |           | (1)   | (A)               | Preliminary development plan Actual cost                        |
|           | 20       |           |   | (B)               | Initial deposit\$14,120.00                                      |
|           | 21       |           | (2)   | (A)               | Final development plan Actual cost                              |
|           | 22       |           |   | (B)               | Initial deposit\$14,120.00                                      |
|           | 23       | (h)       | Devel   | opmen             | t Project Review:   |
|           | 24       |           |   | ٠,                |   |
| •         |          |           | (1)   | (A)               | Mining and land reclamation plan Actual cost                    |
|           | 25       |           | (1)   | •                 |   |
|           | 25<br>26 |           | (1)   | (A)               | Mining and land reclamation plan Actual cost                    |
|           |          |           |   | (A)<br>(B)        | Mining and land reclamation plan                                |
|           | 26       |           |   | (A)<br>(B)<br>(A) | Mining and land reclamation plan                                |

| 1  |                         | (B)  | Initial deposit\$14,120.00   |
|--|-------------------------|--|--|
| 2  | (4)                     | (A)  | Minor <u>Uu</u> se <u>P</u> permit Actual cost   |
| 3  |                         | (B)  | Initial <u>d</u> Deposit\$7,220.00   |
| 4  | (5)                     | Kaise  | er Center Specific Plan Site Development   |
| 5  |                         | Revi   | ew   |
| 6  |                         |  | (3) above depending on application's qualification   |
| 7  |                         |  | for a Minor Use Permit or Conditional Use Permit   |
| 8  | (6)                     | Site   | Plan ReviewPermit\$3,168.00  |
| 9  | (7)                     | Adul   | t Business Regulatory Permit\$2,712.00   |
| 10   | NOT                     | E: Thi   | s permit fee is in addition to any other fees that may be required by  |
| 11   | the D                   | Develop  | oment Code.  |
| 12   | (8)                     | (A)  | Glen Helen Specific Plan Special Use Permit for Interim use  |
| 13   |                         |  | operation  |
| 14   |                         | (B)  | Initial deposit\$7,220.00  |
|  |                         |  |  |
| 15   | (i) Subdiv              | vision:  |  |
| 15<br>16   | (i) Subdiv              |  | ne adjustment\$23,485.00   |
|  |                         | Lot li   | ne adjustment\$23,485.00  E: This fee is in addition to any fees charged by the Department of  |
| 16   | (1)                     | Lot li   | _  |
| 16<br>17   | (1)                     | Lot li   | E: This fee is in addition to any fees charged by the Department of  |
| 16<br>17<br>18   | (1)  Public Work        | Lot li<br>NOT  | E: This fee is in addition to any fees charged by the Department of er Section 16.0215B(m).  |
| 16<br>17<br>18<br>19                                     | (1)  Public Work        | Lot li NOT (S unde   | E: This fee is in addition to any fees charged by the Department of er Section 16.0215B(m).  Minor subdivision/tentative parcel map  |
| 16<br>17<br>18<br>19<br>20                               | (1) Public Work (2)     | Lot li NOT (S unde (A) (B)                                 | E: This fee is in addition to any fees charged by the Department of er Section 16.0215B(m).  Minor subdivision/tentative parcel map  |
| 16<br>17<br>18<br>19<br>20<br>21                         | (1) Public Work (2)     | Lot li NOT (S unde (A) (B) (A)                             | E: This fee is in addition to any fees charged by the Department of er Section 16.0215B(m).  Minor subdivision/tentative parcel map  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                   | (1) Public Work (2) (3) | Lot li NOT (S unde (A) (B) (A) (B) (B)                     | E: This fee is in addition to any fees charged by the Department of er Section 16.0215B(m).  Minor subdivision/tentative parcel map  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23             | (1) Public Work (2) (3) | Lot li NOT (A) (B) (A) (B) (A)                             | E: This fee is in addition to any fees charged by the Department of Section 16.0215B(m).  Minor subdivision/tentative parcel map     |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24       | (1) Public Work (2) (3) | Lot li NOT (S unde (A) (B) (A) (B) (A) (B) (A)             | E: This fee is in addition to any fees charged by the Department of Per Section 16.0215B(m).  Minor subdivision/tentative parcel map |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 | (1) Public Work (2) (3) | Lot li NOT (S unde (A) (B) (A) (B) (A) (B) (A) (B) (B) (A) | E: This fee is in addition to any fees charged by the Department of Per Section 16.0215B(m).  Minor subdivision/tentative parcel map |

| 1   |       |                    | of Pu         | blic Wo  | orks under Section 16.0215B(m).                       |  |  |
|-----|-------|--------------------|---------------|--|---|--|--|
| _ 2 | (j)   | Other              | :             |  |   |  |  |
| 3   |       | (1)                | Policy        | Policy General Plan and Development Code interpretation \$1,040.00 |   |  |  |
| 4   |       | (2)                | Land          | Landscape plansActual C  |   |  |  |
| 5   |       |                    | (A)           | ) Initial <u>d</u> Deposit:  |   |  |  |
| 6   |       |                    |               | (I)  | Other than private homes Multi-family residential and |  |  |
| 7   | nonre | sidenti            | <u>al</u>     | \$2,14   | 11.00   |  |  |
| 8   |       |                    |               | (II)   | Single-family residential Private home landscaping    |  |  |
| 9   | plans | \$892.             | 00            |  |   |  |  |
| 10  |       | (3)                | Licen         | sing re  | views:  |  |  |
| 11  |       |                    | (A)           | Reco   | rd review\$259.00                                     |  |  |
| 12  |       |                    | (B)           | ABC  | letter of convenience or necessity\$778.00            |  |  |
| 13  |       | (4)                | Varia         | nces:  |   |  |  |
| 14  |       |                    | (A)           | Majoı  | variance\$1,990.00                                    |  |  |
| 15  |       |                    | (B)           | Mino   | variance\$793.00                                      |  |  |
| 16  |       | (5)                | Revis         | sions to   | approved actions Actual cost                          |  |  |
| 17  |       |                    | (A)           | Initial  | deposit:  |  |  |
| 18  |       |                    |               | (I)  | Major revisions\$3,200.00                             |  |  |
| 19  |       |                    |               | (II)   | Minor revisions\$1,100.00                             |  |  |
| 20  |       | (6)                | (A)           | Spec   | ific plan Actual cost                                 |  |  |
| 21  |       |                    | (B)           | Initial  | deposit\$25,000.00                                    |  |  |
| 22  |       | (7)                | Publi         | c heari  | ng fee for average cost items only\$2,256.00          |  |  |
| 23  |       | (8)                | Cond          | ition co   | empliance check for average cost applications\$660.00 |  |  |
| 24  |       | ( <del>9</del> 8)  | <u>(A)</u>    | _Cond  | ition compliance check-for actual cost applications   |  |  |
| 25  |       |                    | ( <u>AB</u> ) | Initial  | deposit\$1,000.00                                     |  |  |
| 26  |       | ( <del>10</del> 9) | Temp          | orary s  | special event application review and processing:      |  |  |
| 27  |       |                    | (A)           | Mino   | r event:  |  |  |
| 28  |       |                    |               | (I)  | Minor event (anticipated attendance of 500 to 5,000   |  |  |
|     |       |                    |               |  |   |  |  |

| 1  |                |                | persons per day) or a community celebration                     |
|----|----------------|----------------|---|
| 2  |                |                | regardless of anticipated attendance over 500                   |
| 3  |                |                | persons per day Actual cost                                     |
| 4  |                |                | (II) Initial deposit\$596.00                                    |
| 5  |                | (B)            | Major event:  |
| 6  |                |                | (I) Major event (anticipated attendance over 5,000              |
| 7  |                |                | persons per day, or an off-road vehicle race with               |
| 8  |                |                | anticipated attendance of over 500 persons                      |
| 9  |                |                | per day) Actual cost  |
| 10 |                |                | (II) Initial deposit\$2,384.00                                  |
| 11 |                | (C)            | Renewal of a previously approved Local Community                |
| 12 |                |                | Sponsored yearly event:   |
| 13 |                |                | (I) Minor event\$583.00   |
| 14 |                |                | (II) Major event\$1,558.00                                      |
| 15 | (1 <u>0</u> 4) | Trans          | sfer ownership for Mining Reclamation Plan and/or Conditional   |
| 16 |                | Use I          | Permit\$ <del>738</del> 1,125.00                                |
| 17 | (1 <u>1</u> 2) | <u>(A)</u>     | Accessory wind energy system review greater than 35 feet in     |
| 18 |                |                | height  |
| 19 |                | <del>(A)</del> | 50 feet in height or less\$713.00                               |
| 20 |                | <del>(B)</del> | Greater than 50 feet in height\$1,233.00                        |
| 21 | (1 <u>2</u> 3) | (A)            | Development agreement Actual cost                               |
| 22 |                | (B)            | Initial deposit\$3,330.00                                       |
| 23 | (1 <u>3</u> 4) | Zonir          | ng certification\$97.00   |
| 24 | (1 <u>4</u> 5) | Temp           | porary use Ppermits:  |
| 25 |                | (A)            | Minor (sales office, design centers, model homes, interim       |
| 26 |                |                | operation of outside storage display)\$315.00                   |
| 27 |                | (B)            | Major (interim operations of activities requiring a Conditional |
| 28 |                |                | Use Permit or Minor Use Permit)\$1,952.00                       |
|    |                |                |   |

|   | I  | 1   |                 |          |   |
|---|----|-----|-----------------|----------|---|
|   | 1  |     |                 | (C)      | Mining Activities:  |
|   | 2  |     |                 |          | (I) One acre limit and provided SMARA Section 2714 (d)        |
| i | 3  |     |                 |          | is not exceeded Actual cost                                   |
|   | 4  |     |                 |          | (II) Initial deposit\$1,520.1,671.00                          |
|   | 5  |     | (1 <u>5</u> 6)  | Bond     | processing\$368.00  |
|   | 6  |     | (1 <u>6</u> 7)  | Comp     | atibility determination\$165.00                               |
|   | 7  |     | (1 <u>7</u> 8)  | Hillsid  | e grading\$520.00   |
|   | 8  |     | (1 <u>8</u> 9)  | Resid    | ential Care Facilities Permit\$520.00                         |
|   | 9  |     | ( <u>19</u> 20) | )(A)     | Reasonable Accommodation for a Residential Care               |
|   | 10 |     |                 |          | Facility Actual cost  |
| 1 | 11 |     |                 | (B)      | Initial deposit\$1,083.00                                     |
|   | 12 |     | (2 <u>0</u> 4)  | Sign p   | permits:  |
|   | 13 |     |                 | (A)      | Reface existing sign\$192.00                                  |
|   | 14 |     |                 | (B)      | Sign permits – single new sign\$390.00                        |
|   | 15 |     |                 | (C)      | Sign location plan – subdivisions and commercial              |
|   | 16 |     |                 |          | complexes\$576.00   |
|   | 17 |     |                 | (D)      | Sign location plan – referred to the Planning                 |
| i | 18 |     |                 |          | CommissionActual Cost   |
|   | 19 |     | (2 <u>1</u> 2)  | (A)      | Certificate of land use compliance Actual cost                |
|   | 20 |     |                 | (B)      | Initial dDeposit\$1,624.00                                    |
|   | 21 | (k) | Concu           | urrently | Filed Applications:   |
|   | 22 |     | (1)             | (A)      | Any combination of concurrently filed applications pertaining |
|   | 23 |     |                 |          | to the same project where one or more is an actual cost       |
|   | 24 |     |                 |          | application Actual cost                                       |
|   | 25 |     |                 | (B)      | Initial depositHighest individual deposit plus                |
|   | 26 |     |                 |          |   |
|   | 27 |     | (2)             | Any c    | ombination of concurrently filed average                      |
|   | 28 |     |                 | cost a   | pplications Highest individual fee plus                       |
|   |    |     |                 |          |   |

| 1  |     |        |                          |   |  |  |  |  |  |
|----|-----|--------|--------------------------|---|--|--|--|--|--|
| 2  | (I) | Stree  | Street Improvement Plan: |   |  |  |  |  |  |
| 3  |     | (1)    | Planı                    | review Actual cost  |  |  |  |  |  |
| 4  |     |        | Initial                  | Deposit on sheet review:  |  |  |  |  |  |
| 5  |     |        | (A)                      | Single family\$1,800.00   |  |  |  |  |  |
| 6  |     |        | (B)                      | Others\$2,650.00  |  |  |  |  |  |
| 7  |     | NOTE   | E: As                    | part of the street improvement plan, the applicant shall pay the      |  |  |  |  |  |
| 8  |     | actua  | I cost t                 | for all work associated with the street improvement plan. "Review"    |  |  |  |  |  |
| 9  |     | includ | des, bu                  | at is not limited to, attendance at meetings, including any pre-      |  |  |  |  |  |
| 10 |     | subm   | ittal me                 | eetings, related to the street improvement plan, review of the street |  |  |  |  |  |
| 11 |     | impro  | vemen                    | t plan itself, and the review of any modifications to the street      |  |  |  |  |  |
| 12 |     | impro  | vemen                    | t plan. "Others" include, but are not limited to, any subdivisions,   |  |  |  |  |  |
| 13 |     | Cond   | itional                  | Use Permit, Minor Use Permit, Site Plan Permit, Planned               |  |  |  |  |  |
| 14 |     | Devel  | lopmer                   | t, any public school or any state or federal related projects that    |  |  |  |  |  |
| 15 |     | requir | re an a                  | approved street improvement plan by Land Development. Actual          |  |  |  |  |  |
| 16 |     | costs  | shall b                  | e deducted from the initial deposit.                                  |  |  |  |  |  |
| 17 |     | (2)    | Requ                     | est for waiver or modification of street dedication and/or street     |  |  |  |  |  |
| 18 |     |        | impro                    | vements\$1,051.00   |  |  |  |  |  |
| 19 |     | (3)    | Appe                     | al for request for waiver or modification of required street          |  |  |  |  |  |
| 20 |     |        | dedic                    | ation or street improvement plan\$1,416.00                            |  |  |  |  |  |
| 21 | (m) | Other  | Devel                    | opment Project Application Reviews:                                   |  |  |  |  |  |
| 22 |     | (1)    | Single                   | e Family Residence Review:  |  |  |  |  |  |
| 23 |     |        | (A)                      | Drainage related requirements\$178.00                                 |  |  |  |  |  |
| 24 |     |        | (B)                      | Road related requirements\$178.00                                     |  |  |  |  |  |
| 25 |     |        | (C)                      | Planning zoning verification\$82.00                                   |  |  |  |  |  |
| 26 |     | (2)    | (A)                      | Drainage study plan review Actual cost                                |  |  |  |  |  |
| 27 |     |        | (B)                      | Initial deposit\$750.00   |  |  |  |  |  |
| 28 |     | (3)    | (A)                      | Water Quality Management Plan Review Actual cost                      |  |  |  |  |  |

| 1  |                           | (B)    | Initial <u>d</u> Đeposit           | \$2,650.00    |
|----|---------------------------|--------|------------------------------------|---------------|
| 2  | (4)                       | Plotti | ng Service (3 square feet minimum) | \$0.62/sq.ft. |
| 3  | ( <del>5</del> <u>4</u> ) | (A)    | Post Construction Measures Plan    | Actual cost   |
| 4  |                           | (B)    | Initial Deposit                    | \$700.00      |
| 5  |                           |        |                                    |               |
| 6  |                           |        |                                    |               |
| 7  |                           |        |                                    |               |
| 8  |                           |        |                                    |               |
| 9  |                           |        |                                    |               |
| 10 |                           |        |                                    |               |
| 11 |                           |        |                                    |               |
| 12 |                           |        |                                    |               |
| 13 |                           |        |                                    |               |
| 14 |                           |        |                                    |               |
| 15 |                           |        |                                    |               |
| 16 |                           |        |                                    |               |
| 17 |                           |        |                                    |               |
| 18 |                           |        |                                    |               |
| 19 |                           |        |                                    |               |
| 20 |                           |        |                                    |               |
| 21 |                           |        |                                    |               |
| 22 |                           |        |                                    |               |
| 23 |                           |        |                                    |               |
| 24 |                           |        |                                    |               |
| 25 |                           |        |                                    |               |
| 26 |                           |        |                                    |               |
| 27 |                           |        |                                    |               |
| 28 |                           |        |                                    |               |

|    | 1   |       |   |          |  |  |  |
|----|---|-------|---|----------|--|--|--|
| 1  | SECTION 22. Effective July 1, 20224, Section 16.0215B of the San Bernardino |       |   |          |  |  |  |
| 2  |   |       |   |          |  |  |  |
| 3  | 3 <b>16.0215B</b>   |       | Department of Public Works - Development. |          |  |  |  |
| 4  | (a)   | Local | Area -                                    | Transp   | ortation Facilities Plan Fees:                         |  |  |
| 5  |   | (1)   | High                                      | Desert   | Transportation Facilities Plan Fee:                    |  |  |
| 6  |   |       | (A)                                       | Singl    | e family residential\$1,935.00/D.U.                    |  |  |
| 7  |   |       | (B)                                       | Comi     | mercial/Industrial                                     |  |  |
| 8  |   |       |   | Avera    | age daily vehicle trip end\$193.55/Trip                |  |  |
| 9  |   | (2)   | Oak l                                     | Hills Ar | ea Transportation Facilities Plan Fees:                |  |  |
| 10 |   |       | (A)                                       | Zone     | A categories:  |  |  |
| 11 |   |       |   | (I)      | Commercial - gross leasable                            |  |  |
| 12 |   |       |   |          | square feet (GLSF)\$0.39/S.F.                          |  |  |
| 13 |   |       |   | (II)     | Single family residential\$1,137.00/D.U.               |  |  |
| 14 |   |       |   | (III)    | Single family mobile home                              |  |  |
| 15 |   |       |   |          | residential (SFMHR)\$1,137.00/D.U.                     |  |  |
| 16 |   |       | (B)                                       | Zone     | B categories:  |  |  |
| 17 |   |       |   | (I)      | Commercial – gross leasable square feet                |  |  |
| 18 |   |       |   |          | (GLSF)\$0.45/S.F.                                      |  |  |
| 19 |   |       |   | (II)     | Single family residential\$1,312.00/D.U.               |  |  |
| 20 |   |       |   | (III)    | Single family mobile home                              |  |  |
| 21 |   |       |   |          | residential (SFMHR)\$1,312.00/D.U.                     |  |  |
| 22 |   | (3)   | Heler                                     | ndale/C  | Oro Grande Area Transportation Facilities Plan Fees:   |  |  |
| 23 |   |       | (A)                                       | Comi     | mercial - average daily                                |  |  |
| 24 |   |       |   | vehic    | le trip end  |  |  |
| 25 |   |       | (B)                                       | Singl    | e family residential\$1,288.00/D.U.                    |  |  |
| 26 |   |       | (C)                                       | Multi    | ole family residential (MFR)\$1,030.00/D.U.            |  |  |
| 27 |   |       | (D)                                       | Indus    | strial average daily vehicle trip end\$128.81/Trip     |  |  |
| 28 |   | (4)   | South                                     | n/East   | Apple Valley Area Transportation Facilities Plan Fees: |  |  |
|    |   |       |   |          |  |  |  |

| 1  |     |       | (A)  | Single family residential\$1,785.00/D.U.   |
|--|-----|-------|--|--|
| 2  |     |       | (B)  | Commercial - average daily vehicle trip end\$178.54/Trip   |
| 3  |     |       | (C)  | Industrial - average daily vehicle trip end\$178.54/Trip   |
| 4  |     | (5)   | Sum  | mit Valley Area Transportation Facilities Plan Fees:   |
| 5  |     |       | (A)  | Industrial-average daily vehicle trip end\$272.16/Trip   |
| 6  |     |       | (B)  | Single Family Residential\$2,177.00/D.U.   |
| 7  |     | (6)   | Luce   | rne Valley Area Transportation Facilities Plan Fees:   |
| 8  |     |       | (A)  | Commercial-average daily vehicle trip end\$137.31/Trip   |
| 9  |     |       | (B)  | Single Family Residential\$1,373.00/D.U.   |
| 10   |     |       | (C)  | Industrial-average daily vehicle trip end\$137.31/Trip   |
| 11   |     |       | NOT  | E: Accessory Dwelling Units (ADU) are to be calculated proportional  |
| 12   |     |       | to the   | e square footage of the primary dwelling (Square footage of new  |
| 13   |     |       | acce   | ssory dwelling unit x SFR fee of subarea/square footage of primary   |
| 14   |     |       | dwel   | ling unit) for ADU's 750 square feet or greater.   |
|  |     |       |  |  |
| 15   | (b) | Regio | onal Tr  | ansportation Development Mitigation Plan (Plan) fees:  |
| 15<br>16   | (b) | Regio |  | ransportation Development Mitigation Plan (Plan) fees: anto Sphere of Influence Subarea:   |
|  | (b) |       |  |  |
| 16   | (b) |       | Adela  | anto Sphere of Influence Subarea:  |
| 16<br>17   | (b) |       | Adela<br>(A)   | anto Sphere of Influence Subarea:  Single Family Residence   |
| 16<br>17<br>18   | (b) |       | Adela<br>(A)<br>(B)  | anto Sphere of Influence Subarea:  Single Family Residence   |
| 16<br>17<br>18<br>19   | (b) |       | Adela<br>(A)<br>(B)<br>(C)   | anto Sphere of Influence Subarea:  Single Family Residence   |
| 16<br>17<br>18<br>19<br>20                                     | (b) |       | Adela<br>(A)<br>(B)<br>(C)<br>(D)                                    | anto Sphere of Influence Subarea:  Single Family Residence   |
| 16<br>17<br>18<br>19<br>20<br>21                               | (b) |       | Adela<br>(A)<br>(B)<br>(C)<br>(D)<br>(E)                             | Single Family Residence \$0.00 per dwelling unit  Multi Family Residence \$0.00 per dwelling unit  Commercial Retail \$0.00 per dwelling unit  Hotel/Motel \$0.00 per room/unit  Commercial Office \$0.00 per square foot  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                         | (b) |       | Adela<br>(A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)                      | Single Family Residence \$0.00 per dwelling unit  Multi Family Residence \$0.00 per dwelling unit  Commercial Retail \$0.00 per dwelling unit  Hotel/Motel \$0.00 per room/unit  Commercial Office \$0.00 per square foot  Industrial \$0.00 per square foot   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                   | (b) |       | (A) (B) (C) (D) (E) (F) (G)  | Single Family Residence \$0.00 per dwelling unit  Multi Family Residence \$0.00 per dwelling unit  Commercial Retail \$0.00 per dwelling unit  Hotel/Motel \$0.00 per room/unit  Commercial Office \$0.00 per square foot  Industrial \$0.00 per square foot  High-cube Warehouse \$0.00 per square foot   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             | (b) |       | Adela<br>(A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H)        | Single Family Residence \$0.00 per dwelling unit  Multi Family Residence \$0.00 per dwelling unit  Commercial Retail \$0.00 per dwelling unit  Hotel/Motel \$0.00 per room/unit  Commercial Office \$0.00 per square foot  Industrial \$0.00 per square foot  High-cube Warehouse \$0.00 per square foot  \$0.00 per square foot |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | (b) | (.5)  | Adela<br>(A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H)        | Single Family Residence \$0.00 per dwelling unit  Multi Family Residence \$0.00 per dwelling unit  Commercial Retail \$0.00 per dwelling unit  Hotel/Motel \$0.00 per room/unit  Commercial Office \$0.00 per square foot  Industrial \$0.00 per square foot  High-cube Warehouse \$0.00 per square foot  Institutional \$0.00 per square foot  Uncategorized Development \$0.00 per trip  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | (b) | (.5)  | Adela<br>(A)<br>(B)<br>(C)<br>(D)<br>(E)<br>(F)<br>(G)<br>(H)<br>(I) | Single Family Residence  |

| 1  |     | (C)   | Hotel/Motel                           | \$1,528 per room/unit     |
|----|-----|-------|---------------------------------------|---------------------------|
| 2  |     | (D)   | Commercial Retail                     | \$5.97 per square foot    |
| 3  |     | (E)   | Commercial Office                     | \$3.82 per square foot    |
| 4  |     | (F)   | Industrial                            | \$2.11 per square foot    |
| 5  |     | (G)   | High-cube Warehouse                   | \$0.64 per square foot    |
| 6  |     | (H)   | Institutional                         | \$2.59 per square foot    |
| 7  |     | (I)   | Uncategorized Development             | \$334.38 per trip         |
| 8  | (2) | Chin  | o Sphere of Influence Subarea:        |                           |
| 9  |     | (A)   | Single Family Residence               | \$7,022 per dwelling unit |
| 10 |     | (B)   | Multi Family Residence                | \$4,880 per dwelling unit |
| 11 |     | (C)   | Hotel/Motel                           | \$3,873 per room/unit     |
| 12 |     | (D)   | Commercial Retail                     | \$15.14 per square foot   |
| 13 |     | (E)   | Commercial Office                     | \$9.69 per square foot    |
| 14 |     | (F)   | Industrial                            | \$5.35 per square foot    |
| 15 |     | (G)   | High-cube Warehouse                   | \$1.62 per square foot    |
| 16 |     | (H)   | Institutional                         | \$6.56 per square foot    |
| 17 |     | (I)   | Uncategorized Development             | \$847.68 per trip         |
| 18 | (3) | Colto | on Sphere of Influence Subarea:       |                           |
| 19 |     | (A)   | Single Family Residence               | \$4,409 per dwelling unit |
| 20 |     | (B)   | Multi Family Residence                | \$3,064 per dwelling unit |
| 21 |     | (C)   | Hotel/Motel                           | \$2,432 per room/unit     |
| 22 |     | (D)   | Commercial Retail                     | \$9.51 per square foot    |
| 23 |     | (E)   | Commercial Office                     | \$6.08 per square foot    |
| 24 |     | (F)   | Industrial                            | \$3.36 per square foot    |
| 25 |     | (G)   | High-cube Warehouse                   | \$1.01 per square foot    |
| 26 |     | (H)   | Institutional                         | \$4.12 per square foot    |
| 27 |     | (I)   | Uncategorized Development             | \$532.22 per trip         |
| 28 | (4) | Devo  | ore/Glen Helen Unincorporated Subarea | a:                        |

| 1  |     | (A)   | Single Family Residence            | \$6,413 per dwelling unit  |
|----|-----|-------|------------------------------------|----------------------------|
| 2  |     | (B)   | Multi Family Residence             | \$4,456 per dwelling unit  |
| 3  |     | (C)   | Hotel/Motel                        | \$3,537 per room/unit      |
| 4  |     | (D)   | Commercial Retail                  | \$13.83 per square foot    |
| 5  |     | (E)   | Commercial Office                  | \$8.85 per square foot     |
| 6  |     | (F)   | Industrial                         | \$4.88 per square foot     |
| 7  |     | (G)   | High-cube Warehouse                | \$1.48 per square foot     |
| 8  |     | (H)   | Institutional                      | \$5.99 per square foot     |
| 9  |     | (I)   | Uncategorized Development          | \$774.11 per trip          |
| 10 | (5) | Fonta | ana Sphere of Influence Subarea:   |                            |
| 11 |     | (A)   | Single Family Residence            | \$6,723 per dwelling unit  |
| 12 |     | (B)   | Multi Family Residence             | \$4,671 per dwelling unit  |
| 13 |     | (C)   | Hotel/Motel                        | \$3,708 per room/unit      |
| 14 |     | (D)   | Commercial Retail                  | \$14.49 per square foot    |
| 15 |     | (E)   | Commercial Office                  | \$9.28 per square foot     |
| 16 |     | (F)   | Industrial                         | \$5.12 per square foot     |
| 17 |     | (G)   | High-cube Warehouse                | \$1.55 per square foot     |
| 18 |     | (H)   | Institutional                      | \$6.28 per square foot     |
| 19 |     | (I)   | Uncategorized Development          | \$811.50 per trip          |
| 20 | (6) | Hesp  | peria Sphere of Influence Subarea: |                            |
| 21 |     | (A)   | Single Family Residence            | \$10,060 per dwelling unit |
| 22 |     | (B)   | Multi Family Residence             | \$6,991 per dwelling unit  |
| 23 |     | (C)   | Hotel/Motel                        | \$5,549 per room/unit      |
| 24 |     | (D)   | Commercial Retail                  | \$21.69 per square foot    |
| 25 |     | (E)   | Commercial Office                  | \$13.88 per square foot    |
| 26 |     | (F)   | Industrial                         | \$7.66 per square foot     |
| 27 |     | (G)   | High-cube Warehouse                | \$2.32 per square foot     |
| 28 |     | (H)   | Institutional                      | \$9.40 per square foot     |
|    |     |       |                                    |                            |

| 1  |     | (I)        | Uncategorized Development            | \$1,124.34 per trip       |
|----|-----|------------|--------------------------------------|---------------------------|
| 2  | (7) | Loma       | a Linda Sphere of Influence Subarea: |                           |
| 3  |     | (A)        | Single Family Residence              | \$4,617 per dwelling unit |
| 4  |     | (B)        | Multi Family Residence               | \$3,208 per dwelling unit |
| 5  |     | (C)        | Hotel/Motel                          | \$2,546 per room/unit     |
| 6  |     | (D)        | Commercial Retail                    | \$9.95 per square foot    |
| 7  |     | (E)        | Commercial Office                    | \$6.37 per square foot    |
| 8  |     | (F)        | Industrial                           | \$3.51 per square foot    |
| 9  |     | (G)        | High-cube Warehouse                  | \$1.06 per square foot    |
| 10 |     | (H)        | Institutional                        | \$4.31 per square foot    |
| 11 |     | (I)        | Uncategorized Development            | \$557.26 per trip         |
| 12 | (8) | Mont       | clair Sphere of Influence Subarea:   |                           |
| 13 |     | (A)        | Single Family Residence              | \$3,668 per dwelling unit |
| 14 |     | (B)        | Multi Family Residence               | \$2,549 per dwelling unit |
| 15 |     | (C)        | Hotel/Motel                          | \$2,023 per room/unit     |
| 16 |     | (D)        | Commercial Retail                    | \$7.91 per square foot    |
| 17 |     | (E)        | Commercial Office                    | \$5.06 per square foot    |
| 18 |     | (F)        | Industrial                           | \$2.79 per square foot    |
| 19 |     | (G)        | High-cube Warehouse                  | \$0.84 per square foot    |
| 20 |     | (H)        | Institutional                        | \$3.43 per square foot    |
| 21 |     | <u>(I)</u> | Uncategorized Development            | \$442.80 per trip         |
| 22 | (9) | Redla      | ands Sphere of Influence Subarea:    |                           |
| 23 |     | (A)        | Single Family Residence              | \$7,063 per dwelling unit |
| 24 |     | (B)        | Multi Family Residence               | \$4,908 per dwelling unit |
| 25 |     | (C)        | Hotel/Motel                          | \$3,896 per room/unit     |
| 26 |     | (D)        | Commercial Retail                    | \$15.23 per square foot   |
| 27 |     | (E)        | Commercial Office                    | \$9.75 per square foot    |
| 28 |     | (F)        | Industrial                           | \$5.38 per square foot    |

| 1  |      | (G)        | High-cube Warehouse                    | \$1.63 per square foot    |
|----|------|------------|--|---------------------------|
| 2  |      | (H)        | Institutional                          | \$6.60 per square foot    |
| 3  |      | <u>(I)</u> | Uncategorized Development              | \$852.61 per trip         |
| 4  | (10) | Redl       | ands "Donut Hole" Unincorporated Suba  | area:                     |
| 5  |      | (A)        | Single Family Residence                | \$3,163 per dwelling unit |
| 6  |      | (B)        | Multi Family Residence                 | \$2,198 per dwelling unit |
| 7  |      | (C)        | Hotel/Motel                            | \$1,745 per room/unit     |
| 8  |      | (D)        | Commercial Retail                      | \$6.82 per square foot    |
| 9  |      | (E)        | Commercial Office                      | \$4.36 per square foot    |
| 10 |      | (F)        | Industrial                             | \$2.41 per square foot    |
| 11 |      | (G)        | High-cube Warehouse                    | \$0.73 per square foot    |
| 12 |      | (H)        | Institutional                          | \$2.95 per square foot    |
| 13 |      | (I)        | Uncategorized Development              | \$381.75 per trip         |
| 14 | (11) | Rialte     | Sphere of Influence Subarea:           |                           |
| 15 |      | (A)        | Single Family Residence                | \$7,895 per dwelling unit |
| 16 |      | (B)        | Multi Family Residence                 | \$5,486 per dwelling unit |
| 17 |      | (C)        | Hotel/Motel                            | \$4,355 per room/unit     |
| 18 |      | (D)        | Commercial Retail                      | \$17.02 per square foot   |
| 19 |      | (E)        | Commercial Office                      | \$10.90 per square foot   |
| 20 |      | (F)        | Industrial                             | \$6.01 per square foot    |
| 21 |      | (G)        | High-cube Warehouse                    | \$1.82 per square foot    |
| 22 |      | (H)        | Institutional                          | \$7.37 per square foot    |
| 23 |      | (I)        | Uncategorized Development              | \$952.86 per trip         |
| 24 | (12) | San        | Bernardino Sphere of Influence Subarea | a:                        |
| 25 |      | (A)        | Single Family Residence                | \$2,489 per dwelling unit |
| 26 |      | (B)        | Multi Family Residence                 | \$1,729 per dwelling unit |
| 27 |      | (C)        | Hotel/Motel                            | \$1,373 per room/unit     |
| 28 |      | (D)        | Commercial Retail                      | \$5.37 per square foot    |
|    |      |            |  |                           |

| 1  |      | (E)                                       | Commercial Office   | \$3.43 per square foot   |
|--|------|---|---|--|
| 2  |      | (F)                                       | Industrial  | \$1.89 per square foot   |
| 3  |      | (G)                                       | High-cube Warehouse   | \$0.57 per square foot   |
| 4  |      | (H)                                       | Institutional   | \$2.32 per square foot   |
| 5  |      | (I)                                       | Uncategorized Development   | \$300.41 per trip  |
| 6  | (13) | Upla                                      | nd Sphere of Influence Subarea:   |  |
| 7  |      | (A)                                       | Single Family Residence   | \$1,155 per dwelling unit  |
| 8  |      | (B)                                       | Multi Family Residence  | \$802 per dwelling unit  |
| 9  |      | (C)                                       | Hotel/Motel   | \$637 per room/unit  |
| 10   |      | (D)                                       | Commercial Retail   | \$2.49 per square foot   |
| 11   |      | (E)                                       | Commercial Office   | \$1.59 per square foot   |
| 12   |      | (F)                                       | Industrial  | \$0.88 per square foot   |
| 13   |      | (G)                                       | High-cube Warehouse   | \$0.27 per square foot   |
| 14   |      | (H)                                       | Institutional   | \$1.08 per square foot   |
|  |      |   |   |  |
| 15   |      | (I)                                       | Uncategorized Development   | \$139.37 per trip  |
| 15<br>16   | (14) | (-)                                       | Uncategorized Development   | \$139.37 per trip  |
| I  | (14) | (-)                                       |   |  |
| 16   | (14) | Victo                                     | orville Sphere of Influence Subarea:  | \$4,554 per dwelling unit  |
| 16<br>17   | (14) | Victo<br>(A)                              | orville Sphere of Influence Subarea: Single Family Residence  | \$4,554 per dwelling unit  |
| 16<br>17<br>18   | (14) | Victo<br>(A)<br>(B)                       | orville Sphere of Influence Subarea: Single Family Residence  | \$4,554 per dwelling unit \$3,164 per dwelling unit \$2,512 per room/unit  |
| 16<br>17<br>18<br>19   | (14) | Victo (A) (B) (C)                         | Single Family Residence Subarea:  Multi Family Residence  | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot  |
| 16<br>17<br>18<br>19<br>20                                     | (14) | Victo (A) (B) (C) (D)                     | Single Family Residence  Multi Family Residence  Hotel/Motel  Commercial Retail   | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot  |
| 16<br>17<br>18<br>19<br>20<br>21                               | (14) | Victo (A) (B) (C) (D) (E)                 | Single Family Residence  Multi Family Residence  Hotel/Motel  Commercial Retail  Commercial Office  | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot\$3.47 per square foot  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                         | (14) | Victo (A) (B) (C) (D) (E) (F)             | Single Family Residence   | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot\$3.47 per square foot\$1.05 per square foot  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                   | (14) | Victo (A) (B) (C) (D) (E) (F) (G)         | Single Family Residence  Multi Family Residence  Hotel/Motel  Commercial Retail  Industrial  High-cube Warehouse  | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot\$3.47 per square foot\$1.05 per square foot\$4.25 per square foot                  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             | (14) | Victo (A) (B) (C) (D) (E) (F) (G) (H)     | Single Family Residence  Multi Family Residence  Hotel/Motel  Commercial Retail  Industrial  High-cube Warehouse  Institutional   | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot\$3.47 per square foot\$1.05 per square foot\$4.25 per square foot                  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       |      | Victo (A) (B) (C) (D) (E) (F) (G) (H)     | Single Family Residence  Multi Family Residence  Hotel/Motel  Commercial Retail  Commercial Office  Industrial  High-cube Warehouse  Institutional  Uncategorized Development | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot\$3,47 per square foot\$1.05 per square foot\$4.25 per square foot\$549.72 per trip |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 |      | Victo (A) (B) (C) (D) (E) (F) (G) (H) (I) | Single Family Residence   | \$4,554 per dwelling unit\$3,164 per dwelling unit\$2,512 per room/unit\$9.82 per square foot\$6.28 per square foot\$3.47 per square foot\$1.05 per square foot\$4.25 per square foot\$549.72 per trip |

| 1 | (C)         | Hotel/Motel                     | \$1,260 per room/unit                |
|---|-------------|---------------------------------|--------------------------------------|
| 2 | (D)         | Commercial Retail               | \$4.92 per square foot               |
| 3 | (E)         | Commercial Office               | \$3.15 per square foot               |
| 4 | (F)         | Industrial                      | \$1.74 per square foot               |
| 5 | (G)         | High-cube Warehouse             | \$0.53 per square foot               |
| 6 | (H)         | Institutional                   | \$2.13 per square foot               |
| 7 | <u>(1)</u>  | Uncategorized Development       | \$275.68 per trip                    |
| 8 | NOTE: Acc   | essory Dwelling Units (ADU) are | to be calculated proportional to the |
| 9 | square foot | age of the primary dwelling (S  | Square footage of new accessory      |

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NOTE: Accessory Dwelling Units (ADU) are to be calculated proportional to the square footage of the primary dwelling (Square footage of new accessory dwelling unit x SFR fee of subarea/square footage of primary dwelling unit) for ADU's 750 square feet or greater.

Unless otherwise provided by law, the Plan fees shall be computed in accordance with the Plan fees in effect as of the date that the building plans are submitted and the building permit is applied for, provided the permit applied for has not expired. In the case of expired permits, including cancelled, expired, reissued or renewed permits, the Plan fees shall be computed in accordance with the Plan fees in effect on the date of application for a new or reissued building permit. In the case of permits that will not involve a building permit, payment of the Plan fees shall be recommended as a condition of permitting to the decision-making body that would approve such permit, and shall have Plan fees computed at the time that such conditions are approved. The Plan fees specified were effective September 20, 2014, with the following exception: For development projects approved prior to September 20, 2014, and where the Conditions of Approval state the exact dollar amount of the Plan fee to be collected, the Plan fee shall be the amount as stated in the Conditions of Approval. Should the project expire, lapse, be extended, cancelled or renewed, or there is any action that requires revision of the Conditions of Approval, the project shall be considered a new project and fees shall be computed in accordance with the Plan fee in effect on the date of the revision, renewal or extension.

| 1  |            | NOTE: Fees are in addition to any fees that may be required by Land Use                |  |  |  |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|--|--|--|--|
| 2  |            | Service Department under Section 16.0204, or any other applicable fees                 |  |  |  |  |  |  |  |  |  |
| 3  |            | identified in the County Code.   |  |  |  |  |  |  |  |  |  |
| 4  | (c)        | Traffic Study Review:  |  |  |  |  |  |  |  |  |  |
| 5  |            | (1) (A) Traffic Study reviewActual cost  |  |  |  |  |  |  |  |  |  |
| 6  |            | (B) Initial Deposit\$1,802.00  |  |  |  |  |  |  |  |  |  |
| 7  |            | (2) (A) Traffic Letter Report review Actual cost                                       |  |  |  |  |  |  |  |  |  |
| 8  |            | (B) Initial Deposit\$372.00  |  |  |  |  |  |  |  |  |  |
| 9  |            | NOTE: As part of the traffic study review, the applicant shall pay the actual cost     |  |  |  |  |  |  |  |  |  |
| 10   |            | for all work associated with the traffic study review. "Review" includes, but is not   |  |  |  |  |  |  |  |  |  |
| 11   |            | limited to, attendance at meetings, including any pre-submittal meetings related       |  |  |  |  |  |  |  |  |  |
| 12   |            | to the traffic study review, review of the traffic study itself, and the review of any |  |  |  |  |  |  |  |  |  |
| 13   |            | modifications to the traffic study. The Traffic Letter Report is a simpler version     |  |  |  |  |  |  |  |  |  |
| 14   |            | of a traffic study. As part of the application process, the applicant will be          |  |  |  |  |  |  |  |  |  |
| 15   |            | informed when a letter report or study is required.                                    |  |  |  |  |  |  |  |  |  |
|  | 1          |  |  |  |  |  |  |  |  |  |  |
| 16   | (d)        | (1) Water Quality Management Plan InspectionActual cost                                |  |  |  |  |  |  |  |  |  |
| 16<br>17   | (d)        | (1) Water Quality Management Plan Inspection   |  |  |  |  |  |  |  |  |  |
|  | (d)        |  |  |  |  |  |  |  |  |  |  |
| 17   | (d)        | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18   | (d)        | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19   | (d)<br>(e) | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20                                     |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21                               |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22                         |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23                   |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 |            | (2) Initial deposit  |  |  |  |  |  |  |  |  |  |

| 1  |     |         | (A)      | Review and related processing Actual cost                           |
|----|-----|---------|----------|---|
| 2  |     |         | (B)      | Initial deposit\$8,000.00   |
| 3  |     |         | NOTE     | : The County Surveyor has the authority, with agreement of the      |
| 4  |     |         | applic   | ant, to increase or decrease the required initial deposit amount    |
| 5  |     |         | based    | on the complexity of the map submitted.                             |
| 6  | (f) | Local   | Agenc    | y Formation Commission Related:                                     |
| 7  |     | (1)     | (A)      | Annexation, detachment, formation and reorganization                |
| 8  |     |         |          | of cities and districtActual cost                                   |
| 9  |     |         | (B)      | Initial deposit\$750.00   |
| 10 | (g) | Defer   | red Mo   | numentation - cash bond deposit required:                           |
| 11 |     | (1)     | Moun     | tain/hillside subdivisions:   |
| 12 |     |         | (A)      | Property corners\$174.00/monument                                   |
| 13 |     |         | (B)      | Centerline with ties\$290.00/monument                               |
| 14 |     | (2)     | Valley   | subdivisions:   |
| 15 |     |         | (A)      | Property corners\$116.00/monument                                   |
| 16 |     |         | (B)      | Centerline with ties\$232.00/monument                               |
| 17 |     |         | NOTE     | : This is a cash bond deposit to provide security as required by    |
| 18 |     |         | Gover    | nment Code section 66496.   |
| 19 | (h) | Officia | al Map   | Creation and Related:   |
| 20 |     | (1)     | Officia  | al map Actual cost  |
| 21 |     | (2)     | Initial  | deposit\$4,700.00   |
| 22 |     | NOTE    | : The    | County Surveyor has the authority, with agreement of the applicant, |
| 23 |     | to inc  | crease   | or decrease the required initial deposit amount based on the        |
| 24 |     | comp    | lexity o | f the map submitted.  |
| 25 | (i) | Corne   | er Reco  | rd Filing Fee\$17.00  |
| 26 | (j) | Recor   | rd of Su | ırvey:  |
| 27 |     | (1)     | Recor    | d of survey examination   |
| 28 |     | (2)     | Initial  | Deposit:  |

|    |      | (1)— <del>(A)</del> First sheet\$555.00  |
|----|------|--|
| 2  |      | (2)— (B) Each additional sheet   |
| 3  |      | NOTE: When fees for the survey review of a parcel map or final map               |
| 4  |      | have been paid to the County Surveyor's Office and the tentative map             |
| 5  |      | has expired, the survey control and exterior boundary may be shown on a          |
| 6  |      | record of survey and the record of survey examination fee waived by the          |
| 7  |      | County Surveyor. In addition, the County Surveyor has the authority, with        |
| 8  |      |  |
|    |      | agreement of the applicant, to increase or decrease the required initial         |
| 9  |      | deposit amounts for record of survey examinations based on the                   |
| 10 | (1.) | complexity of the record of survey submitted.                                    |
| 11 | (k)  | Survey Monument Preservation:  |
| 12 |      | Fund (collected by Recorder)\$10.00/Grant Deed                                   |
| 13 |      | NOTE: This fee shall be collected in accordance with County Code section         |
| 14 |      | 14.0601, et seq. Exceptions to this fee are identified in County Code section    |
| 15 |      | 14.0603.   |
| 16 | (I)  | Certificates of Compliance or Correction:  |
| 17 |      | (1) Certificate of compliance for property subdivided                            |
| 18 |      | on or before March 4, 1972\$423.00   |
| 19 |      | (2) Certificate of compliance requested by public agency                         |
| 20 |      | or public utility\$262.00  |
| 21 |      | (3) Certificate of correction or an amending map of final parcel or              |
| 22 |      | records of survey\$262.00  |
| 23 | (m)  | Lot Line Adjustment:   |
| 24 |      | (1) Lot Line AdjustmentActual Cost   |
| 25 |      | (2) Initial Deposit\$500.00  |
| 26 |      | NOTE: This fee is in addition to any fees charged by the Land Use Services       |
| 27 |      | Department under Subsection 16.0215A(i)(1). The County Surveyor has the          |
| 28 |      | authority, with agreement of the applicant, to increase or decrease the required |
|    | I    |  |

| 1    | SI       | ECTION 2  | 3. Eff     | ective July 1, 20224, Section 16.0215C of the San Bernardino |  |  |  |  |
|------|----------|---|------------|--|--|--|--|--|
| 2    | County C | County Code is amended, to read:                                  |            |  |  |  |  |  |
| 3    | 16.02150 | 16.0215C Land Use Services Department - Development Review - Code |            |  |  |  |  |  |
| 4    | Enforce  | Enforcement/Fire Hazard Abatement.                                |            |  |  |  |  |  |
| 5    | (a) Er   | nforcemer   | ıt Fees    | :  |  |  |  |  |
| 6    | (1       | ) Busir   | ness ar    | nd special licenses and regulations:                         |  |  |  |  |
| 7    |          | (A)   | Pedo       | ller and secondhand dealer\$317356.00                        |  |  |  |  |
| 8    |          | (B)   | Hote       | I/Motel Operator:  |  |  |  |  |
| 9    |          |   | (I)        | Initial application and license\$98106.00                    |  |  |  |  |
| 10   |          |   | (II)       | Annual renewal\$ <u>98</u> 89.00                             |  |  |  |  |
| _ 11 |          | (C)   | Rent       | al dwelling unit:  |  |  |  |  |
| 12   |          |   | <b>(I)</b> | Initial application and license\$8168.00                     |  |  |  |  |
| 13   |          |   | (II)       | Annual renewal\$ <u>81</u> 68.00                             |  |  |  |  |
| 14   |          | (D)   | Mass       | sage Clinics:  |  |  |  |  |
| 15   |          |   | (I)        | Initial application and license\$98115.00                    |  |  |  |  |
| 16   |          |   | (II)       | Annual Renewal\$73 <u>85</u> .00                             |  |  |  |  |
| 17   |          | (E)   | Bing       | o Games:   |  |  |  |  |
| 18   |          |   | (I)        | Traditional Bingo (Initial application and initial license   |  |  |  |  |
| 19   |          |   |            | and annual renewal)\$50.00                                   |  |  |  |  |
| 20   |          |   | (II)       | Remote Caller Bingo:   |  |  |  |  |
| 21   |          |   |            | (1) Initial application and license\$98115.00                |  |  |  |  |
| 22   |          |   |            | (2) Annual renewal\$73 <u>85</u> .00                         |  |  |  |  |
| 23   |          | (F)   | Adult      | Business Performers and Non-Performers:                      |  |  |  |  |
| 24   |          |   | (I)        | Initial application and license\$98115.00                    |  |  |  |  |
| 25   |          |   | (II)       | Annual Renewal\$73 <u>85</u> .00                             |  |  |  |  |
| 26   |          |   | (III)      | Relocation and/or second location\$5970.00                   |  |  |  |  |
| 27   | (2       | ) On-s  | ite exte   | ension bond fee\$ <del>291</del> 328.00                      |  |  |  |  |
| 28   | (3       | ) Perm  | it appe    | eals (Subsections 16.0215C(a)(1) through (2) only)           |  |  |  |  |
|      |          |   |            | Page 93  |  |  |  |  |

|   | 1  |     | \$ <del>349</del> | 3 <mark>88</mark> .00 |                      |  |  |  |  |
|---|----|-----|-------------------|-----------------------|----------------------|--|--|--|--|
|   | 2  |     | (4)               | Spec                  | Special use permits: |  |  |  |  |
|   | 3  |     |                   | (A)                   | Home                 | e occupation:  |  |  |  |
|   | 4  |     |                   |                       | (I)                  | Initial permit application\$59484541.00                  |  |  |  |
|   | 5  |     |                   |                       | (II)                 | Biennial renewal\$385423.00                              |  |  |  |
| i | 6  |     |                   | (B)                   | Keep                 | ping of exotic animals:                                  |  |  |  |
|   | 7  |     |                   |                       | (I)                  | Initial application\$541 <u>594</u> .00                  |  |  |  |
|   | 8  |     |                   |                       | (II)                 | Annual renewal\$333366.00                                |  |  |  |
|   | 9  |     |                   | (C)                   | Priva                | te kennels:  |  |  |  |
|   | 10 |     |                   |                       | (I)                  | Initial permit application\$541594.00                    |  |  |  |
|   | 11 |     |                   |                       | (II)                 | Annual renewal\$333366.00                                |  |  |  |
| i | 12 |     |                   | (D)                   | Spec                 | cial uses (other):                                       |  |  |  |
|   | 13 |     |                   |                       | (I)                  | Initial application\$469 <u>594</u> .00                  |  |  |  |
|   | 14 |     |                   |                       | (II)                 | Annual renewal\$365366.00                                |  |  |  |
|   | 15 |     |                   | (E)                   | Short                | t-term private home rental permit:                       |  |  |  |
|   | 16 |     |                   |                       | (I)                  | Initial permit application\$667.00                       |  |  |  |
|   | 17 |     |                   |                       | (II)                 | Biennial renewal\$489.00                                 |  |  |  |
|   | 18 |     |                   |                       | (III)                | 50% of Biennial renewal may be submitted annually with a |  |  |  |
| i | 19 |     |                   |                       |                      | \$23.00 processing fee.                                  |  |  |  |
|   | 20 |     | (5)               | Appe                  | al to th             | ne Planning Commission for Sections 16.0215C(a)(4)(A)    |  |  |  |
|   | 21 |     |                   | throu                 | gh (E)               | \$1,326.00   |  |  |  |
|   | 22 |     | –( <u>5</u> 6)    | Short                 | t-term p             | private home rental potentially affected property owner  |  |  |  |
| ī | 23 |     |                   | notific               | cation-              | \$461.0  |  |  |  |
|   | 24 |     | ( <u>6</u> 7)     | Publi                 | c reque              | est for vehicle abatement and removal plus actual cost   |  |  |  |
|   | 25 |     |                   | of rer                | moval .              | \$ <del>32</del> 4 <u>370</u> .00                        |  |  |  |
|   | 26 |     | ( <u>7</u> 8)     | Spec                  | ial insp             | pection\$ <del>272</del> 312.00/hour                     |  |  |  |
|   | 27 |     | ( <u>8</u> 9)     | Emer                  | rgency               | abatements Actual cost plus administrative cost          |  |  |  |
|   | 28 | (b) | Demo              | olition/F             | Rehabi               | litation Program Fees:                                   |  |  |  |
|   |    |     |                   |                       |                      |  |  |  |  |

| 1  |     | (1)    | Demolition/Rehabilitation Enforcement – Case Processing \$544630.00      |
|----|-----|--------|--|
| 2  |     |        | (A) Demolition/Rehabilitation Enforcement Inspection\$244250.00/hour     |
| 3  |     |        | (B) Demolition/Rehabilitation Enforcement – Annual                       |
| 4  |     |        | Maintenance Inspection\$261270.00/inspection                             |
| 5  | (c) | Fire I | Hazard Abatement Fees:   |
| 6  |     | (1)    | Inspection, Documentation and Processing of Non-Compliant                |
| 7  |     |        | Parcels\$ <del>173</del> 183.00/parcel                                   |
| 8  |     | (2)    | Contiguous Parcel Abatement – Non-Compliant Parcels. \$7579.00/parcel    |
| 9  |     | (3)    | Special Inspection andor Case Closure Fee\$76.00/parcel                  |
| 10 |     | (4)    | Contiguous Parcel Abatement – Request by Owner \$4047.00/parcel          |
| 11 |     | (5)    | Abatement fieldwork by County crew:                                      |
| 12 |     |        | (A) Two-person crew/minimum one hour\$273284.00/hour                     |
| 13 |     |        | (B) Three-person crew/minimum one hour\$353368.00/hour                   |
| 14 |     |        | (C) Four-person crew/minimum one hour\$433 <u>452</u> .00/hour           |
| 15 |     | (6)    | Warrant Procurement and Servicing\$287298.00                             |
| 16 | (d) | Delin  | quency provisions:   |
| 17 |     | (1)    | Immediately on delinquency, a \$23.00 delinquency fee shall be added to  |
| 18 |     |        | each of the Code Enforcement fees.                                       |
| 19 |     | (2)    | Immediately on delinquency, a \$23.00 delinquency fee shall be added to  |
| 20 |     |        | Fire Hazard Abatement fees.  |
| 21 | (e) | Admi   | inistrative Service Fees for Code Enforcement:                           |
| 22 |     | (1)    | Placement of lien or Notice of Action\$182211.00/parcel                  |
| 23 |     | (2)    | Escrow Demand Request, Title or property profile search, review,         |
| 24 |     |        | and notification to interested parties \$106142.00/hour plus actual cost |
| 25 |     |        | of title or property profile report                                      |
| 26 | (f) | Admi   | inistrative Services Fees for Fire Hazard Abatement:                     |
| 27 |     | (1)    | Placement of lien\$182211.00/parcel                                      |
| 28 |     | (2)    | Appeals Hearing Filing Fee\$100.00                                       |
|    | 1   |        |  |

(3) Escrow Demand Request, Title or property profile search, review and notification to interested parties............\$142.00/hour plus actual cost of title or property profile report

| 1  |       | SECT    | ON 24. Effective July 1, 20224, Section 16.0216 of the San Bernardino      |  |  |  |  |  |  |
|----|-------|---------|--|--|--|--|--|--|--|
| 2  | Count | y Code  | Code is amended, to read:  |  |  |  |  |  |  |
| 3  | 16.02 | 16      | Library.   |  |  |  |  |  |  |
| 4  | (a)   | Overd   | ue Fines:  |  |  |  |  |  |  |
| 5  |       | (1)     | Books, audio books/compact disc:   |  |  |  |  |  |  |
| 6  |       |         | (A) Adult materials\$0.25/day  |  |  |  |  |  |  |
| 7  |       |         | (B) Children's materials up to \$0.10/day                                  |  |  |  |  |  |  |
| 8  |       |         | (fees apply to both library and bookmobile)                                |  |  |  |  |  |  |
| 9  |       |         | Maximum fine may accrue up to \$10.00/item                                 |  |  |  |  |  |  |
| 10 |       | NOTE    | : The County Librarian shall set the fee amount from zero to \$0.10/day on |  |  |  |  |  |  |
| 11 |       | Childr  | en's materials on an annual basis.   |  |  |  |  |  |  |
| 12 |       | (2)     | Videos/DVDs/Blu-Rays up to \$1.50/day                                      |  |  |  |  |  |  |
| 13 |       |         | Maximum fine may accrue up to \$10.00/item                                 |  |  |  |  |  |  |
| 14 |       | NOTE    | : DVD/BluRay seven day loan period, excluding TV series, is not charged    |  |  |  |  |  |  |
| 15 |       |         | a fee.   |  |  |  |  |  |  |
| 16 | (b)   | Lost It | ems:   |  |  |  |  |  |  |
| 17 |       | (1)     | Any item lost will be charged to the library card holder at the full       |  |  |  |  |  |  |
| 18 |       |         | cost of replacement.   |  |  |  |  |  |  |
| 19 |       | (2)     | Collection costs\$11.00/patron   |  |  |  |  |  |  |
| 20 | (c)   | Fees:   |  |  |  |  |  |  |  |
| 21 |       | (1)     | Videos/DVDs/Blu-Rays up to \$1.50/loan period                              |  |  |  |  |  |  |
| 22 |       | (2)     | Out-of-state residents\$10.00/year per card holder                         |  |  |  |  |  |  |
| 23 |       | (3)     | Interlibrary loan search\$3.00/request                                     |  |  |  |  |  |  |
| 24 |       | (4)     | Library card replacement\$2.00/card  |  |  |  |  |  |  |
| 25 |       | (5)     | Option Card/Promotional Card\$5.00/card                                    |  |  |  |  |  |  |
| 26 |       | (6)     | Copier Usage\$0.15/copy  |  |  |  |  |  |  |
| 27 |       | (7)     | Computer printing\$0.10/page   |  |  |  |  |  |  |
| 28 |       | (8)     | Color printing\$0.50/page  |  |  |  |  |  |  |
|    |       |         |  |  |  |  |  |  |  |

| 1  | (9) | Computer related media (flash drives, ear buds, digital audiobooks, |
|----|-----|---|
| 2  |     | rewritable CDs)County Librarian shall set the fee                   |
| 3  |     | based on actual cost recovery                                       |
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|   | 1  |                                  | SECT   | ION 25. Effective July 1, 20224, Section 16.0218 of the San Bernardino |  |  |  |  |  |  |  |  |  |
|---|----|----------------------------------|--------|--|--|--|--|--|--|--|--|--|--|
|   | 2  | County Code is amended, to read: |        |  |  |  |  |  |  |  |  |  |  |
|   | 3  | 16.0218 Museum.                  |        |  |  |  |  |  |  |  |  |  |  |
|   | 4  | (a)                              | Enviro | nmental, Cultural or Natural Review Services:                          |  |  |  |  |  |  |  |  |  |
|   | 5  |                                  | (1)    | Professional, curatorial and supervisory personnel minimum hourly      |  |  |  |  |  |  |  |  |  |
|   | 6  |                                  |        | rate, or as provided in contract Actual cost                           |  |  |  |  |  |  |  |  |  |
|   | 7  |                                  | (2)    | Paleontologic record research:   |  |  |  |  |  |  |  |  |  |
|   | 8  |                                  |        | (A) Access fee (per quad) \$250.00/per review                          |  |  |  |  |  |  |  |  |  |
|   | 9  |                                  |        | (B) Specimen Inventory Report Actual cost                              |  |  |  |  |  |  |  |  |  |
|   | 10 | (b)                              | Renta  | l of Museum <u>or Historic Site</u> Space <u>s</u> :                   |  |  |  |  |  |  |  |  |  |
| ı | 11 |                                  | (1)    | Nonprofit community groups annual use (per room)\$610.00/year          |  |  |  |  |  |  |  |  |  |
|   | 12 |                                  | NOTE   | : Annual use limited to 12 reservationsper calendar year.              |  |  |  |  |  |  |  |  |  |
|   | 13 |                                  | (2)    | One time meeting space (per room)\$\frac{100}{125}.00/hour             |  |  |  |  |  |  |  |  |  |
|   | 14 |                                  |        | Exclusive use, business hours, no catering                             |  |  |  |  |  |  |  |  |  |
|   | 15 |                                  | (3)    | One time event space (per room or courtyard):                          |  |  |  |  |  |  |  |  |  |
|   | 16 |                                  |        | Exclusive use, with catering (includes after hours)\$325.00/hour       |  |  |  |  |  |  |  |  |  |
|   | 17 |                                  | (4)    | Security Services:   |  |  |  |  |  |  |  |  |  |
|   | 18 |                                  |        | (One security officer per 50 people, one hour before and one hour      |  |  |  |  |  |  |  |  |  |
|   | 19 |                                  |        | after event, for events four hours or longer)                          |  |  |  |  |  |  |  |  |  |
|   | 20 |                                  |        | (A) Security\$51.00/hour   |  |  |  |  |  |  |  |  |  |
|   | 21 |                                  |        | Overtime charged at time and one-half for hours worked in              |  |  |  |  |  |  |  |  |  |
|   | 22 |                                  |        | excess of 8 hours (minimum of four hours per event)                    |  |  |  |  |  |  |  |  |  |
| ı | 23 |                                  | (5)    | Damages/cleaning charge for rooms left in poor                         |  |  |  |  |  |  |  |  |  |
|   | 24 |                                  |        | condition  |  |  |  |  |  |  |  |  |  |
|   | 25 |                                  | (6)    | Set of 12 tables and 96 chairs \$200.00/event                          |  |  |  |  |  |  |  |  |  |
|   | 26 |                                  | NOTE   | : There is no rental fee for Museum-sponsored events/affiliate groups. |  |  |  |  |  |  |  |  |  |
|   | 27 | <del>(c)</del>                   | Renta  | l of Historic Branch Museums\$300.00/hour                              |  |  |  |  |  |  |  |  |  |
|   | 28 |                                  | (1)    | Damages/cleaning charge for site left in poor                          |  |  |  |  |  |  |  |  |  |
|   |    |                                  |        |  |  |  |  |  |  |  |  |  |  |

| 1  |   |                | conditionCost of damages/cleanup   |  |  |  |  |  |  |
|----|---|----------------|--|--|--|--|--|--|--|
| 2  |   | <del>(2)</del> | Security services branches:  |  |  |  |  |  |  |
| 3  | (One security officer per 50 people, one hour before and one hour |                |  |  |  |  |  |  |  |
| 4  |   |                | after event, for events four hours or longer)                                |  |  |  |  |  |  |
| 5  |   |                | (A) Security\$51.00/hour   |  |  |  |  |  |  |
| 6  |   |                | Overtime charged at time and one-half for hours worked                       |  |  |  |  |  |  |
| 7  |   |                | in excess of 8 hours (minimum of 4 hours per event)                          |  |  |  |  |  |  |
| 8  |   | NOT            | E: There is no rental fee for Museum sponsored events/affiliate groups.      |  |  |  |  |  |  |
| 9  | ( <u>c</u> d)   | Cultu          | ıral or Natural Resource: Curatorial services, if requested, will be charged |  |  |  |  |  |  |
| 10 |   | on th          | e basis of actual labor and material costs:                                  |  |  |  |  |  |  |
| 11 |   | (1)            | Handling and storage\$2,575.00/cubic foot                                    |  |  |  |  |  |  |
| 12 | ( <u>d</u> e)   | Educ           | cational Programs:   |  |  |  |  |  |  |
| 13 |   | (1)            | Lectures and Presentations:  |  |  |  |  |  |  |
| 14 |   |                | (A) Various topics\$150.00 first hour  |  |  |  |  |  |  |
| 15 |   |                | \$125.00 each additional hour plus   |  |  |  |  |  |  |
| 16 |   |                | mileage per IRS allowable rate   |  |  |  |  |  |  |
| 17 |   | (2)            | Museum Summer Camp program:  |  |  |  |  |  |  |
| 18 |   |                | (A) Full-Week  |  |  |  |  |  |  |
| 19 |   |                |  |  |  |  |  |  |  |
| 20 | ( <u>e</u> f)   | Copy           | ring/Printing of Historic Photographs (File):                                |  |  |  |  |  |  |
| 21 |   | (1)            | Photographic prints Actual cost based on vendor's charge                     |  |  |  |  |  |  |
| 22 |   | (2)            | Commercial use fee for archival photographs and historic artifact            |  |  |  |  |  |  |
| 23 |   |                | photography\$50.00/item  |  |  |  |  |  |  |
| 24 |   | (3)            | Scanned image, commercial use (72 dpi – 600 dpi)\$25.00                      |  |  |  |  |  |  |
| 25 |   | (4)            | Scanned image, nonprofit or scholarly use (72 dpi – 300 dpi)\$10.00          |  |  |  |  |  |  |
| 26 | ( <u>fg</u> )   | Adm            | ission to main museum <u>&amp; branch sites</u> :                            |  |  |  |  |  |  |
| 27 |   | (1)            | Adults\$10.00  |  |  |  |  |  |  |
| 28 |   | (2)            | Seniors (60 and over)\$8.00  |  |  |  |  |  |  |
|    | 1   |                |  |  |  |  |  |  |  |

| 1  |                         | (3)   | Active military (with ID)\$8.00                                      |  |  |  |  |  |  |  |  |
|----|-------------------------|-------|--|--|--|--|--|--|--|--|--|
| 2  |                         | (4)   | Students (13 and over with ID)\$7.00                                 |  |  |  |  |  |  |  |  |
| 3  |                         | (5)   | Children (6 - 12, 5 and under free)\$5.00                            |  |  |  |  |  |  |  |  |
| 4  |                         | (6)   | School Groups:   |  |  |  |  |  |  |  |  |
| 5  |                         |       | (A) Students\$ <u>4</u> 3.00   |  |  |  |  |  |  |  |  |
| 6  |                         |       | (I) Gallery Tours\$1.00 add-on per admission                         |  |  |  |  |  |  |  |  |
| 7  |                         |       | (B) Chaperones and Teachers\$5.00                                    |  |  |  |  |  |  |  |  |
| 8  |                         |       | (C) School Group Cancellation Fee within 15 business                 |  |  |  |  |  |  |  |  |
| 9  |                         |       | days50% of reservation payment                                       |  |  |  |  |  |  |  |  |
| 10 |                         | (7)   | Members of Museum Association Free general admission                 |  |  |  |  |  |  |  |  |
| 11 |                         | (8)   | Special advertising/promotional eventsup to 50% off admission        |  |  |  |  |  |  |  |  |
| 12 |                         | (9)   | Special eventActual cost of regular admission plus                   |  |  |  |  |  |  |  |  |
| 13 |                         |       | vendors, supplies, staff salaries, indirect costs                    |  |  |  |  |  |  |  |  |
| 14 |                         | (10)  | Museums for All Program\$1.00  |  |  |  |  |  |  |  |  |
| 15 |                         |       | (recipients of CalFresh Program with EBT card,                       |  |  |  |  |  |  |  |  |
| 16 |                         |       | discount applies to each person in the party up to 9)                |  |  |  |  |  |  |  |  |
| 17 | ( <u>g</u> h)           | Admi  | ssion to Museum Branch(es):  |  |  |  |  |  |  |  |  |
| 18 |                         | (1)   | Adults \$5.00  |  |  |  |  |  |  |  |  |
| 19 |                         | (2)   | Seniors (60 and over)/Active military (with ID)\$4.00                |  |  |  |  |  |  |  |  |
| 20 |                         | (3)   | Students \$2.50  |  |  |  |  |  |  |  |  |
| 21 | ( <u>h</u> i)           | _Loan | program (two week loan basis):                                       |  |  |  |  |  |  |  |  |
| 22 |                         | (1)   | Teacher (one class)\$100.00/year                                     |  |  |  |  |  |  |  |  |
| 23 |                         | (2)   | School (up to 4 teachers)\$250.00/year                               |  |  |  |  |  |  |  |  |
| 24 |                         | (3)   | Commercial, for-profit organizations\$300.00/per item                |  |  |  |  |  |  |  |  |
| 25 | ( <del>j<u>h</u>)</del> | Muse  | eum StoreDirector shall establish prices for merchandise             |  |  |  |  |  |  |  |  |
| 26 |                         |       | sold at the main museum and its branches                             |  |  |  |  |  |  |  |  |
| 27 | ( <u>ki</u> )           | Comr  | mercial filming location and staff fees at main museum and branches: |  |  |  |  |  |  |  |  |
| 28 |                         | (1)   | Location fees for all visual recording processes                     |  |  |  |  |  |  |  |  |
|    |                         |       |  |  |  |  |  |  |  |  |  |

| 4 11 (4   6. |                    |
|--|--------------------|
| 1 (two hour minimum)\$400  |                    |
| 2 (2) Supervisor staff fee (two hour minimum)  |                    |
| 3 (4) Returned checks due to non-sufficient funds or closed accounts   | \$ <u>25</u> 25.00 |
| 4 (km) Annual Memberships:   |                    |
| 5 (1) Student (with ID)  | \$25.00            |
| 6 (2) Senior (60+)   | \$25.00            |
| 7 (3) Dual Seniors (60+)   | \$35.00            |
| 8 (4) Individual   | \$40.00            |
| 9 (5) Household (up to four adults with all children in the household)   | \$60.00            |
| 10 (6) Contributing  | .\$100.00          |
| 11 (7) Premium Household   | .\$150.00          |
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| 1  |       | -SECTION 2726. Eff         | ective July   | 1,    | 202 <mark>42</mark> , | Section     | 16.0220     | of    | the   | Sar  |
|----|-------|----------------------------|---------------|-------|-----------------------|-------------|-------------|-------|-------|------|
| 2  | Berna | ardino County Code, is ar  | nended to re  | ead:  |                       |             |             |       |       |      |
| 3  | 16.02 | 220 Real Estate Ser        | vices Depa    | rtme  | ent                   |             |             |       |       |      |
| 4  | (a)   | Use Permit: County Lo      | cation or Pa  | rkin  | g Lot                 |             |             | \$15  | 50.00 | /day |
| 5  | (b)   | Use Permit: County Ag      | ricultural Pr | eser  | ve Prope              | erty        |             | \$35  | 50.00 | /day |
| 6  |       | NOTE: These fees are       | used for the  | e sol | e purpos              | se of allow | ving a non  | -     |       |      |
| 7  |       | County entity the use of   | a County lo   | cati  | on, parki             | ng lot, or  | County      |       |       |      |
| 8  |       | Agricultural Preserve P    | operty if no  | ado   | dressed i             | n anothe    | r section o | f the | Э     |      |
| 9  |       | County Fee Ordinance       | or County C   | ode   | . These               | fees do n   | ot include  |       |       |      |
| 10 |       | services provided by the   | e County, su  | ich a | as, but no            | ot limited  | to, specia  | I     |       |      |
| 11 |       | security services, set-up  | o, break-dov  | vn, c | or clean-u            | up. Provis  | sion of the | se    |       |      |
| 12 |       | services is required as    | a condition o | of gr | anting th             | e use per   | mit and a   | re th | ne    |      |
| 13 |       | sole responsibility of the | e entity seek | ing   | the use p             | ermit.      |             |       |       |      |
| 14 |       |                            |               |       |                       |             |             |       |       |      |
| 15 |       |                            |               |       |                       |             |             |       |       |      |
| 16 |       |                            |               |       |                       |             |             |       |       |      |
| 17 |       |                            |               |       |                       |             |             |       |       |      |
| 18 |       |                            |               |       |                       |             |             |       |       |      |
| 19 |       |                            |               |       |                       |             |             |       |       |      |
| 20 |       |                            |               |       |                       |             |             |       |       |      |
| 21 |       |                            |               |       |                       |             |             |       |       |      |
| 22 |       |                            |               |       |                       |             |             |       |       |      |
| 23 |       |                            |               |       |                       |             |             |       |       |      |
| 24 |       |                            |               |       |                       |             |             |       |       |      |
| 25 |       |                            |               |       |                       |             |             |       |       |      |
| 26 |       |                            |               |       |                       |             |             |       |       |      |
| 27 |       |                            |               |       |                       |             |             |       |       |      |
| 28 |       |                            |               |       |                       |             |             |       |       |      |

| 1  |                         | SECT | ΓΙΟΝ | <del>28</del> 27. |      | Effective | . July  | 1,   | 202 <mark>2</mark> 4, | Section | 16.0220B | of | the   | San  |
|----|-------------------------|------|------|-------------------|------|-----------|---------|------|-----------------------|---------|----------|----|-------|------|
| 2  |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 3  |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 4  | (a) Adoptions Division: |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 5  |                         | (1)  | Step | parent            | t Ad | doption F | ee (M   | axir | num)                  |         |          |    | .\$70 | 0.00 |
| 6  |                         | (2)  | Gua  | ırdiansl          | hip  | Investig  | ation F | ee.  |                       |         |          |    | .\$25 | 0.00 |
| 7  |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 8  |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 9  |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 10 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 11 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 12 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 13 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 14 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 15 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 16 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 17 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 18 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 19 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 20 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 21 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 22 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 23 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 24 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 25 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 26 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 27 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |
| 28 |                         |      |      |                   |      |           |         |      |                       |         |          |    |       |      |

26

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28

SECTION <u>2928</u>. Effective July 1, 202<u>2</u>1, Section 16.0222 of the San Bernardino County Code is amended, to read:

## 16.0222 Refuse Disposal.

(a) Solid Waste Management Disposal Site Fees for Sites which Charge a Fee Upon Entrance:

## Fees

- (1) (A) Ordinary refuse......\$47.25/ton
  - (B) Ordinary refuse subject to the Comprehensive Disposal Site Diversion Program (AB 939 Fee) ......\$12.00/ton (This fee is charged in addition to the per ton gate fee set forth in Subsection (a)(1)(A) above. This fee is charged on solid waste brought to a facility at which the Comprehensive Disposal Site Diversion Program has been implemented, unless such solid waste is: waste from a franchised or permitted waste hauler (or from a city, if the city collects its citizens' waste) and is brought in a front-, rear-, or side-loading refuse vehicle (i.e., packer truck); or waste brought from a Materials Recovery Facility or where collection or processing includes a recycling component and the waste contains only an incidental amount of inseparable recyclable materials; or waste generated by a commercial enterprise that has been reviewed and determined by the County of San Bernardino Department of Public Works-Solid Waste Management Division to be sufficiently source separated as to not contain more than an incidental amount of inseparable recyclable materials.)
  - (C) For loads in excess of one ton, the per ton charge shall be prorated for any fraction of a ton of the total weight of the load.
- (2) Uncovered/Unsecured Loads:

To encourage the entrance into County waste facilities of loads that are

properly secured or covered pursuant to applicable State or local laws and in deflection of the additional costs incurred because of waste escaping such vehicles, loads brought to such facilities which are not properly secured or covered will be required to pay an additional Solid Waste Management Disposal Site Fee equal to the normal applicable disposal gate fee (including any applicable perchlorate add-on fee) for such waste. This will apply to both minimum and per ton loads, and also loads which would otherwise pay no gate fee, given the payment of a Land Use Fee pursuant to the provisions of Section 16.0222(c).

## (b) Fee Adjustments:

Whenever use of a disposal site financed by land use fees is restricted by order of the Board of Supervisors and refuse is thereby hauled to other sites, the Board of Supervisors may permit acceptance of such refuse without charge at the receiving sites.

- (c) Solid Waste Management Disposal Facility Fees:
  - Assessor's Land Use Codes, shall apply in the following areas. Where the Land Use Fee for any Use Code contains a schedule of fees based on the building size or number of dwelling units per parcel, but the relevant data base does not disclose sufficient building size or unit information to determine the correct category for a particular parcel, said parcel shall be charged as though it were the third smallest sized category if there are five or six size categories. If paid, such land use fees shall constitute, relative to ordinary refuse (excluding demolition waste, tires and hard to handle and special handling items) generated on the parcel of property for which the fee is paid, payment of the ordinary refuse per ton fee as set forth in Subsection 16.0222(a)(1), and the passenger/light use vehicle and trailer fee as set forth in Subsection

| 1  |           | 16.02 | 22(h)(1 | ), which may be otherwise due:                            |
|----|-----------|-------|---------|---|
| 2  |           | (A)   | West    | Mountain and East Mountain described as follows:          |
| 3  |           |       | (I)     | West Mountain Area includes all land uses found in areas  |
| 4  |           |       |         | within Assessor's Books Nos. 295, 296, and 326–345.       |
| 5  |           |       | (II)    | East Mountain Area includes all land uses found in areas  |
| 6  |           |       |         | within Assessor's Books Nos. 304-315, 446, 447, 2328, and |
| 7  |           |       |         | 2350.   |
| 8  | Use Codes |       | Descr   | ption Fees  |
| 9  | 0510      |       | Single  | family residence (suitable for permanent use)\$85.14      |
| 10 | 0511      |       | Recre   | ation cabin (unsuitable as permanent residence)\$42.57    |
| 11 | 0520      |       | Mobile  | home on fee land, not in subdivision\$85.14               |
| 12 | 0525      |       | Mobile  | home on fee land, in subdivision\$85.14                   |
| 13 | 0526      |       | Mobile  | home on permanent foundation\$85.14                       |
| 14 | 0533      |       | Time    | share\$85.14  |
| 15 | 0534      |       | Attach  | ed single family residence (common wall)\$85.14           |
| 16 | 0535      |       | Zero le | ot line single family residence\$85.14                    |
| 17 | 0599      |       | Misce   | llaneous residential structure\$85.14                     |
| 18 | 0600      |       | Two s   | ingle-family residences\$170.28                           |
| 19 | 0601      |       | Three   | single-family residences\$255.42                          |
| 20 | 0602      |       | Fours   | single-family residences\$340.56                          |
| 21 | 0603      |       | Duple   | x\$170.28   |
| 22 | 0604      |       | Triplex | \$255.42  |
| 23 | 0605      |       | Quad    | \$340.56  |
| 24 | 0610      |       | Multi s | single-family residences (5 to 14 units)\$425.70          |
| 25 | 9999      |       | No se   | rvices provided\$0.00                                     |
| 26 |           | (B)   | Trona   | and Baker areas include the following land uses found in  |
| 27 |           |       | areas   | within Assessor's Books Nos. 483, 485, 486, 503, 543,     |
| 28 |           |       | pp. 23  | -28 inclusive, and 544, pp. 21-39 inclusive, pp. 44-49    |

| 1  |                  | inclusive                      |                                    |  |  |
|----|------------------|--------------------------------|------------------------------------|--|--|
| 2  | <u>Use Codes</u> | <u>Description</u> <u>Fees</u> |                                    |  |  |
| 3  | 0100             | Stora                          | ge warehouse\$510.84               |  |  |
| 4  | 0111             | Indus                          | trial Condominiums:                |  |  |
| 5  |                  | <b>(I)</b>                     | Up to 500 sq. ft\$85.14            |  |  |
| 6  |                  | (II)                           | 501 to 1,000 sq. ft\$170.28        |  |  |
| 7  |                  | (III)                          | 1,001 to 1,500 sq. ft\$255.42      |  |  |
| 8  |                  | (IV)                           | 1,501 to 2,000 sq. ft\$340.56      |  |  |
| 9  |                  | (V)                            | 2,001 to 4,000 sq. ft\$425.70      |  |  |
| 10 |                  | (VI)                           | 4,001 plus sq. ft\$510.84          |  |  |
| 11 | 0113             | Light                          | industrial:                        |  |  |
| 12 |                  | <b>(I)</b>                     | Up to 4,000 sq. ft\$1,021.68       |  |  |
| 13 |                  | (II)                           | 4,001 to 8,000 sq. ft\$1,532.52    |  |  |
| 14 |                  | (III)                          | 8,001 to 11,000 sq. ft\$1,873.08   |  |  |
| 15 |                  | (IV)                           | 11,001 to 15,000 sq. ft\$2,213.64  |  |  |
| 16 |                  | (V)                            | 15,001 to 20,000 sq. ft\$2,724.48  |  |  |
| 17 |                  | (VI)                           | 20,001 plus sq. ft\$3,746.16       |  |  |
| 18 | 0114             | Heav                           | y industrial:                      |  |  |
| 19 |                  | (I)                            | Up to 4,000 sq. ft\$2,469.06       |  |  |
| 20 |                  | (II)                           | 4,001 to 8,000 sq. ft\$2,979.90    |  |  |
| 21 |                  | (III)                          | 8,001 to 11,000 sq. ft\$3,320.46   |  |  |
| 22 |                  | (IV)                           | 11,001 to 15,000 sq. ft\$3,661.02  |  |  |
| 23 |                  | (V)                            | 15,001 to 20,000 sq. ft\$4,171.86  |  |  |
| 24 |                  | (VI)                           | 20,001 plus sq. ft\$6,640.92       |  |  |
| 25 | 0115             | Food                           | Processing\$255.42                 |  |  |
| 26 | 0140             | Rock,                          | sand and gravel production\$936.54 |  |  |
| 27 | 0142             | Oil an                         | d gas production\$340.56           |  |  |
| 28 | 0143             | Chem                           | nicals production\$425.70          |  |  |
|    | 1                |                                |                                    |  |  |

| 1  | 0150 | Mining metals\$851.40    |                                   |  |
|----|------|--------------------------|-----------------------------------|--|
| 2  | 0151 | Mining nonmetals\$340.56 |                                   |  |
| 3  | 0152 | Miner                    | al rights\$425.70                 |  |
| 4  | 0160 | Electr                   | ric power transmitter:            |  |
| 5  |      | (I)                      | Up to 4,000 sq. ft\$1,021.68      |  |
| 6  |      | (II)                     | 4,001 to 8,000 sq. ft\$1,532.52   |  |
| 7  |      | (III)                    | 8,001 to 11,000 sq. ft\$1,873.08  |  |
| 8  |      | (IV)                     | 11,001 to 15,000 sq. ft\$2,213.64 |  |
| 9  |      | (V)                      | 15,001 to 20,000 sq. ft\$2,724.48 |  |
| 10 |      | (VI)                     | 20,001 plus sq. ft\$3,746.16      |  |
| 11 | 0171 | Wate                     | r distribution systems\$340.56    |  |
| 12 | 0210 | Gene                     | ral office:                       |  |
| 13 |      | (I)                      | Up to 1,000 sq. ft\$255.42        |  |
| 14 |      | (II)                     | 1,001 to 4,000 sq. ft\$425.70     |  |
| 15 |      | (III)                    | 4,001 to 6,000 sq. ft\$510.84     |  |
| 16 |      | (IV)                     | 6,001 to 9,000 sq. ft\$595.98     |  |
| 17 |      | (V)                      | 9,001 to 12,000 sq. ft\$766.26    |  |
| 18 |      | (VI)                     | 12,001 plus sq. ft\$1,021.68      |  |
| 19 | 0211 | Banks                    | s, Savings & Loans\$340.56        |  |
| 20 | 0212 | Office                   | e condominiums:                   |  |
| 21 |      | <b>(I)</b>               | Up to 1,000 sq. ft\$255.42        |  |
| 22 |      | (II)                     | 1,001 to 4,000 sq. ft\$425.70     |  |
| 23 |      | (III)                    | 4,001 to 6,000 sq. ft\$510.84     |  |
| 24 |      | (IV)                     | 6,001 to 9,000 sq. ft\$595.98     |  |
| 25 |      | (V)                      | 9,001 to 12,000 sq. ft\$766.26    |  |
| 26 |      | (VI)                     | 12,001 plus sq. ft\$1,021.68      |  |
| 27 | 0230 | Medic                    | cal office:                       |  |
| 28 |      | (I)                      | Up to 500 sq. ft\$85.14           |  |
| l  | I    |                          |                                   |  |

| 1  |      | (II)   | 501 to 1,000 sq. ft                          | \$170.28    |
|----|------|--------|--|-------------|
| 2  |      | (III)  | 1,001 to 1,500 sq. ft                        | \$255.42    |
| 3  |      | (IV)   | 1,501 to 2,000 sq. ft                        | \$340.56    |
| 4  |      | (V)    | 2,001 to 4,000 sq. ft                        | \$425.70    |
| 5  |      | (VI)   | 4,001 plus sq. ft                            | \$510.84    |
| 6  | 0231 | Denta  | office:                                      |             |
| 7  |      | (1)    | Up to 500 sq. ft                             | \$85.14     |
| 8  |      | (II)   | 501 to 1,000 sq. ft                          | \$170.28    |
| 9  |      | (III)  | 1,001 to 1,500 sq. ft                        | \$255.42    |
| 10 |      | (IV)   | 1,501 to 2,000 sq. ft                        | \$340.56    |
| 11 |      | (V)    | 2,001 to 4,000 sq. ft                        | \$425.70    |
| 12 |      | (VI)   | 4,001 plus sq. ft                            | \$510.84    |
| 13 | 0233 | Medic  | cal condominiums:                            |             |
| 14 |      | (1)    | Up to 500 sq. ft                             | \$85.14     |
| 15 |      | (II)   | 501 to 1,000 sq. ft                          | \$170.28    |
| 16 |      | (III)  | 1,001 to 1,500 sq. ft                        | \$255.42    |
| 17 |      | (IV)   | 1,501 to 2,000 sq. ft                        | \$340.56    |
| 18 |      | (V)    | 2,001 to 4,000 sq. ft                        | \$425.70    |
| 19 |      | (VI)   | 4,001 plus sq. ft                            | \$510.84    |
| 20 | 0236 | Gene   | ral Hospital <u>or</u>                       | \$11,068.20 |
| 21 |      | Retire | ement facilities, rest and care homes        |             |
| 22 |      | (witho | out on-site medical facilities or services): |             |
| 23 |      | 0510   | (1 room or dwelling unit)                    | \$85.14     |
| 24 |      | 0603   | (2 rooms or dwelling units)                  | \$170.28    |
| 25 |      | 0604   | (3 rooms or dwelling units)                  | \$255.42    |
| 26 |      | 0605   | (4 rooms or dwelling units)                  | \$340.56    |
| 27 |      | 0611   | (5 rooms or dwelling units and above)        | \$425.70    |
| 28 | 0253 | Mortu  | aries  | \$340.56    |

| 1  | 0300 | Retai                        | Stores:  |
|--|------|------------------------------|--|
| 2  |      | <b>(I)</b>                   | Up to 1,000 sq. ft\$425.70   |
| 3  |      | (II)                         | 1,001 to 4,000 sq. ft\$595.98  |
| 4  |      | (III)                        | 4,001 to 6,000 sq. ft\$681.12  |
| 5  |      | (IV)                         | 6,001 to 9,000 sq. ft\$766.26  |
| 6  |      | (V)                          | 9,001 to 12,000 sq. ft\$936.54   |
| 7  |      | (VI)                         | 12,001 plus sq. ft\$1,362.24   |
| 8  | 0304 | Retai                        | Strips:  |
| 9  |      | <b>(I)</b>                   | Up to 1,000 sq. ft\$170.28   |
| 10   |      | (II)                         | 1,001 to 4,000 sq. ft\$340.56  |
| 11   |      | (II)                         | 4,001 to 6,000 sq. ft\$425.70  |
| 12   |      | (IV)                         | 6,001 to 9,000 sq. ft\$510.84  |
| 13   |      | (V)                          | 9,001 to 12,000 sq. ft\$681.12   |
| 14   |      | (VI)                         | 12,001 plus sq. ft\$851.40   |
| 15   | 0305 | Shop                         | oing centers:  |
| 16   |      | <b>(I)</b>                   | Up to 10,000 sq. ft\$1,277.10  |
| 17   |      | (II)                         | 10,001 to 20,000 sq. ft\$1,702.80  |
| 18   |      | (III)                        | 20,001 to 25,000 sq. ft\$2,554.20  |
| 19   |      | (IV)                         | 25,001 to 35,000 sq. ft\$3,405.60  |
| 20   |      | (V)                          | 35,001 plus sq. ft\$5,108.40   |
| 21   | 0307 | Comr                         | nercial condominiums:  |
| 22   |      | (I)                          | Up to 500 sq. ft\$85.14  |
|  |      |                              |  |
| 23   |      | (II)                         | 501 to 1,000 sq. ft\$170.28  |
| 23<br>24                                   |      | (II)<br>(III)                |  |
|  |      | ` '                          | 501 to 1,000 sq. ft\$170.28  |
| 24   |      | (III)                        | 501 to 1,000 sq. ft  |
| 24<br>25                                   |      | (III)<br>(IV)                | 501 to 1,000 sq. ft. \$170.28<br>1,001 to 1,500 sq. ft. \$255.42<br>1,501 to 2,000 sq. ft. \$340.56                                    |
| <ul><li>24</li><li>25</li><li>26</li></ul> |      | (III)<br>(IV)<br>(V)<br>(VI) | 501 to 1,000 sq. ft. \$170.28<br>1,001 to 1,500 sq. ft. \$255.42<br>1,501 to 2,000 sq. ft. \$340.56<br>2,001 to 4,000 sq. ft. \$425.70 |

| 1  |      | 0510          | (1 room or dwelling unit)                 | \$85.14    |
|----|------|---------------|---|------------|
| 2  |      | 0603          | (2 rooms or dwelling units)               | \$170.28   |
| 3  |      | 0604          | (3 rooms or dwelling units)               | \$255.42   |
| 4  |      | 0605          | (4 rooms or dwelling units)               | \$340.56   |
| 5  |      | 0611          | (5 rooms or dwelling units and above)     | \$425.70   |
| 6  | 0343 | Service stati | ons                                       | \$340.56   |
| 7  | 0344 | Service gara  | iges                                      | \$340.56   |
| 8  | 0360 | Airports      |   | \$851.40   |
| 9  | 0388 | Clubhouse     |   | \$425.70   |
| 10 | 0389 | Fraternal/Ve  | terans' organizations                     | \$340.56   |
| 11 | 0391 | Amusement     | /Theme Park                               | \$1,447.38 |
| 12 | 0400 | Church        |   | \$170.28   |
| 13 | 0410 | Cemetery      |   | \$340.56   |
| 14 | 0420 | Library       |   | \$3,575.88 |
| 15 | 0421 | Museums       |   | \$255.42   |
| 16 | 0430 | Government    | Building                                  | \$851.40   |
| 17 | 0470 | Educational.  |   | \$510.84   |
| 18 | 0474 | College       |   | \$2,809.62 |
| 19 | 0510 | Single family | residence (suitable for permanent use)    | \$85.14    |
| 20 | 0511 | Recreation of | cabin (unsuitable as permanent residence) | \$42.57    |
| 21 | 0520 | Mobile home   | e on fee land, not in subdivision         | \$85.14    |
| 22 | 0522 | Mobile home   | e in park (leased land)                   | \$85.14    |
| 23 | 0525 | Mobile home   | e on fee land, in subdivision             | \$85.14    |
| 24 | 0526 | Mobile home   | e on permanent foundation                 | \$85.14    |
| 25 | 0530 | Condominiu    | m   | \$85.14    |
| 26 | 0533 | Time share .  |   | \$85.14    |
| 27 | 0534 | Attached sin  | gle family residence (common wall)        | \$85.14    |
| 28 | 0535 | Zero lot line | single family residence                   | \$85.14    |

| 1  | 0599 | Miscellaneous residential structure\$                              | 85.14  |
|----|------|--|--------|
| 2  | 0600 | Two single-family residences\$1                                    | 70.28  |
| 3  | 0601 | Three single-family residences\$2                                  | 55.42  |
| 4  | 0602 | Four single-family residences\$3                                   | 40.56  |
| 5  | 0603 | Duplex\$1  | 70.28  |
| 6  | 0604 | Triplex\$2   | 55.42  |
| 7  | 0605 | Quad\$3  | 40.56  |
| 8  | 0610 | Multi single-family residences (5 to 14 units)\$4                  | 25.70  |
| 9  | 0611 | Apartments (5 to 14 units)\$4                                      | 25.70  |
| 10 | 0612 | Townhouse apartments (5 to 14 units)\$6                            | 81.12  |
| 11 | 0621 | Apartments (15 units & above)\$4                                   | 25.70  |
| 12 | 0622 | Townhouse apartments (15 units & above)\$6                         | 81.12  |
| 13 | 0630 | Condominiums used as apartments\$                                  | 85.14  |
| 14 | 0631 | Government assisted apartment (HUD 236, etc.)\$6,4                 | 70.64  |
| 15 | 0650 | Manufactured home park\$1  | 70.28  |
| 16 | 0701 | Grazing\$3   | 40.56  |
| 17 | 0710 | Dry farm (grain)\$3  | 40.56  |
| 18 | 0711 | Row crops\$3   | 40.56  |
| 19 | 0712 | Field crops\$3   | 40.56  |
| 20 | 0720 | Vines\$3   | 40.56  |
| 21 | 0730 | Citrus\$3  | 40.56  |
| 22 | 0735 | Deciduous\$3   | 40.56  |
| 23 | 0750 | Dairy\$3   | 40.56  |
| 24 | 0751 | Poultry\$3   | 40.56  |
| 25 | 0752 | Livestock\$3   | 40.56  |
| 26 | 0753 | Bees/Worms\$3  | 40.56  |
| 27 | 9999 | No services provided   | \$0.00 |
| 28 | (2)  | The following annual refuse disposal land use fees, based on the C | County |

Assessor's Land Use Codes shall apply in the Desert Area. If paid, such land use fees shall constitute, relative to ordinary refuse (excluding demolition waste, tires and hard to handle and special handling items) generated on the parcel of property for which the fee is paid, payment of the ordinary refuse per ton fee as set forth in Subsection 16.0222(a)(1), and the passenger/light-use vehicle and trailer fee as set forth in Subsection 16.0222(h)(1).

The Desert Area excludes the areas set forth in Subsection 16.0222(c)(1), and excludes those parcels contained in the incorporated boundary of the Helendale Community Services District and Wrightwood Community Services District. The Desert Area includes the following land uses found in areas within Assessor's Books No. 181-183, 351, 355-357, 394-428, 432-445, 448-470, 472, 473, 475, 477-482, 488-498, 512, 515-517, 521, 527-533, 537-540, 580-635, 3036-3039, 3046, 3057, 3064-3072, 3080, 3087-3088, 3090-3106, 3112, 3128-3136, 3200, 3210.

| 16 | <u>Use Codes</u> | <u>Description</u> <u>Fees</u>                              |
|----|------------------|---|
| 17 | 0510             | Single family residence (suitable for permanent use)\$85.14 |
| 18 | 0511             | Recreation cabin (unsuitable as permanent residence)\$42.57 |
| 19 | 0520             | Mobile home on fee land, not in subdivision\$85.14          |
| 20 | 0525             | Mobile home on fee land, in subdivision\$85.14              |
| 21 | 0526             | Mobile home on permanent foundation\$85.14                  |
| 22 | 0533             | Time share\$85.14   |
| 23 | 0534             | Attached single family residence (common wall)\$85.14       |
| 24 | 0535             | Zero lot line single family residence\$85.14                |
| 25 | 0599             | Miscellaneous residential structure\$85.14                  |
| 26 | 0600             | Two single-family residences\$170.28                        |
| 27 | 0601             | Three single-family residences\$255.42                      |
| 28 | 0602             | Four single-family residences\$340.56                       |

|  | i  |  |
|--|--|--|
| 1  | 0603   | Duplex\$170.28   |
| 2  | 0604   | Triplex\$255.42  |
| 3  | 0605   | Quad\$340.56   |
| 4  | 0610   | Multi single-family residences (5 to 14 units)\$425.70   |
| 5  | 9999   | No services provided\$0.00   |
| 6  | (3)  | The Desert Area, Area B, excludes the areas set forth in Subsection  |
| 7  |  | 16.0222(c)(1)(B) and 16.0222(c)(2) and includes the following land uses  |
| 8  |  | found in areas within Assessor's Book Nos. 661 and 662. The refuse   |
| 9  |  | disposal land use fee for this area is for post-closure maintenance of the   |
| 10   |  | Parker Dam Disposal Site, which previously served area residents. The  |
| 11   |  | fee is assessed due to the long term post-closure responsibility of the  |
| 12   |  | County, and will continue to be assessed for the duration of such  |
| 13   |  | responsibility.  |
| 14   | Use Codes  | <u>Description</u> <u>Fees</u>   |
| 15   | 0510   | Single family residence (suitable for permanent use)\$12.64  |
| 16   | 0511   | Recreation cabin (unsuitable as permanent residence)\$6.32   |
|  | 1  | ,  |
| 17   | 0520   | Mobile home, on fee land, not in subdivision\$12.64  |
| 17<br>18   | 0520<br>0525   |  |
|  |  | Mobile home, on fee land, not in subdivision\$12.64  |
| 18   | 0525   | Mobile home, on fee land, not in subdivision\$12.64  Mobile home on fee land, in subdivision\$12.64  |
| 18<br>19   | 0525<br>0526   | Mobile home, on fee land, not in subdivision\$12.64  Mobile home on fee land, in subdivision\$12.64  Mobile home on permanent foundation\$12.64                    |
| 18<br>19<br>20                                     | 0525<br>0526<br>0533   | Mobile home, on fee land, not in subdivision\$12.64  Mobile home on fee land, in subdivision\$12.64  Mobile home on permanent foundation\$12.64  Time share\$12.64 |
| 18<br>19<br>20<br>21                               | 0525<br>0526<br>0533<br>0534   | Mobile home, on fee land, not in subdivision   |
| 18<br>19<br>20<br>21<br>22                         | 0525<br>0526<br>0533<br>0534<br>0535                                 | Mobile home, on fee land, not in subdivision   |
| 18<br>19<br>20<br>21<br>22<br>23                   | 0525<br>0526<br>0533<br>0534<br>0535<br>0599                         | Mobile home, on fee land, not in subdivision   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24             | 0525<br>0526<br>0533<br>0534<br>0535<br>0599<br>0600                 | Mobile home, on fee land, not in subdivision   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | 0525<br>0526<br>0533<br>0534<br>0535<br>0599<br>0600<br>0601         | Mobile home, on fee land, not in subdivision   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | 0525<br>0526<br>0533<br>0534<br>0535<br>0599<br>0600<br>0601<br>0602 | Mobile home, on fee land, not in subdivision   |

| 0605 | Quad   | \$50.56 |
|------|--|---------|
| 0610 | Multi single-family residences (5 to 14 units) | \$63.20 |
| 9999 | No services provided                           | \$0.00  |

(4) Solid waste management disposal site fee for sites which do not charge a fee upon entrance. Disposal facility users who have not paid a disposal facility usage fee as a part of a land use fee, contract arrangement with the Solid Waste Management Division, or through refuse hauler permit fee shall pay a fee equal to the respective ordinary refuse, tires, and other fees (as applicable) as set forth in Subsection 16.0222(a), and to the extent applicable, any surcharges as set forth in Subsection 16.0222(h).

(d) Contracts with Cities or Other Users of the Refuse Disposal Sites:

Notwithstanding any other provision of this Section 16.0222, the method of calculation of the disposal facility usage fee owed by a city or any other user of a refuse disposal site may be established by written agreement between such city (or other user, as the case may be) and the County. Upon expiration or termination of any such written agreement, the disposal facility usage fee otherwise set forth in the appropriate subsection of this Section 16.0222 shall again be applicable.

## (e) Septic Tank Pumping:

Any permitted cesspool septic tank pumper in San Bernardino County who disposes of authorized liquids at any approved disposal facility which is equipped to accept said liquids shall pay a fee to the Solid Waste Management Division for such disposed liquid based upon the gallon capacity of the septic vehicle. Said fee shall be \$10.29 per 100 gallons.

## (f) Disposal Fee:

Each refuse hauler using a County disposal facility that does not levy a fee at entry by weight, shall pay a permit fee based upon a per capita per month rate

 applicable to the specific incorporated city served. Per capita rates shall be established consistent with either:

- (1) The number of Equivalent Single Family Residential ("ESFR") units contained within the municipal boundary and computed at the current ESFR rate applicable to the unincorporated area of the County surrounding said City; or
- (2) By measured estimates of annual tonnage delivered to County landfills and computed at the current rate per ton charged at the refuse disposal site located nearest to said City.

Current California Department of Finance population estimates for each city shall be used as a basis for determining the population of each city. Per capita rates, when requested, shall be available only to haulers serving cities having contract use agreements with the Solid Waste Management Division. Payment of the permit fee shall not constitute payment of any fee required in section 16.0222 for the disposal of tires or the handling of hard-to-handle or special handling items.

(g) Contractually Set Disposal Fee:

Notwithstanding the provisions of Subsection 16.0222(f), the method of calculation of the permit fee set forth in Subsection 16.0222(f) and the entity obligated for the payment thereof may be established by written agreement between any city and the County. Upon expiration or termination of any such written agreement, the permit fee as provided in Subsection 16.0222(f) shall again be applicable.

- (h) Alternative Charges and Surcharges to the Per Ton Solid Waste Management
  Disposal Site Fees and the Land Use Solid Waste Disposal Facility Fees:
  - (1) (A) Passenger and light use vehicles and trailers containing no more than 300 pounds of refuse (excluding tires) for disposal shall pay a Solid Waste Management Disposal Facility Usage fee of

\$10.19/load instead of the per ton disposal fee set forth in Subsection 16.0222(a)(1)(A). (The \$10.99 per vehicle gate fee collected at landfill entry stations is comprised of the above \$10.19/load (which includes the perchlorate add-on fee of \$0.17/load) and the \$.80/vehicle per the San Bernardino County Fire Protection District 2022-23 20-21-fee schedule, Section L(3).

- (B) Passenger and light use vehicles and trailers containing no more than 300 pounds of refuse (excluding tires) for disposal shall pay a Solid Waste Management Disposal Facility Usage fee of \$2.40/load added-on to the minimum load fee set forth in Subsection (h)(1)(A) instead of the AB 939 fee set forth in Subsection 16.0222(a)(1)(B).
- (C) Passenger and light use vehicles and trailers containing more than 300 pounds but less than one ton of refuse (excluding tires) for disposal shall pay a prorated Solid Waste Management Disposal Facility Usage fee (Subsection 16.0222(a)(1)(A)), perchlorate addon fee (Subsection 16.0222(h)(2)(D)) and AB 939 Fee (Subsection 16.0222(a)(1)(B)) in accordance with the Tipping Fee Proration chart maintained by the County of San Bernardino Department of Public Works Solid Waste Management Division.
- (2) In addition to the fee imposed for ordinary refuse in either Subsection 16.0222(a)(1) or Subsection 16.0222(c), the indicated surcharge shall apply to the following special items at all landfill and transfer station sites:
  - (A) Tires unshredded ......\$5.31/tire
  - (B) Hard-to-handle items which weigh one ton or more and whose dimensions exceed four feet in either width, length or height, and which require special attention......\$53.14/ton
  - (C) Special handling items which weigh one ton or more and

| 1  |     | (1)    | Outside Vendor Reproduction FeeActual Vendor Cost                               |  |  |  |  |  |  |  |
|----|-----|--------|---|--|--|--|--|--|--|--|
| 2  |     | (2)    | Reinstatement of credit fee\$250.00/account                                     |  |  |  |  |  |  |  |
| 3  |     | (3)    | Replacement of landfill pass (damaged, stolen, lost)                            |  |  |  |  |  |  |  |
| 4  |     | (4)    | Delinquent Charge – non-payment after 30 days (assess on                        |  |  |  |  |  |  |  |
| 5  |     |        | unpaid balance per month, not to exceed 18% per annum)1.5%                      |  |  |  |  |  |  |  |
| 6  |     | (5)    | Requests for Special Programmed Reports or Electronic File                      |  |  |  |  |  |  |  |
| 7  |     |        | Retrieval   |  |  |  |  |  |  |  |
| 8  |     | (6)    | Uniform Handling Exemption Application Fee\$15.00/application                   |  |  |  |  |  |  |  |
| 9  |     | (7)    | Lost Article/Waste Review   |  |  |  |  |  |  |  |
| 10 |     |        | (A) 15 Minute Minimum Fee Per Incident\$25.00                                   |  |  |  |  |  |  |  |
| 11 |     |        | (B) Per Hour Fee\$100.00  |  |  |  |  |  |  |  |
| 12 |     | (8)    | Immediate Hauler Lien Release\$360.00   |  |  |  |  |  |  |  |
| 13 |     | *Actu  | al cost to be calculated based on County personnel's hourly salary rate(s)      |  |  |  |  |  |  |  |
| 14 |     | and o  | nd computed benefits, and any additional materials costs.                       |  |  |  |  |  |  |  |
| 15 | (k) | Gate   | Gate collections:   |  |  |  |  |  |  |  |
| 16 |     | All fe | es collected in cash at landfill entry stations shall be rounded to the nearest |  |  |  |  |  |  |  |
| 17 |     | full c | ollar. Fees collected at landfill entry stations include both applicable        |  |  |  |  |  |  |  |
| 18 |     | Refu   | Refuse Disposal fees set forth in this Section 16.0222 and applicable San       |  |  |  |  |  |  |  |
| 19 |     | Berna  | ardino County Fire Protection District 2020-212022-23 fee schedule,             |  |  |  |  |  |  |  |
| 20 |     | Secti  | on L(3).  |  |  |  |  |  |  |  |
| 21 |     |        |   |  |  |  |  |  |  |  |
| 22 |     |        |   |  |  |  |  |  |  |  |
| 23 |     |        |   |  |  |  |  |  |  |  |
| 24 |     |        |   |  |  |  |  |  |  |  |
| 25 |     |        |   |  |  |  |  |  |  |  |
| 26 |     |        |   |  |  |  |  |  |  |  |
| 27 |     |        |   |  |  |  |  |  |  |  |
| 28 |     |        |   |  |  |  |  |  |  |  |

SECTION 3029. Effective July 1, 20242, Section 16.0222A of the San Bernardino County Code is amended, to read:

## 16.0222A Refuse Franchise Fee.

- (a) Each Grantee providing Solid Waste Handling services under a Franchise Agreement entered into pursuant to the provisions of Division 6 of Title 4 of this Code shall pay a Franchise Fee to the County. The Franchise Fee shall be calculated by multiplying the Gross Receipts Less Disposal Charges collected by each Grantee under its Franchise Agreement by 10 percent.
- (b) The Franchise Fee as calculated under this section shall be paid to the County for each month in which Grantee collects any Gross Receipts Less Disposal Charges within 30 days after the end of said month.
- (c) As used in this section, the following terms shall have the meanings set forth in Division 6 of Title 4 of the San Bernardino County Code, as same may be amended from time to time.
  - (1) Franchise Agreement;
  - (2) Franchise Fee;
  - (3) Grantee;
  - (4) Gross Receipts Less Disposal Charges; and
  - (5) Solid Waste Handling.

SECTION 3430. Effective July 1, 20242, Section 16.0222B of the San Bernardino County Code is amended, to read:

## 16.0222B Refuse Hauling Class A Permit Fees.

It is unlawful for any refuse hauler to operate a refuse collection, transportation, or disposal activity, except where exempted by Section 33.0843 (Permits), without possessing the applicable unexpired, unsuspended, unrevoked Class A Permit to do so. This Class A Permit must be approved by the Board of Supervisors, and be issued by the Solid Waste Management Division of the Public Works Department.

Issuance of a Class A Permit requires prior payment of the appropriate fee(s) to the Solid Waste Management Division. The following fees apply to Class A Permits:

- (2) Transfer of Ownership.....\$289.00/transfer
- (3) Appeal to the Board of Supervisors......\$167.00/appeal

(\*) A separate Class A Permit is required for each refuse collection area.

| 1  |   | SEC   | TION 3 | <mark>2</mark> 1. Ef   | fective- <u>July 1May 12, 2022 May 28, 2021</u> , Section 16.0223 of |  |  |  |
|----|---|-------|--------|--|--|--|--|--|
| 2  | the San Bernardino County Code is amended, to read: |       |        |  |  |  |  |  |
| 3  | 16.02   | 223   | Regi   | Regional Parks.  |  |  |  |  |
| 4  | (a)   | Calic | o Gho  | st Tow   | <u>vn</u>  |  |  |  |
| 5  |   | (1)   | Entra  | ince Fe  | ees:   |  |  |  |
| 6  |   |       | (A)    | Entra  | ince fee per person (Does not include attractions):                  |  |  |  |
| 7  |   |       |        | (I)  | Adults\$8.00   |  |  |  |
| 8  |   |       |        | (II)   | Youths (4-11)\$5.00  |  |  |  |
| 9  |   |       |        | (III)  | Children (3 and under) No charge                                     |  |  |  |
| 10 |   |       |        | (IV)   | Bus - tour\$5.00   |  |  |  |
| 11 |   |       |        | (V)  | School/youth function 20+ people;                                    |  |  |  |
| 12 |   |       |        |  | NOTE: Must include one adult per each 12 youths                      |  |  |  |
| 13 |   |       |        |  | (1/12 ratio)\$4.00   |  |  |  |
| 14 |   |       | (B)    | Annu   | al family entrance pass (4 persons):                                 |  |  |  |
| 15 |   |       |        | (I)  | Valid at Calico\$50.00   |  |  |  |
| 16 |   |       | NOT    | E: Ann   | ual entrance passes are valid daily, except special events,          |  |  |  |
| 17 |   |       | for tw | for twelve months from date of purchase and are not transferrable. |  |  |  |  |
| 18 |   |       | (C)    | Dogs   | (except assistance dogs for qualified individuals with a             |  |  |  |
| 19 |   |       |        | disab  | sility) park entry or camping\$1.00/dog                              |  |  |  |
| 20 |   |       | (D)    | Spec   | ial Events/Enhanced Weekends:  |  |  |  |
| 21 |   |       |        | The [  | Director of Regional Parks shall designate special                   |  |  |  |
| 22 |   |       |        | even   | ts and enhanced weekends on non-peak weekends to                     |  |  |  |
| 23 |   |       |        | enco   | urage increased patronage. Special events and                        |  |  |  |
| 24 |   |       |        | enha   | nced weekend fees shall be set as follows:                           |  |  |  |
| 25 |   |       |        | Non (  | San Bernardino County Residents:                                     |  |  |  |
| 26 |   |       |        | (I)  | Adults\$15.00/person   |  |  |  |
| 27 |   |       |        | (II)   | Youths (4-11)\$10.00/person  |  |  |  |
| 28 |   |       |        | (III)  | Children (3 and under)   |  |  |  |
|    | 1   |       |        |  |  |  |  |  |

| 1  |     |     | (IV)    | Groups\$10.00/person (including busses)                  |
|----|-----|-----|---------|--|
| 2  |     |     | San E   | Bernardino County Residents*                             |
| 3  |     |     | (V)     | Adults\$10.00/person                                     |
| 4  |     |     | (VI)    | Youths (4-11)\$5.00/person                               |
| 5  |     |     | (VII)   | Children (3 and under)                                   |
| 6  |     |     | *Proc   | f of Residency Required                                  |
| 7  | (2) | Cam | oing Fe | es:  |
| 8  |     | (A) | Camp    | ping fee includes park entry and are per site per night  |
| 9  |     |     | up to   | four people (excluding special events). Add \$10.00 to   |
| 10 |     |     | regula  | ar camping rates (two night minimum) for                 |
| 11 |     |     | holida  | ays/special events. Maximum stay is 14 days in a 30-     |
| 12 |     |     | day p   | eriod. Reservations may be made up to one year in        |
| 13 |     |     | advar   | nce. All fees are due in full upon reservation.          |
| 14 |     |     | (I)     | Without hookup\$30.00                                    |
| 15 |     |     |         | (i) Each additional tent\$5.00                           |
| 16 |     |     | (II)    | With hookup (electric, water and sewer)\$40.00           |
| 17 |     |     | (III)   | Partial hookup (electric)\$35.00                         |
| 18 |     |     | (IV)    | In excess of 4 people per site\$8.00/person              |
| 19 |     |     | (V)     | Extra vehicle per site (RV sites allowed one (1) RV      |
| 20 |     |     |         | and one (1) additional vehicle)\$10.00/vehicle           |
| 21 |     |     | (VI)    | Reservation fee, non-refundable (per site per            |
| 22 |     |     |         | reservation)\$7.00                                       |
| 23 |     | (B) | Spec    | al Event/Concert Camping Fees:                           |
| 24 |     |     | Fee to  | o be determined on a case by case basis.                 |
| 25 |     | (C) | Group   | os with 20 or more persons are eligible for a group rate |
| 26 |     |     | provid  | ded a reservation is made with the park 48 hours in      |
| 27 |     |     | advar   | nce and paid in full prior to arrival\$5.00/person       |
| 28 |     | (D) | Non-r   | refundable group reservation fee\$20.00                  |
|    | I   |     |         |  |

| 1  | (E) | Use of dump station when not paying camp fees\$15.00          |
|----|-----|---|
| 2  | (F) | Cabin rentals: No Pets  |
| 3  |     | Equipped with one double bed, one bunk bed, air               |
| 4  |     | conditioning and heating, porch with bench and service        |
| 5  |     | counter. NO LINENS.   |
| 6  |     | Per night (up to 4 people)\$65.00                             |
| 7  | (G) | Bunk house rentals: No Pets                                   |
| 8  |     | Two night minimum on weekends (Friday, Saturday,              |
| 9  |     | Sunday). Equipped with 10 bunk beds, air conditioning, and    |
| 10 |     | adjacent restroom. NO LINENS.                                 |
| 11 |     | Per night (20 person maximum)\$160.00                         |
| 12 | (H) | Mini Bunkhouse rental: No Pets                                |
| 13 |     | Two night minimum on weekends (Friday, Saturday,              |
| 14 |     | Sunday). Includes kitchenette and private restroom. NO        |
| 15 |     | LINENS. Per night (up to 6 people)\$160.00                    |
| 16 | (1) | 30ft RV Rental: No Pets                                       |
| 17 |     | Two night minimum. Equipped with double-size bunks,           |
| 18 |     | private bedroom with RV queen bed, sofa, booth dinette,       |
| 19 |     | living/kitchen area, full bath, and NO LINENS. Per night (up  |
| 20 |     | to 8 people)\$160.00  |
| 21 |     | (I) The damage/clean-up deposit (refundable minus any         |
| 22 |     | actual costs for damage and required clean-up) will           |
| 23 |     | be \$300. The deposit made does not relieve any               |
| 24 |     | party from liability for the cost of damage or clean-up       |
| 25 |     | that exceed the amount of the deposit.                        |
| 26 | (J) | 28ft RV Rental: No Pets                                       |
| 27 |     | Two night minimum. Equipped with double-size bunks, sofa,     |
| 28 |     | booth dinette, living/kitchen area, full bath, and NO LINENS. |

|    | 1   |       |         |   |
|----|-----|-------|---------|---|
| 1  |     |       | Per n   | ight (up to 6 people)\$150.00                           |
| 2  |     |       | (I)     | The damage/clean-up deposit (refundable minus any       |
| 3  |     |       |         | actual costs for damage and required clean-up) will     |
| 4  |     |       |         | be \$300. The deposit made does not relieve any         |
| 5  |     |       |         | party from liability for the cost of damage or clean-up |
| 6  |     |       |         | that exceed the amount of the deposit.                  |
| 7  |     | (K)   | 22ft F  | RV Rental: No Pets.                                     |
| 8  |     |       | Two     | night minimum. Equipped with double-size bunks,         |
| 9  |     |       | booth   | dinette, living/kitchen area, full bath, and NO LINENS. |
| 10 |     |       | Per n   | ight (up to 6 people)\$140.00                           |
| 11 |     |       | (I)     | The damage/clean-up deposit (refundable minus any       |
| 12 |     |       |         | actual costs for damage and required clean-up) will     |
| 13 |     |       |         | be \$300. The deposit made does not relieve any         |
| 14 |     |       |         | party from liability for the cost of damage or clean-up |
| 15 |     |       |         | that exceed the amount of the deposit.                  |
| 16 | (3) | Regio | onal Pa | rks Sponsored Special Event camping fees: Two night     |
| 17 |     | minin | num sta | ay includes lodging and two days of special event       |
| 18 |     | entra | nce for | up to four people. Total fees and charges must be       |
| 19 |     | paid  | when n  | naking the reservation.                                 |
| 20 |     | (A)   | Camp    | ping:   |
| 21 |     |       | (I)     | Without hookup per site/night\$80.00                    |
| 22 |     |       | (II)    | With hookup (electric, water and sewer) per site/       |
| 23 |     |       |         | night\$90.00  |
| 24 |     |       | (III)   | Partial hookup (electric) per site/night\$85.00         |
| 25 |     |       | (IV)    | In excess of 4 people per site/night\$20.00/person      |
| 26 |     | (B)   | Cabir   | rental: No Pets   |
| 27 |     |       | Equip   | pped with one double bed, one bunk bed, air             |
| 28 |     |       | condi   | tioning and heating, porch with bench and service       |
|    | I   |       |         |   |

|    | 1   |      |           |  |  |  |  |  |  |
|----|-----|------|-----------|--|--|--|--|--|--|
| 1  |     |      |           | counter. NO LINENS.  |  |  |  |  |  |
| 2  |     |      |           | Per night (up to 4 people maximum)\$160.00                       |  |  |  |  |  |
| 3  |     |      | (C)       | C) Bunk house rental: No Pets                                    |  |  |  |  |  |
| 4  |     |      |           | Equipped with 10 bunk beds, air conditioning and adjacent        |  |  |  |  |  |
| 5  |     |      |           | restroom. NO LINENS: Per night (up to 20 people                  |  |  |  |  |  |
| 6  |     |      |           | maximum)\$250.00   |  |  |  |  |  |
| 7  |     |      | (D)       | Mini Bunkhouse rental: No Pets                                   |  |  |  |  |  |
| 8  |     |      |           | Includes kitchenette and full-private restroom. NO LINENS.       |  |  |  |  |  |
| 9  |     |      |           | Per night (up to 6 people maximum)\$250.00                       |  |  |  |  |  |
| 10 |     |      | (E)       | Reservation fee, non-refundable (per site per reservation)\$7.00 |  |  |  |  |  |
| 11 |     | (4)  | Area      | Use Fee: (fees due at time of reservation)                       |  |  |  |  |  |
| 12 |     |      | Silve     | r Bowl, Livery Stage, School House or Campground                 |  |  |  |  |  |
| 13 |     |      | Ampl      | nitheater  |  |  |  |  |  |
| 14 |     |      | (A)       | Campground\$150.00/use   |  |  |  |  |  |
| 15 |     |      | (B)       | School House\$250.00/use   |  |  |  |  |  |
| 16 |     |      | (C)       | Silver Bowl and Livery Stage\$350.00/use                         |  |  |  |  |  |
| 17 |     | (5)  | Othe      | r Fees:  |  |  |  |  |  |
| 18 |     |      | (A)       | Replacement of lost or stolen pass/card\$10.00                   |  |  |  |  |  |
| 19 |     |      | (B)       | Billing fee\$30.00   |  |  |  |  |  |
| 20 |     |      | (C)       | Tally fee\$30.00   |  |  |  |  |  |
| 21 |     | (6)  | Wedo      | ding Program Fees: depends on location, hours, number of         |  |  |  |  |  |
| 22 |     |      | peop      | le, and other amenities requested; specific fee to be            |  |  |  |  |  |
| 23 |     |      | deter     | mined by the Director of Regional Parks or his/her designee.     |  |  |  |  |  |
| 24 |     | (7)  | Calic     | o Cemetery (Burial Fee)\$150.00                                  |  |  |  |  |  |
| 25 |     | (8)  | Calic     | o After-Hours Funeral Fee\$169.00/hour                           |  |  |  |  |  |
| 26 | (b) | Moab | <u>oi</u> |  |  |  |  |  |  |
| 27 |     | (1)  | Entra     | ince Fees:   |  |  |  |  |  |
| 28 |     |      | (A)       | Vehicle/motorized cycle:   |  |  |  |  |  |
|    |     |      |           |  |  |  |  |  |  |

| 1  |     |       | (I)      | Daily     | (plus 1 watercraft or toy)                       | \$20.00   |
|----|-----|-------|----------|-----------|--|-----------|
| 2  |     |       | (II)     | Each      | additional watercraft or toy                     | \$10.00   |
| 3  |     | (B)   | Visito   | r Vehic   | le:  |           |
| 4  |     |       | (I)      | Day L     | Jse  | \$20.00   |
| 5  |     |       | (II)     | Overr     | ight   | \$25.00   |
| 6  |     | (C)   | Pedes    | strian, e | equestrian, non-motorized cycle, each persor     | า on      |
| 7  |     |       | a bus    |           |  | \$7.00    |
| 8  |     | (D)   | Beach    | n Parki   | ng Fee (per watercraft)                          | \$20.00   |
| 9  |     | (E)   | Dogs     | (excep    | t assistance dogs for qualified individuals wit  | h a       |
| 10 |     |       | disabi   | lity) pa  | rk entry or camping\$                            | 7.00/dog  |
| 11 |     |       |          |           | (maximum of 2 dogs per o                         | campsite) |
| 12 | (2) | Camp  | ing Fe   | es: Ad    | d \$10.00 to regular camping fees for holidays   | 3         |
| 13 |     | and s | pecial e | events.   |  |           |
| 14 |     | (A)   | Gene     | ral Pol   | icies:   |           |
| 15 |     |       | (I)      | Camp      | ing fee includes one vehicle park entry and is   | 3         |
| 16 |     |       |          | per ur    | nit per night (excluding special events).        |           |
| 17 |     |       | (II)     | All rat   | es are based on up to 6 persons per campsit      | e.        |
| 18 |     |       |          | (minir    | num of 2 adults per campsite)                    |           |
| 19 |     |       | (III)    | Rese      | vations may be made up to one year in            |           |
| 20 |     |       |          | advar     | ice.   |           |
| 21 |     |       |          | (i)       | Daily Rate - will require a deposit equal to the | ne        |
| 22 |     |       |          |           | daily rate times the number of nights or days    | 3         |
| 23 |     |       |          |           | reserved plus the reservation fee.               |           |
| 24 |     |       |          | (ii)      | Monthly Rate – will require a deposit equal to   | :О        |
| 25 |     |       |          |           | the monthly rate times the number of month       | S         |
| 26 |     |       |          |           | plus the reservation fee.                        |           |
| 27 |     |       |          | (iii)     | Holidays - Three-night minimum for the           |           |
| 28 |     |       |          |           | following holidays: New Year's Eve, Preside      | nts       |
|    |     |       |          |           |  |           |

| 1  |     |        |            |                | parking                      | \$10.00               |
|----|-----|--------|------------|----------------|------------------------------|-----------------------|
| 2  |     |        |            | (b)            | Overnight use                | \$15.00               |
| 3  |     | (C)    | Tent       | amping: (N     | lo vehicles or vehicular car | npers with            |
| 4  |     |        | tents      | llowed).       |                              |                       |
| 5  |     |        | (I)        | Tent Campir    | ng: Family Campground (G     | eneral Public):       |
| 6  |     |        |            | (i) Daily      | (excluding holidays)         | \$35.00               |
| 7  |     |        |            | (ii) Holida    | ays                          | \$45.00               |
| 8  |     |        | (II)       | Group Tent     | Camping Fee (Gowan Cov       | e & Scout             |
| 9  |     |        |            | Cove):         |                              |                       |
| 10 |     |        |            | (i) Daily      | Camping Fee per person .     | \$7.00                |
| 11 |     |        |            | (ii) RV po     | er unit                      | \$30.00               |
| 12 |     |        |            | (iii) Vehic    | le per unit                  | \$20.00               |
| 13 |     |        |            | (iv) Non-r     | efundable group reservation  | on fee\$20.00         |
| 14 |     | (D)    | Othe       | Fees:          |                              |                       |
| 15 |     |        | <b>(I)</b> | RV pump ou     | t fee                        | \$25.00               |
| 16 |     |        | (II)       | Electric fee ¡ | oer night                    | \$5.00                |
| 17 |     |        | (III)      | Reservation    | Fee (non-refundable)         | \$10.00               |
| 18 |     |        | (IV)       | Cancellation   | Fee                          | \$15.00               |
| 19 |     |        | (V)        | In excess of   | 6 people per rental space    | \$3.00/person         |
| 20 |     |        |            |                | (maximum of 6-8 people p     | er specific campsite) |
| 21 | (3) | Mobil  | e Hom      | Site Fees:     |                              |                       |
| 22 |     | (A)    | Lots 1     | 2, 30, 39-43   | 3, 56-58, 62, 63, 70, 74-77  | \$360.00/month        |
| 23 |     | (B)    | Lots 4     | 29, 31-38, 4   | 4-47, 49-55, 59-61, 64-69,   | 71-73,                |
| 24 |     |        | 78-10      | j              |                              | \$380.00/month        |
| 25 |     | (C)    | Utility    | charges for n  | nobile home sites            | as set by P.U.C.      |
| 26 |     | (D)    | Mobil      | Home Club      | nouse                        | \$25.00/hour          |
| 27 | (4) | Boat,  | trailer    | nd recreatio   | nal vehicle storage fees (od | ccupancy              |
| 28 |     | prohil | oited w    | hout park pe   | rmit; concession fees may    | differ):              |
|    |     |        |            |                |                              |                       |

| 1  |     | (A)    | Dry s      | storage, monthly fee\$40.00                           |
|----|-----|--------|------------|---|
| 2  |     | (B)    | Dry s      | storage, weekly fee\$20.00                            |
| 3  |     | (C)    | Dry s      | storage, daily fee\$5.00                              |
| 4  |     | (D)    | Marin      | na Boat Slip Rental:                                  |
| 5  |     |        | (I)        | "B" & "C" Docks (no water or electric):               |
| 6  |     |        |            | (i) Monthly fee\$200.00                               |
| 7  |     |        |            | (ii) Weekly fee\$100.00                               |
| 8  |     |        |            | (iii) Daily fee\$15.00                                |
| 9  |     |        | (II)       | "A" Dock (includes water & electric):                 |
| 10 |     |        |            | (i) Monthly fee\$250.00                               |
| 11 |     |        |            | (ii) Weekly fee\$150.00                               |
| 12 |     |        |            | (iii) Daily fee\$25.00                                |
| 13 | (5) | Picnio | site re    | eservation fees, per day:                             |
| 14 |     | (A)    | Large      | e picnic site with shelter\$250.00                    |
| 15 |     | (B)    | Smal       | Il picnic site with shelter\$25.00                    |
| 16 | (6) | Other  | Fees:      |   |
| 17 |     | (A)    | Repla      | acement of lost or stolen entrance pass\$5.00         |
| 18 |     | (B)    | Repla      | acement of lost or stolen permit\$15.00               |
| 19 |     | (C)    | Dama       | age Fees:   |
| 20 |     |        | <b>(I)</b> | Campsite clean-up fee\$75.00                          |
| 21 |     |        | (II)       | Disable/damage electric pedestal feeActual cost in an |
| 22 |     |        |            | amount not to exceed \$750.00                         |
| 23 |     |        | (III)      | Hose bib fee\$250.00                                  |
| 24 |     |        | (IV)       | Sewer cleanout fee\$250.00                            |
| 25 | (7) | Canc   | ellatio    | on Policy:  |
| 26 |     | (A)    | Camp       | psites – Daily Rates:                                 |
| 27 |     |        | <b>(I)</b> | Non-Holidays:   |
| 28 |     |        |            | (i) 31 days or more prior to arrival date -           |
|    |     |        |            |   |

| 1  |     | (F)     | Annu    | al vehicle entrance pass (per carload)                     |
|----|-----|---------|---------|--|
| 2  |     |         | Valid   | at Glen Helen Regional Park only\$60.00                    |
| 3  |     | NOTE    | : Ann   | ual entrance passes are valid daily, except holidays       |
| 4  |     | and s   | pecial  | events, for 12 months from date of purchase and are        |
| 5  |     | not tra | ansfera | ıble.  |
| 6  |     | (G)     | Dogs    | (except assistance dogs for qualified individuals with a   |
| 7  |     |         | disab   | ility) park entry or camping\$1.00/dog                     |
| 8  | (2) | Camp    | ing Fe  | es:  |
| 9  |     | (A)     | Camp    | oing fee includes park entry and is per site, per night up |
| 10 |     |         | to 6 p  | eople (excluding holidays and special events). Add         |
| 11 |     |         | \$10.0  | 0 to regular camping rates (two night minimum) for         |
| 12 |     |         | holida  | ays/special events. Maximum stay is 14 days in a 30-       |
| 13 |     |         | day p   | eriod. Reservations may be made up to one year in          |
| 14 |     |         | advar   | nce. All fees are due in full upon reservation.            |
| 15 |     |         | (I)     | Without hookup\$25.00                                      |
| 16 |     |         | (II)    | With hookup (electric, water and sewer)\$30.00             |
| 17 |     |         | (III)   | In excess of 6 people per site\$5.00/person                |
| 18 |     |         | (IV)    | Extra vehicle per site (RV sites allow one (1) RV and      |
| 19 |     |         |         | one (1) additional vehicle)\$10.00                         |
| 20 |     |         | (V)     | Reservation fee, non-refundable (per site)\$7.00           |
| 21 |     |         | (VI)    | Use of dump station when not paying camp fees\$15.00       |
| 22 |     | (B)     | Speci   | al Event/Concert Camping Fees:                             |
| 23 |     |         | (I)     | Fee to be negotiated on a case by case basis.              |
| 24 |     | (C)     | Group   | os with 20 or more persons are eligible for a group rate   |
| 25 |     |         | provid  | ded reservation is made with the park 48 hours in          |
| 26 |     |         | advar   | nce and paid in full prior to arrival:                     |
| 27 |     |         | (I)     | Per adult/youth (minimum 20 persons)\$5.00                 |
| 28 |     |         | (II)    | Non-refundable group reservation fee\$20.00                |
|    | I   |         |         |  |

| 1  |     | (D)    | Bundle of wood\$7.00 each  |  |  |  |  |  |  |  |
|----|-----|--------|--|--|--|--|--|--|--|--|
| 2  | (3) | Day l  | Jse Education Excursion Program:                                 |  |  |  |  |  |  |  |
| 3  |     | Grou   | Groups with 20 or more youths sponsored by established public or |  |  |  |  |  |  |  |
| 4  |     | privat | te institutions (such as schools, churches, Boy Scouts, Girl     |  |  |  |  |  |  |  |
| 5  |     | Scou   | ts, YMCA, YWCA) are eligible for a group rate providing a        |  |  |  |  |  |  |  |
| 6  |     | confir | med reservation is made with the park 48 hours in advance of     |  |  |  |  |  |  |  |
| 7  |     | arriva | ıl:  |  |  |  |  |  |  |  |
| 8  |     | (A)    | Entrance fee   |  |  |  |  |  |  |  |
| 9  |     |        | (cannot be used with any other discount)\$3.00/person            |  |  |  |  |  |  |  |
| 10 | (4) | Shelt  | er site fees, per day (fees due at time of reservation):         |  |  |  |  |  |  |  |
| 11 |     | (A)    | Pine Hill or Ash Cove\$100.00                                    |  |  |  |  |  |  |  |
| 12 |     | (B)    | Coyote or Meadow Lark\$400.00                                    |  |  |  |  |  |  |  |
| 13 |     | (C)    | Non-refundable shelter site reservation fee\$7.00                |  |  |  |  |  |  |  |
| 14 |     |        | If the shelter is cancelled less than 30 days before             |  |  |  |  |  |  |  |
| 15 |     |        | reservation dates, all fees will be non-refundable. A            |  |  |  |  |  |  |  |
| 16 |     |        | damage/clean-up deposit (refundable minus any actual costs       |  |  |  |  |  |  |  |
| 17 |     |        | for damage and required clean-up) will be a minimum of           |  |  |  |  |  |  |  |
| 18 |     |        | \$100 and/or be determined by the size and nature of the         |  |  |  |  |  |  |  |
| 19 |     |        | event. A deposit made does not relieve any party from            |  |  |  |  |  |  |  |
| 20 |     |        | liability for the cost of damage or clean-up that exceed the     |  |  |  |  |  |  |  |
| 21 |     |        | amount of the deposit.   |  |  |  |  |  |  |  |
| 22 | (5) | Fishir | ng Fees Daily:   |  |  |  |  |  |  |  |
| 23 |     | (A)    | All ages (Mon-Wed)\$10.00  |  |  |  |  |  |  |  |
| 24 |     | (B)    | All ages (Thu-Sun)\$12.00  |  |  |  |  |  |  |  |
| 25 |     | (C)    | Fishing Derby\$20.00/person                                      |  |  |  |  |  |  |  |
| 26 | (6) | Swim   | ming Fees:   |  |  |  |  |  |  |  |
| 27 |     | (A)    | Swim Admission:  |  |  |  |  |  |  |  |
| 28 |     |        | (I) Daily (excluding holidays, holiday weekends and              |  |  |  |  |  |  |  |

| 1  |               |         | speci  | al events                                     | \$7.00  |
|----|---------------|---------|--------|---|---------|
| 2  |               | (II)    | Child  | ren (3 and under)No c                         | harge   |
| 3  | (A <u>B</u> ) | Swim    | admis  | sion plus waterslide:                         |         |
| 4  |               | (I)     | Daily  | (Mon-Fri), (excluding holidays, holiday       |         |
| 5  |               |         | week   | ends, and special events)                     | \$9.00  |
| 6  |               | (II)    | Week   | ends (Sat-Sun), (excluding holidays)\$        | 11.00   |
| 7  |               | (III)   | Holid  | ays, holiday weekends (Fri, Sat, Sun, and Mon |         |
| 8  |               |         | where  | e applicable) and special events\$            | 17.00   |
| 9  |               | (IV)    | After  | Hours Events (swim area and waterslide)       |         |
| 10 |               |         | (i)    | 5:30 p.m 7:30 p.m., Daily minimum of 100      |         |
| 11 |               |         |        | adult/youths:                                 |         |
| 12 |               |         |        | (a) Adults and youth\$                        | 15.00   |
| 13 |               |         |        | (b) Children (3 and under) No c               | harge   |
| 14 |               |         | (ii)   | Operation fee\$3                              | 00.00   |
| 15 |               |         | (iii)  | Cleaning fee (refundable)\$1                  | 00.00   |
| 16 |               |         | (iv)   | All fees payable 48 hours in advance.         |         |
| 17 |               | (V)     | Caba   | na Rental Fees:                               |         |
| 18 |               |         | (i)    | Daily fees (excluding holidays, holiday       |         |
| 19 |               |         |        | weekends, and special events)\$               | 50.00   |
| 20 |               |         | (ii)   | Holidays, holiday weekends (Fri, Sat, Sun and |         |
| 21 |               |         |        | Mon where applicable), and special events\$1  | 00.00   |
| 22 |               |         | (iii)  | Cabana reservation fee, non-refundable        | \$7.00  |
| 23 | (7) Othe      | r Fees: |        |   |         |
| 24 | (A)           | Repla   | acemer | t of lost or stolen pass/card\$               | 10.00   |
| 25 | (B)           | Billing | g fee  | \$  | 30.00   |
| 26 | (C)           | Utility | acces  | s fee (each meter)\$1                         | 00.00   |
| 27 |               | (I)     | Actua  | Il costs based on meter reading Actua         | al cost |
| 28 | (D)           | Area    | Use Fe | ee (non-reservable area)\$500.00              | )/acre  |
|    |               |         |        |   |         |

| 1  |     |      | (E)     | Tally                        | fee\$30.00   |  |  |
|----|-----|------|---------|------------------------------|--|--|--|
| 2  |     |      | (F)     | Race course fee\$100.00/hour |  |  |  |
| 3  |     |      | (G)     |                              | Lake Use Fees:   |  |  |
| 4  |     |      | ( )     | (I)                          | Big Lake\$225.00/day   |  |  |
| 5  |     |      |         | (II)                         | Small Lake\$50.00/day  |  |  |
| 6  |     |      | (H)     | Disc (                       | Golf course rental\$500.00/day                               |  |  |
| 7  |     |      | (I)     | Full p                       | ark rental (exclusive use of the park, excluding Swim        |  |  |
| 8  |     |      | ( )     | -                            | ty)\$25,000.00/day   |  |  |
| 9  | (d) | Moja | ve Narı |                              |  |  |  |
| 10 |     | (1)  |         | nce Fe                       | es:  |  |  |
| 11 |     | . ,  | (A)     | Vehic                        | le/motorized cycle:  |  |  |
| 12 |     |      |         | (I)                          | Weekdays (Mon-Fri) (excluding holidays and special           |  |  |
| 13 |     |      |         |                              | events)\$8.00  |  |  |
| 14 |     |      |         | (II)                         | Weekends and Holidays (New Year's Day, Presidents            |  |  |
| 15 |     |      |         |                              | Day, Easter, Memorial Day, Labor Day, 4th of July and        |  |  |
| 16 |     |      |         |                              | Thanksgiving Day; weekends - Fri, Sat, Sun and Mon           |  |  |
| 17 |     |      |         |                              | where applicable) (excluding special events)\$10.00          |  |  |
| 18 |     |      | (B)     | Pede                         | strian, non-motorized cycle, each person on a bus\$3.00      |  |  |
| 19 |     |      | (C)     | Eque                         | strian Day Use (one person/one horse)\$8.00                  |  |  |
| 20 |     |      |         | (I)                          | Each additional horse\$3.00                                  |  |  |
| 21 |     |      | (D)     | Annua                        | al vehicle entrance pass (per car load):                     |  |  |
| 22 |     |      |         | Valid                        | at all parks except Lake Gregory, Moabi and Calico .\$125.00 |  |  |
| 23 |     |      | (E)     | Senio                        | or citizens, qualified individuals with a disability,        |  |  |
| 24 |     |      |         | vetera                       | ans, and active-duty personnel in the United States          |  |  |
| 25 |     |      |         | Arme                         | d Services, annual vehicle entrance pass (per carload)       |  |  |
| 26 |     |      |         | Valid                        | at all parks except Lake Gregory, Moabi and Calico .\$100.00 |  |  |
| 27 |     |      | (F)     | Annua                        | al walking entrance pass (per person) includes one dog       |  |  |
| 28 |     |      |         | Valid                        | at all parks except Lake Gregory, Moabi and Calico\$25.00    |  |  |

| 1  |     | (G)     | Annu    | al vehicle entrance pass (per carload)          |               |
|----|-----|---------|---------|---|---------------|
| 2  |     |         | Valid   | at Mojave Narrows Regional Park only            | \$60.00       |
| 3  |     | NOTE    | E: Ann  | ual entrance passes are valid daily, except h   | olidays       |
| 4  |     | and s   | pecial  | events, for 12 months from date of purchase     | and are       |
| 5  |     | not tra | ansfera | ble.  |               |
| 6  |     | (H)     | Dogs    | (except assistance dogs for qualified individu  | uals with a   |
| 7  |     |         | disab   | ility) park entry or camping                    | \$1.00/dog    |
| 8  | (2) | Camp    | ing Fe  | es:   |               |
| 9  |     | (A)     | Camp    | oing fee includes park entry and is per site pe | r night up    |
| 10 |     |         | to 6 p  | eople (excluding holidays and special events    | ). Add        |
| 11 |     |         | \$10.0  | 0 to regular camping rates (two night minimu    | m) for        |
| 12 |     |         | holida  | ays/special events. Maximum stay is 14 days     | s in a 30-    |
| 13 |     |         | day p   | eriod. Reservations may be made up to one       | year in       |
| 14 |     |         | advar   | nce. All fees are due in full upon reservation. |               |
| 15 |     |         | (I)     | Without hookup                                  | \$30.00       |
| 16 |     |         | (II)    | With hookup (electric, water and sewer)         | \$40.00       |
| 17 |     |         | (III)   | Extra tent                                      | \$10.00       |
| 18 |     |         | (IV)    | In excess of 6 people per site                  | \$5.00/person |
| 19 |     |         | (V)     | Extra vehicle per site (RV sites allow one (1   | ) RV and      |
| 20 |     |         |         | one (1) additional vehicle)                     | \$10.00       |
| 21 |     |         | (VI)    | Reservation fee, non-refundable (per site)      | \$7.00        |
| 22 |     |         | (VII)   | Use of dump station when not paying camp        | fees \$15.00  |
| 23 |     | (B)     | Speci   | al Event/Concert Camping Fees:                  |               |
| 24 |     |         | (I)     | Fee to be determined on a case by case ba       | sis.          |
| 25 |     | (C)     | Group   | os with 20 or more persons are eligible for a o | group rate    |
| 26 |     |         | provid  | ded reservation is made with the park 48 hou    | rs in         |
| 27 |     |         | advar   | nce and paid in full prior to arrival.          |               |
| 28 |     |         | (I)     | Per adult/youth (minimum 20 persons)            | \$5.00        |
|    | I   |         |         |   |               |

| 1  |     |        | (Includes all campsites or cabins)                      |
|----|-----|--------|---|
| 2  |     | (II)   | Non-refundable group reservation fee\$20.00             |
| 3  | (D) | Bund   | le of Wood\$7.00 each                                   |
| 4  | (E) | 30ft F | RV Rental: No Pets                                      |
| 5  |     | Two r  | night minimum. Equipped with double-size bunks,         |
| 6  |     | privat | e bedroom with RV queen bed, sofa, booth dinette,       |
| 7  |     | living | kitchen area, full bath, and NO LINENS. Per night (up   |
| 8  |     | to 8 p | eople)\$160.00  |
| 9  |     | (I)    | The damage/clean-up deposit (refundable minus any       |
| 10 |     |        | actual costs for damage and required clean-up) will     |
| 11 |     |        | be \$300. The deposit made does not relieve any         |
| 12 |     |        | party from liability for the cost of damage or clean-up |
| 13 |     |        | that exceed the amount of the deposit.                  |
| 14 | (F) | 28ft F | RV Rental: No Pets                                      |
| 15 |     | Two r  | night minimum. Equipped with double-size bunks, sofa,   |
| 16 |     | booth  | dinette, living/kitchen area, full bath, and NO LINENS. |
| 17 |     | Per n  | ight (up to 6 people)\$150.00                           |
| 18 |     | (I)    | The damage/clean-up deposit (refundable minus any       |
| 19 |     |        | actual costs for damage and required clean-up) will     |
| 20 |     |        | be \$300. The deposit made does not relieve any         |
| 21 |     |        | party from liability for the cost of damage or clean-up |
| 22 |     |        | that exceed the amount of the deposit.                  |
| 23 | (G) | 22ft F | RV Rental: No Pets.                                     |
| 24 |     | Two r  | night minimum. Equipped with double-size bunks,         |
| 25 |     | booth  | dinette, living/kitchen area, full bath, and NO LINENS. |
| 26 |     | Per n  | ight (up to 6 people)\$140.00                           |
| 27 |     | (I)    | The damage/clean-up deposit (refundable minus any       |
| 28 |     |        | actual costs for damage and required clean-up) will     |

| 1  |     |  | be \$300. The deposit made does not relieve any              |        |  |  |  |  |  |
|----|-----|--|--|--------|--|--|--|--|--|
| 2  |     |  | party from liability for the cost of damage or clean-up      |        |  |  |  |  |  |
| 3  |     |  | that exceed the amount of the deposit.                       |        |  |  |  |  |  |
| 4  | (3) | Day Use Education Excursion Program:                               |  |        |  |  |  |  |  |
| 5  |     | Grou   | ps with 20 or more youths sponsored by established public or |        |  |  |  |  |  |
| 6  |     | private institutions (such as schools, churches, Boy Scouts, Girl  |  |        |  |  |  |  |  |
| 7  |     | Scouts, YMCA, YWCA) are eligible for a group rate providing a      |  |        |  |  |  |  |  |
| 8  |     | confirmed reservation is made with the park 48 hours in advance of |  |        |  |  |  |  |  |
| 9  |     | arrival:   |  |        |  |  |  |  |  |
| 10 |     | (A)  | Entrance fee   |        |  |  |  |  |  |
| 11 |     |  | (cannot be used with any other discount)\$3.00/p             | erson  |  |  |  |  |  |
| 12 | (4) | Shelter site fees, per day (fees due at time of reservation):      |  |        |  |  |  |  |  |
| 13 |     | (A)  | Shelter 2\$1   | 00.00  |  |  |  |  |  |
| 14 |     | (B)  | Shelters 1 and 6\$1  | 50.00  |  |  |  |  |  |
| 15 |     | (C)  | Shelters 3 and 4\$2  | 00.00  |  |  |  |  |  |
| 16 |     | (D)  | Shelter 5\$4   | 00.00  |  |  |  |  |  |
| 17 |     | (E)  | Non-refundable Shelter site reservation fee                  | \$7.00 |  |  |  |  |  |
| 18 |     |  | If the shelter is cancelled less than 30 days before         |        |  |  |  |  |  |
| 19 |     |  | reservation dates, all fees will be non-refundable. A        |        |  |  |  |  |  |
| 20 |     |  | damage/clean-up deposit (refundable minus any actual costs   | ;      |  |  |  |  |  |
| 21 |     |  | for damage and required clean-up) will be a minimum of       |        |  |  |  |  |  |
| 22 |     |  | \$100 and/or be determined by the size and nature of the     |        |  |  |  |  |  |
| 23 |     |  | event. A deposit made does not relieve any party from        |        |  |  |  |  |  |
| 24 |     |  | liability for the cost of damage or clean-up that exceed the |        |  |  |  |  |  |
| 25 |     |  | amount of the deposit.                                       |        |  |  |  |  |  |
| 26 | (5) | Fishing Fees Daily:  |  |        |  |  |  |  |  |
| 27 |     | (A)  | All ages (Mon-Wed)\$   | 10.00  |  |  |  |  |  |
| 28 |     | (B)  | All ages (Thu-Sun)\$   | 12.00  |  |  |  |  |  |
|    |     |  |  |        |  |  |  |  |  |

| 1  |     |                    | (C)          | Fishing Derby\$20.00/person                   |   |  |  |  |  |  |
|--|-----|--------------------|--------------|---|---|--|--|--|--|--|
| 2  |     | (6)                | Othe         | Other Fees:                                   |   |  |  |  |  |  |
| 3  |     |                    | (A)          | Replac  | ement of lost or stolen pass/card\$10.00  |  |  |  |  |  |
| 4  |     |                    | (B)          | Billing                                       | fee\$30.00  |  |  |  |  |  |
| 5  |     |                    | (C)          | Utility A                                     | Access Fee (each meter)\$100.00   |  |  |  |  |  |
| 6  |     |                    |              | (I)   | Actual costs based on meter reading Actual cost   |  |  |  |  |  |
| 7  |     |                    | (D)          | Area U  | lse Fee (non-reservable area)\$500.00/acre  |  |  |  |  |  |
| 8  |     |                    | (E)          | Tally fe                                      | ee\$30.00   |  |  |  |  |  |
| 9  |     |                    | (F)          | Race o  | course fee\$100.00/hour   |  |  |  |  |  |
| 10   |     |                    | (G)          | Lake Use Fees:                                |   |  |  |  |  |  |
| 11   |     |                    |              | <b>(I)</b>                                    | Pelican Lake\$100.00/day  |  |  |  |  |  |
| 12   |     |                    |              | (II)  | Horseshoe Lake\$1,000.00/day  |  |  |  |  |  |
| 13   |     |                    | (H)          | Disc G  | olf course rental\$500.00/day   |  |  |  |  |  |
| 14   |     |                    | (I)          | Full pa                                       | rk rental (exclusive use of the park)\$10,000.00/day  |  |  |  |  |  |
|  |     |                    |              |   |   |  |  |  |  |  |
| 15   | (e) | <u>Prad</u>        | <u>o</u>     |   |   |  |  |  |  |  |
| 15<br>16   | (e) | <u>Prad</u><br>(1) |              | nce Fee                                       | s:  |  |  |  |  |  |
|  | (e) |                    |              |   | s:<br>e/motorized cycle:  |  |  |  |  |  |
| 16   | (e) |                    | –<br>Entra   | Vehicle                                       |   |  |  |  |  |  |
| 16<br>17   | (e) |                    | –<br>Entra   | Vehicle                                       | e/motorized cycle:  |  |  |  |  |  |
| 16<br>17<br>18   | (e) |                    | –<br>Entra   | Vehicle                                       | e/motorized cycle: Weekdays (Mon-Fri) (excluding holidays and special   |  |  |  |  |  |
| 16<br>17<br>18<br>19   | (e) |                    | –<br>Entra   | Vehicle (I) (II)                              | e/motorized cycle:  Weekdays (Mon-Fri) (excluding holidays and special events)\$8.00  |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20                                     | (e) |                    | –<br>Entra   | Vehicle<br>(I)<br>(II)                        | e/motorized cycle:  Weekdays (Mon-Fri) (excluding holidays and special events)\$8.00  Weekends and Holidays (New Year's Day, Presidents   |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21                               | (e) |                    | –<br>Entra   | Vehicle<br>(I)<br>(II)                        | e/motorized cycle:  Weekdays (Mon-Fri) (excluding holidays and special events)\$8.00  Weekends and Holidays (New Year's Day, Presidents Day, Easter, Memorial Day, Labor Day, 4 <sup>th</sup> of July and |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                         | (e) |                    | –<br>Entra   | Vehicle<br>(I)<br>(II)                        | e/motorized cycle:  Weekdays (Mon-Fri) (excluding holidays and special events)  |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                   | (e) |                    | Entra        | Vehicle (I) (II)                              | e/motorized cycle:  Weekdays (Mon-Fri) (excluding holidays and special events)  |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             | (e) |                    | Entra        | Vehicle (I) (II) Pedest a bus .               | Weekdays (Mon-Fri) (excluding holidays and special events)  |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | (e) |                    | Entra<br>(A) | Vehicle (I) (II) Pedest a bus . Annua         | Weekdays (Mon-Fri) (excluding holidays and special events)  |  |  |  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | (e) |                    | Entra<br>(A) | Vehicle (I) (II) Pedest a bus . Annua Valid a | e/motorized cycle:  Weekdays (Mon-Fri) (excluding holidays and special events)  |  |  |  |  |  |

| 1  |     |      | vetera   | ans, and active-duty personnel in the United States          |   |  |  |
|----|-----|------|--|--|---|--|--|
| 2  |     |      | Arme   | d Services, annual vehicle entrance pass (per carload)       |   |  |  |
| 3  |     |      | Valid  | at all parks except Lake Gregory, Moabi and Calico .\$100.00 | O |  |  |
| 4  |     | (E)  | Annu   | al walking entrance pass (per person) includes one dog       |   |  |  |
| 5  |     |      | Valid  | at all parks except Lake Gregory, Moabi and Calico \$25.00   | O |  |  |
| 6  |     | (F)  | Annu   | al vehicle entrance pass (per carload):                      |   |  |  |
| 7  |     |      | Valid  | at Prado Regional Park only\$60.00                           | O |  |  |
| 8  |     |      | NOTE   | E: Annual entrance passes are valid daily, except            |   |  |  |
| 9  |     |      | holida   | ays and special events, for 12 months from date of           |   |  |  |
| 10 |     |      | purch  | ase and are not transferable.                                |   |  |  |
| 11 |     | (G)  | Dogs   | (except assistance dogs for qualified individuals with a     |   |  |  |
| 12 |     |      | disab  | ility) park entry or camping\$1.00/dog                       | g |  |  |
| 13 | (2) | Camp | ping Fees:   |  |   |  |  |
| 14 |     | (A)  | Camp   | ping fee includes park entry and is per site per night up    |   |  |  |
| 15 |     |      | to 6 p   | eople (excluding holidays and special events). Add           |   |  |  |
| 16 |     |      | \$10.0   | 0 to regular camping rates (two night minimum) for           |   |  |  |
| 17 |     |      | holidays/special events. Maximum stay is 14 days in a 30 |  |   |  |  |
| 18 |     |      | day period. Reservations may be made up to one year in   |  |   |  |  |
| 19 |     |      | advance. All fees are due in full upon reservation.      |  |   |  |  |
| 20 |     |      | <b>(I)</b>   | With full hookup (sites 1 through 75) (electric, water       |   |  |  |
| 21 |     |      |  | and sewer)\$40.00  | O |  |  |
| 22 |     |      | (II)   | In excess of 6 people per site\$5.00/persor                  | n |  |  |
| 23 |     |      | (III)  | Extra vehicle per site (RV sites allow one (1) RV and        |   |  |  |
| 24 |     |      |  | one (1) additional vehicle)\$10.00                           | 0 |  |  |
| 25 |     |      | (IV)   | Reservation fee, non-refundable (per site)\$7.00             | O |  |  |
| 26 |     |      | (V)  | Use of dump station when not paying camp fees\$15.00         | O |  |  |
| 27 |     | (B)  | Group  | os with 20 or more persons are eligible for a group rate     |   |  |  |
| 28 |     |      | provid   | ded reservation is made with the park 48 hours in            |   |  |  |
|    | I   |      |  |  |   |  |  |

|    | 1   |   |  |  |  |
|----|-----|---|--|--|--|
| 1  |     | advance and paid in full prior to arrival.                    |  |  |  |
| 2  |     | (I) Per adult/youth (minimum 20 persons)\$5.00                |  |  |  |
| 3  |     | (II) Non-refundable group reservation fee\$20.00              |  |  |  |
| 4  | (C) | Bundle of wood\$7.00 each                                     |  |  |  |
| 5  | (D) | 30ft RV Rental: No Pets                                       |  |  |  |
| 6  |     | Two night minimum. Equipped with double-size bunks,           |  |  |  |
| 7  |     | private bedroom with RV queen bed, sofa, booth dinette,       |  |  |  |
| 8  |     | living/kitchen area, full bath, and NO LINENS. Per night (up  |  |  |  |
| 9  |     | to 8 people)\$160.00  |  |  |  |
| 10 |     | (I) The damage/clean-up deposit (refundable minus any         |  |  |  |
| 11 |     | actual costs for damage and required clean-up) will           |  |  |  |
| 12 |     | be \$300. The deposit made does not relieve any               |  |  |  |
| 13 |     | party from liability for the cost of damage or clean-up       |  |  |  |
| 14 |     | that exceed the amount of the deposit.                        |  |  |  |
| 15 | (E) | 28ft RV Rental: No Pets                                       |  |  |  |
| 16 |     | Two night minimum. Equipped with double-size bunks, sofa,     |  |  |  |
| 17 |     | booth dinette, living/kitchen area, full bath, and NO LINENS. |  |  |  |
| 18 |     | Per night (up to 6 people)\$150.00                            |  |  |  |
| 19 |     | (I) The damage/clean-up deposit (refundable minus any         |  |  |  |
| 20 |     | actual costs for damage and required clean-up) will           |  |  |  |
| 21 |     | be \$300. The deposit made does not relieve any               |  |  |  |
| 22 |     | party from liability for the cost of damage or clean-up       |  |  |  |
| 23 |     | that exceed the amount of the deposit.                        |  |  |  |
| 24 | (F) | 22ft RV Rental: No Pets.                                      |  |  |  |
| 25 |     | Two night minimum. Equipped with double-size bunks,           |  |  |  |
| 26 |     | booth dinette, living/kitchen area, full bath, and NO LINENS. |  |  |  |
| ~- |     | Per night (up to 6 people)\$140.00                            |  |  |  |
| 27 |     |   |  |  |  |
| 28 |     | (I) The damage/clean-up deposit (refundable minus any         |  |  |  |

| 1  |     |        | actual costs for damage and required clean-up) will          |
|----|-----|--------|--|
| 2  |     |        | be \$300. The deposit made does not relieve any              |
| 3  |     |        | party from liability for the cost of damage or clean-up      |
| 4  |     |        | that exceed the amount of the deposit.                       |
| 5  | (3) | Day l  | Jse Education Excursion Program                              |
| 6  |     | Group  | os with 20 or more youths sponsored by established public or |
| 7  |     | privat | e institutions (such as schools, churches, Boy Scouts, Girl  |
| 8  |     | Scou   | ts, YMCA, YWCA) are eligible for a group rate providing a    |
| 9  |     | confir | med group reservation is made with the park 48 hours in      |
| 10 |     | advar  | nce of arrival:  |
| 11 |     | (A)    | Entrance fee (cannot be used with                            |
| 12 |     |        | any other discount)\$3.00/person                             |
| 13 | (4) | Picnio | site fees, per day (fees due at time of reservation):        |
| 14 |     | (A)    | Red Tables/Green Tables\$125.00                              |
| 15 | (5) | Shelt  | er site fees, per day (fees due at time of reservation):     |
| 16 |     | (A)    | Peacock, Red Tail Hawk, Blue Heron\$250.00                   |
| 17 |     | (B)    | Osprey, Mallard\$400.00                                      |
| 18 |     | (C)    | Non-refundable shelter site reservation fee\$7.00            |
| 19 |     |        | If the shelter is cancelled less than 30 days before         |
| 20 |     |        | reservation dates, all fees will be non-refundable. A        |
| 21 |     |        | damage/clean-up deposit (refundable minus any actual costs   |
| 22 |     |        | for damage and required clean-up) will be a minimum of       |
| 23 |     |        | \$100 and/or be determined by the size and nature of the     |
| 24 |     |        | event. A deposit made does not relieve any party from        |
| 25 |     |        | liability for the cost of damage or clean-up that exceed the |
| 26 |     |        | amount of the deposit.                                       |
| 27 | (6) | Fishir | ng Fees Daily:   |
| 28 |     | (A)    | All ages (Mon-Wed)\$10.00                                    |
|    |     |        |  |

| 1  |     | (B)    | All ag  | ges (Thu-Sun)\$12.00  |  |  |  |
|----|-----|--------|---------|---|--|--|--|
| 2  |     | (C)    | Fishi   | ng Derby\$20.00/person                                      |  |  |  |
| 3  | (7) | Boat   | launch  | aunch fees\$5.00/day  |  |  |  |
| 4  | (8) | Facili | ties Re | ental (by reservation only, during normal park operations   |  |  |  |
| 5  |     | hours  | s):     |   |  |  |  |
| 6  |     | (A)    | Playi   | ng fields (use of fields restricted to sports use only, all |  |  |  |
| 7  |     |        | othe    | r usage subject to Area Use Fee):                           |  |  |  |
| 8  |     |        | (I)     | Softball/baseball fields                                    |  |  |  |
| 9  |     |        |         | (each)\$10.00/hour (2 hr min., 4 hr max)                    |  |  |  |
| 10 |     |        | (II)    | Soccer fields (each)\$10.00/hour (2 hr min., 4 hr max)      |  |  |  |
| 11 |     |        | (III)   | Organized - all day (more than 4 hours):                    |  |  |  |
| 12 |     |        |         | (i) Soccer/baseball – each field\$80.00                     |  |  |  |
| 13 |     | (B)    | Multi-  | -purpose building:  |  |  |  |
| 14 |     |        | (I)     | Regular park operating hours\$75.00/hour                    |  |  |  |
| 15 |     |        |         | with 2 hour minimum, plus park entry fee                    |  |  |  |
| 16 |     |        | (II)    | All day usage\$500.00                                       |  |  |  |
| 17 |     |        | (III)   | Outside normal park operating hours\$150/hour               |  |  |  |
| 18 |     |        | (IV)    | Refundable security deposit required for all multi-         |  |  |  |
| 19 |     |        |         | purpose building rentals\$100.00                            |  |  |  |
| 20 |     | (C)    | Non-    | refundable reservation fee required for all multi-purpose   |  |  |  |
| 21 |     |        | build   | ng rentals\$20.00   |  |  |  |
| 22 | (9) | Othe   | r Fees: |   |  |  |  |
| 23 |     | (A)    | Repla   | acement of lost or stolen pass/card\$10.00                  |  |  |  |
| 24 |     | (B)    | Billin  | g fee\$30.00  |  |  |  |
| 25 |     | (C)    | Utility | access fee (each meter)\$100.00                             |  |  |  |
| 26 |     |        | (I)     | Actual costs based on meter reading Actual cost             |  |  |  |
| 27 |     | (D)    | Area    | Use Fee (non-reservable)\$500.00/acre                       |  |  |  |
| 28 |     | (E)    | Tally   | fee\$30.00  |  |  |  |
|    | I   |        |         |   |  |  |  |

| 1  |     |      | (F)               | Race   | course fee\$100.00/hour   |  |  |
|--|-----|------|-------------------|--|---|--|--|
| 2  |     |      | (G)               | Lake Use Fee\$1,500.00/day   |   |  |  |
| 3  |     |      | (H)               | Disc Golf course rental\$500.00/da                                   |   |  |  |
| 4  |     |      | (I)               | Full p   | ark rental (exclusive use of the park)\$50,000.00/day   |  |  |
| 5  | (f) | Cuca | monga             | a - Gua  | <u>sti</u>  |  |  |
| 6  |     | (1)  | Entra             | nce Fe   | es:   |  |  |
| 7  |     |      | (A)               | Vehic  | le/motorized cycle:   |  |  |
| 8  |     |      |                   | (I)  | Weekdays (Mon-Fri) (excluding holidays and special  |  |  |
| 9  |     |      |                   |  | events)\$8.00   |  |  |
| 10   |     |      |                   | (II)   | Weekends and Holidays (New Year's Day, Presidents   |  |  |
| 11   |     |      |                   |  | Day, Easter, Memorial Day, Labor Day, 4 <sup>th</sup> of July and   |  |  |
| 12   |     |      |                   |  | Thanksgiving Day; weekends - Fri, Sat, Sun and Mon  |  |  |
| 13   |     |      |                   |  | where applicable) (excluding special events)\$10.00   |  |  |
| 14   |     |      | (B)               | Pede   | strian, equestrian, non-motorized cycle, each person on   |  |  |
|  | 1   |      |                   |  |   |  |  |
| 15   |     |      |                   | a bus  | \$3.00  |  |  |
| 15<br>16   |     |      | (C)               |  | al vehicle entrance pass (per carload):   |  |  |
|  |     |      | (C)               | Annu   | · ·   |  |  |
| 16   |     |      | (C)<br>(D)        | Annua<br>Valid   | al vehicle entrance pass (per carload):   |  |  |
| 16<br>17   |     |      |                   | Annua<br>Valid<br>Senic  | al vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$125.00  |  |  |
| 16<br>17<br>18   |     |      |                   | Annua<br>Valid<br>Senio<br>vetera                                    | al vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability,  |  |  |
| 16<br>17<br>18<br>19                                     |     |      |                   | Annua<br>Valid<br>Senio<br>vetera<br>Arme                            | al vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States  |  |  |
| 16<br>17<br>18<br>19<br>20                               |     |      |                   | Annua<br>Valid<br>Senio<br>vetera<br>Arme<br>Valid                   | al vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States d Services, annual vehicle entrance pass (per carload):  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21                         |     |      | (D)               | Annua<br>Valid<br>Senio<br>vetera<br>Arme<br>Valid<br>Annua          | at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States d Services, annual vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$100.00   |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                   |     |      | (D)               | Annua<br>Valid<br>Senio<br>vetera<br>Arme<br>Valid<br>Annua<br>Valid | at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States d Services, annual vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$100.00 all walking entrance pass (per person) includes one dog:  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23             |     |      | (D)               | Annua<br>Valid<br>Vetera<br>Arme<br>Valid<br>Annua<br>Valid<br>Annua | at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States d Services, annual vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$100.00 all walking entrance pass (per person) includes one dog: at all parks except Lake Gregory, Moabi and Calico\$25.00  |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24       |     |      | (D)<br>(E)<br>(F) | Annua<br>Valid<br>Vetera<br>Arme<br>Valid<br>Annua<br>Valid<br>Valid | at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States d Services, annual vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$100.00 all walking entrance pass (per person) includes one dog: at all parks except Lake Gregory, Moabi and Calico\$25.00 all vehicle entrance pass (per carload):   |  |  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 |     |      | (D) (E) (F)       | Annua Valid Vetera Arme Valid Annua Valid Valid Valid E: Ann         | at all parks except Lake Gregory, Moabi and Calico .\$125.00 or citizens, qualified individuals with a disability, ans, and active-duty personnel in the United States d Services, annual vehicle entrance pass (per carload): at all parks except Lake Gregory, Moabi and Calico .\$100.00 all walking entrance pass (per person) includes one dog: at all parks except Lake Gregory, Moabi and Calico\$25.00 all vehicle entrance pass (per carload): at Cucamonga-Guasti Regional Park only\$60.00 |  |  |

| 1  |     | (G)     | Dogs (except assistance dogs for qualified individuals with a |  |  |  |  |
|----|-----|---------|---|--|--|--|--|
| 2  |     |         | disability) park entry\$1.00/dog                              |  |  |  |  |
| 3  | (2) | Camp    | ping Fees:  |  |  |  |  |
| 4  |     | (A)     | Camp  | ping fee includes park entry and is per site, per night up |  |  |  |
| 5  |     |         | to 6 p  | eople (excluding holidays and special events). Add         |  |  |  |
| 6  |     |         | \$10.0  | 0 to regular camping rates (two night minimum) for         |  |  |  |
| 7  |     |         | holida  | ays/special events. Maximum stay is 14 days in a 30-       |  |  |  |
| 8  |     |         | day p   | eriod. Reservations may be made up to one year in          |  |  |  |
| 9  |     |         | advar   | nce. All fees are due in full upon reservation.            |  |  |  |
| 10 |     |         | (I)   | Without hookup\$25.00                                      |  |  |  |
| 11 |     |         | (II)  | With hookup (electric, water and sewer)\$30.00             |  |  |  |
| 12 |     |         | (III)   | In excess of 6 people per site\$5.00/person                |  |  |  |
| 13 |     |         | (IV)  | Extra vehicle per site (RV sites allow one (1) RV and      |  |  |  |
| 14 |     |         |   | one (1) additional vehicle)\$10.00                         |  |  |  |
| 15 |     |         | (V)   | Reservation fee, non-refundable (per site)\$7.00           |  |  |  |
| 16 |     | (B)     | Groups with 20 or more persons are eligible for a group rate  |  |  |  |  |
| 17 |     |         | provided a reservation is made with the park 48 hours in      |  |  |  |  |
| 18 |     |         | advar   | advance and paid in full prior to arrival:                 |  |  |  |
| 19 |     |         | (I)   | Per adult/youth (minimum 20 persons)\$5.00                 |  |  |  |
| 20 |     |         | (II)  | Non-refundable group reservation fee\$20.00                |  |  |  |
| 21 | (3) | Day L   | Jse Ed  | ucation Excursion Program. Groups with 20 or more          |  |  |  |
| 22 |     | youth   | s spon  | sored by established public or private institutions (such  |  |  |  |
| 23 |     | as scl  | hools, d  | churches, Boy Scouts, Girl Scouts, YMCA, YWCA) are         |  |  |  |
| 24 |     | eligibl | le for a  | group rate providing a confirmed reservation is made       |  |  |  |
| 25 |     | with tl | he park   | 48 hours in advance of arrival:                            |  |  |  |
| 26 |     | (A)     | Entra   | nce fee  |  |  |  |
| 27 |     |         | (cann   | ot be used with any other discount)\$3.00/person           |  |  |  |
| 28 |     | (B)     | Swim  | ming fee, weekdays only, except holidays and special       |  |  |  |

| 1  |     |        | events:  |   |  |  |  |
|----|-----|--------|--|---|--|--|--|
| 2  |     |        | (I)  | Per person:   |  |  |  |
| 3  |     |        |  | (i) Adults and youths\$3.00                             |  |  |  |
| 4  |     |        |  | (ii) Children (3 years and under) No charge             |  |  |  |
| 5  | (4) | Shelte | er site fees, per day (fees due at time of reservation):     |   |  |  |  |
| 6  |     | (A)    | Secur  | ndo, Catfish Cove, Kingfisher\$100.00                   |  |  |  |
| 7  |     | (B)    | Grape  | evine, Mountain View, Orchard, Great Horned Owl\$400.00 |  |  |  |
| 8  |     | (C)    | Non-re   | efundable shelter site reservation fee\$7.00            |  |  |  |
| 9  |     |        | If the   | shelter is cancelled less than 30 days before           |  |  |  |
| 10 |     |        | reserv   | vation dates, all fees will be non-refundable. A        |  |  |  |
| 11 |     |        | dama   | ge/clean-up deposit (refundable minus any actual costs  |  |  |  |
| 12 |     |        | for da   | mage and required clean-up) will be a minimum of        |  |  |  |
| 13 |     |        | \$100 and/or be determined by the size and nature of the     |   |  |  |  |
| 14 |     |        | event. A deposit made does not relieve any party from        |   |  |  |  |
| 15 |     |        | liability for the cost of damage or clean-up that exceed the |   |  |  |  |
| 16 |     |        | amou   | nt of the deposit.                                      |  |  |  |
| 17 | (5) | Fishir | ig Fees  | Daily:  |  |  |  |
| 18 |     | (A)    | All ag   | es (Mon-Wed)\$10.00                                     |  |  |  |
| 19 |     | (B)    | All ag   | es (Thu-Sun)\$12.00                                     |  |  |  |
| 20 |     | (C)    | Fishin   | g Derby\$20.00/person                                   |  |  |  |
| 21 | (6) | Swim   | ming fe  | es:   |  |  |  |
| 22 |     | (A)    | Swim   | Admission:  |  |  |  |
| 23 |     |        | (I)  | Daily (Excluding holidays, holiday weekends and         |  |  |  |
| 24 |     |        |  | special events)\$7.00                                   |  |  |  |
| 25 |     |        | (II)   | Children (3 and under)                                  |  |  |  |
| 26 |     |        | (III)  | Daily plus waterslide (excluding holidays, holiday      |  |  |  |
| 27 |     |        |  | weekends and special events)\$12.00                     |  |  |  |
| 28 |     |        |  | (i) Ten 1-punch use card (1 punch per user, per         |  |  |  |

| 1  |     |       |         |         | day).     | \$85.00                                  |
|----|-----|-------|---------|---------|-----------|--|
| 2  |     |       | (IV)    | Daily   | plus w    | aterslide – Holidays, holiday weekends   |
| 3  |     |       |         | (Fri, S | Sat, Su   | n and Mon where applicable) and special  |
| 4  |     |       |         | event   | ts        | \$17.00                                  |
| 5  |     |       | (V)     | Wate    | rslide:   |  |
| 6  |     |       |         | (i)     | Singl     | e ride token\$2.00                       |
| 7  |     |       | (VI)    | After   | Hours     | Events                                   |
| 8  |     |       |         | 5:30    | p.m. –    | 7:30 p.m., Daily:                        |
| 9  |     |       |         | (i)     | Minin     | num of 100 adult/youths:                 |
| 10 |     |       |         |         | (a)       | Adults and youths\$15.00                 |
| 11 |     |       |         |         | (b)       | Children (3 and under) No charge         |
| 12 |     |       |         | (ii)    | Oper      | ation fee\$300.00                        |
| 13 |     |       |         | (iii)   | Clear     | ning fee (refundable)\$100.00            |
| 14 |     |       |         | (iv)    | All fe    | es payable 48 hours in advance.          |
| 15 |     |       | (VII)   | Caba    | na Rer    | ntal Fees:                               |
| 16 |     |       |         | (i)     | Daily     | fees (excluding holidays, holiday        |
| 17 |     |       |         |         | week      | ends and special events)\$50.00          |
| 18 |     |       |         | (ii)    | Daily     | fees - Holidays, holiday weekends (Fri,  |
| 19 |     |       |         |         | Sat, S    | Sun and Mon where applicable) and        |
| 20 |     |       |         |         | speci     | al events\$100.00                        |
| 21 |     |       |         | (iii)   | Caba      | na reservation fee, non-refundable\$7.00 |
| 22 | (7) | Other | Fees:   |         |           |  |
| 23 |     | (A)   | Repla   | cemer   | nt of los | st or stolen pass/card\$10.00            |
| 24 |     | (B)   | Billing | fee     |           | \$30.00                                  |
| 25 |     | (C)   | Utility | acces   | s fee (   | each meter)\$100.00                      |
| 26 |     |       | (I)     | Actua   | al costs  | based on meter reading Actual cost       |
| 27 |     | (D)   | Area l  | Use Fe  | ee (nor   | reservable area)\$500.00/acre            |
| 28 |     | (E)   | Tally f | fee     |           | \$30.00                                  |
| 1  |     |       |         |         |           |  |

| ,  |     |      | <b>(</b> E) | Door   | \$100.00/hour  |  |  |
|----|-----|------|-------------|--|--|--|--|
| 1  |     |      | (F)         | Race course fee\$100.00/hour                             |  |  |  |
| 2  |     |      | (G)         | Lake Use Fees:   |  |  |  |
| 3  |     |      |             | (I) Small Lake\$50.00/d                                  |  |  |  |
| 4  |     |      |             | (II)   | Big Lake* \$150.00/day                                       |  |  |
| 5  |     |      |             | *NOTE: Usage of Big Lake must be cleared with Pedal Boat |  |  |  |
| 6  |     |      |             | Conc   | essionaire.  |  |  |
| 7  |     |      | (H)         | Full p   | ark rental (exclusive use of the park, excluding Swim        |  |  |
| 8  |     |      |             | Facili   | ty)\$25,000.00/day   |  |  |
| 9  | (g) | Yuca | <u>ipa</u>  |  |  |  |  |
| 10 |     | (1)  | Entra       | nce Fe   | es:  |  |  |
| 11 |     |      | (A)         | Vehic  | cle/motorized cycle:   |  |  |
| 12 |     |      |             | <b>(I)</b>   | Weekdays (Mon-Fri) (excluding holidays and special           |  |  |
| 13 |     |      |             |  | events)\$8.00  |  |  |
| 14 |     |      |             | (II)   | Weekends and Holidays (New Year's Day, Presidents            |  |  |
| 15 |     |      |             |  | Day, Easter, Memorial Day, Labor Day, 4th of July and        |  |  |
| 16 |     |      |             |  | Thanksgiving Day; weekends - Fri, Sat, Sun and Mon           |  |  |
| 17 |     |      |             |  | where applicable) (excluding special events)\$10.00          |  |  |
| 18 |     |      | (B)         | Pede   | strian, equestrian, non-motorized cycle, each person on      |  |  |
| 19 |     |      |             | a bus  | \$3.00   |  |  |
| 20 |     |      | (C)         | Annu   | al vehicle entrance pass (per carload)                       |  |  |
| 21 |     |      |             | Valid  | at all parks except Lake Gregory, Moabi and Calico .\$125.00 |  |  |
| 22 |     |      | (D)         | Senic  | or citizens, qualified individuals with a disability,        |  |  |
| 23 |     |      |             | vetera   | ans, and active-duty personnel in the United States          |  |  |
| 24 |     |      |             | Arme   | d Services, annual vehicle entrance pass (per carload)       |  |  |
| 25 |     |      |             | Valid  | at all parks except Lake Gregory, Moabi and Calico .\$100.00 |  |  |
| 26 |     |      | (E)         | Annu   | al walking entrance pass (per person) includes one dog       |  |  |
| 27 |     |      |             | Valid  | at all parks except Lake Gregory, Moabi and Calico \$25.00   |  |  |
| 28 |     |      | (F)         | Annu   | al vehicle entrance pass (per carload)                       |  |  |
|    |     |      |             |  |  |  |  |

| 1  |     | Valid at Yucaipa Regional Park only\$60.00                      |  |   |  |  |  |  |
|----|-----|---|--|---|--|--|--|--|
| 2  |     | NOTE: Annual entrance passes are valid daily, except holidays   |  |   |  |  |  |  |
| 3  |     | and special events, for 12 months from date of purchase and are |  |   |  |  |  |  |
| 4  |     | not tra   | ansfera  | able.   |  |  |  |  |
| 5  |     | (G)   | Dogs   | Dogs (except assistance dogs for qualified individuals with a |  |  |  |  |
| 6  |     |   | disab  | ility) park entry or camping\$1.00/dog                        |  |  |  |  |
| 7  | (2) | Camp  | ing Fe   | es:   |  |  |  |  |
| 8  |     | (A)   | Camp   | ping fee includes park entry and is per site per night up     |  |  |  |  |
| 9  |     |   | to 6 p   | eople (excluding holidays/special events). Add \$10.00        |  |  |  |  |
| 10 |     |   | to the   | regular camping rates (two night minimum) for                 |  |  |  |  |
| 11 |     |   | holida   | ays/special events. Maximum stay is 14 days in a 30           |  |  |  |  |
| 12 |     |   | day period. Reservations may be made up to one year in |   |  |  |  |  |
| 13 |     |   | advance. All fees are due in full upon reservation.    |   |  |  |  |  |
| 14 |     |   | (I)  | Without hookup\$30.00   |  |  |  |  |
| 15 |     |   | (II)   | With hookup (electric, water and sewer)\$40.00                |  |  |  |  |
| 16 |     |   | (III)  | In excess of 6 people per site\$5.00/person                   |  |  |  |  |
| 17 |     |   | (IV)   | Extra vehicle per site (RV sites allow one (1) RV and         |  |  |  |  |
| 18 |     |   |  | one (1) additional vehicle)\$10.00                            |  |  |  |  |
| 19 |     |   | (V)  | Reservation fee, non-refundable\$7.00                         |  |  |  |  |
| 20 |     |   | (VI)   | Use of dump station when not paying camp fees\$15.00          |  |  |  |  |
| 21 |     | (B)   | Grou   | os with 20 or more persons are eligible for a group rate      |  |  |  |  |
| 22 |     |   | provi  | ded reservation is made with the park 48 hours in             |  |  |  |  |
| 23 |     |   | advaı  | nce and paid in full prior to arrival:                        |  |  |  |  |
| 24 |     |   | (I)  | Per adult/youth (minimum 20 persons)\$5.00                    |  |  |  |  |
| 25 |     |   | (II)   | Non-refundable group reservation fee\$20.00                   |  |  |  |  |
| 26 |     | (C)   | Grou   | RV sites (three consecutive sites) includes park entry        |  |  |  |  |
| 27 |     |   | and is   | s per night (excluding Holidays/Special Events).              |  |  |  |  |
| 28 |     |   | Holid  | ays/Special Events add \$10.00 to the regular camping         |  |  |  |  |
|    | I   |   |  |   |  |  |  |  |

| 1  |            | rates (two night minimum). Maximum stay is 14 days in a   |
|--|------------|---|
| 2  |            | 30-day period. Reservations may be made up to one year in   |
| 3  |            | advance. All fees are due in full upon reservation.   |
| 4  |            | (I) Per night\$120.00   |
| 5  | (D)        | Bundle of wood\$7.00 each   |
| 6  | (E)        | 30ft RV Rental: No Pets   |
| 7  |            | Two night minimum. Equipped with double-size bunks,   |
| 8  |            | private bedroom with RV queen bed, sofa, booth dinette,   |
| 9  |            | living/kitchen area, full bath, and NO LINENS. Per night (up  |
| 10   |            | to 8 people)\$160.00  |
| 11   |            | (I) The damage/clean-up deposit (refundable minus any   |
| 12   |            | actual costs for damage and required clean-up) will   |
| 13   |            | be \$300. The deposit made does not relieve any   |
| 14   |            | party from liability for the cost of damage or clean-up   |
| 4-   |            | that exceed the amount of the deposit.  |
| 15   |            | that exceed the difficult of the deposit.   |
| 16   | (F)        | 28ft RV Rental: No Pets   |
|  | (F)        | ·   |
| 16   | (F)        | 28ft RV Rental: No Pets   |
| 16<br>17   | (F)        | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa,  |
| 16<br>17<br>18   | (F)        | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  |
| 16<br>17<br>18<br>19   | (F)        | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)\$150.00                            |
| 16<br>17<br>18<br>19<br>20                                     | (F)        | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)                                    |
| 16<br>17<br>18<br>19<br>20<br>21                               | (F)        | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)                                    |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                         | (F)        | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)                                    |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                   | (F)<br>(G) | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)                                    |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24             |            | 28ft RV Rental: No Pets  Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)                                    |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       |            | Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.  Per night (up to 6 people)   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 |            | <ul> <li>28ft RV Rental: No Pets</li> <li>Two night minimum. Equipped with double-size bunks, sofa, booth dinette, living/kitchen area, full bath, and NO LINENS.</li> <li>Per night (up to 6 people)</li></ul> |

| 1  |     | (I) The damage/clean-up deposit (refundable minus any               |   |
|----|-----|---|---|
| 2  |     | actual costs for damage and required clean-up) will                 |   |
| 3  |     | be \$300. The deposit made does not relieve any                     |   |
| 4  |     | party from liability for the cost of damage or clean-up             |   |
| 5  |     | that exceed the amount of the deposit.                              |   |
| 6  | (3) | Day Use Education Excursion Program:                                |   |
| 7  |     | Groups with 20 or more youths sponsored by established public or    |   |
| 8  |     | private institutions (such as schools, churches, Boy Scouts, Girl   |   |
| 9  |     | Scouts, YMCA, YWCA) are eligible for a group rate providing a       |   |
| 10 |     | confirmed reservation is made with the park 48 hours in advance of  |   |
| 11 |     | arrival:  |   |
| 12 |     | (A) Entrance fee (cannot be used with any other                     |   |
| 13 |     | discount)\$3.00/persoi  | 1 |
| 14 | (4) | Shelter site fees, per day (fees due at time of reservation):       |   |
| 15 |     | (A) Small shelters (1 picnic table including within the swim        |   |
| 16 |     | area)\$100.00   | ) |
| 17 |     | (B) Shelters 1, 2, 3\$400.00  | ) |
| 18 |     | (C) Non-refundable shelter site reservation fee\$7.00               | ) |
| 19 |     | NOTE: If the shelter is cancelled less than 30 days before          |   |
| 20 |     | reservation dates, all fees will be non-refundable. A damage/clean- |   |
| 21 |     | up deposit (refundable minus any actual costs for damage and        |   |
| 22 |     | required clean-up) will be a minimum of \$100 and/or be determined  |   |
| 23 |     | by the size and nature of the event. A deposit made does not        |   |
| 24 |     | relieve any party from liability for the cost of damage or clean-up |   |
| 25 |     | that exceed the amount of the deposit.                              |   |
| 25 |     |   |   |
| 26 | (5) | Fishing Fees Daily:   |   |
|    | (5) | Fishing Fees Daily: (A) All ages (Mon-Wed)\$10.00                   | ) |
| 26 | (5) |   |   |

| 1  |     | (C)  | Fishing Derby\$20.00/person |         |   |  |  |
|----|-----|------|-----------------------------|---------|---|--|--|
| 2  | (6) | Swim | ming Fees:                  |         |   |  |  |
| 3  |     | (A)  | Swim Admission:             |         |   |  |  |
| 4  |     |      | <b>(I)</b>                  | Daily   | Daily (excluding holidays, holiday weekends and   |  |  |
| 5  |     |      |                             | speci   | al events\$7.00                                   |  |  |
| 6  |     |      | (II)                        | Child   | ren (3 and under)No charge                        |  |  |
| 7  |     |      | (III)                       | Daily   | plus waterslide\$12.00                            |  |  |
| 8  |     |      |                             | (i)     | Ten punch card (1 punch per user, per day)\$85.00 |  |  |
| 9  |     |      | (IV)                        | Daily   | plus waterslide - Holidays, holiday weekends      |  |  |
| 10 |     |      |                             | (Fri, S | Sat, Sun, & Mon where applicable) and special     |  |  |
| 11 |     |      |                             | event   | ts\$17.00   |  |  |
| 12 |     |      | (V)                         | Wate    | rslide:   |  |  |
| 13 |     |      |                             | (i)     | Single ride token\$2.00                           |  |  |
| 14 |     |      | (VI)                        | After   | Hours Events (swim area & waterslide)             |  |  |
| 15 |     |      |                             | 5:30    | p.m 7:30 p.m., Daily:                             |  |  |
| 16 |     |      |                             | (i)     | Minimum of 100 adult/youths:                      |  |  |
| 17 |     |      |                             |         | (a) Adults and youths (4 and over)\$15.00         |  |  |
| 18 |     |      |                             |         | (b) Children (3 and under) No charge              |  |  |
| 19 |     |      |                             | (ii)    | Operation fee\$300.00                             |  |  |
| 20 |     |      |                             | (iii)   | Cleaning fee (refundable)\$100.00                 |  |  |
| 21 |     |      | (VII)                       | Caba    | na Rental Fees:                                   |  |  |
| 22 |     |      |                             | (i)     | Daily fees (excluding holidays, holiday           |  |  |
| 23 |     |      |                             |         | weekends and special events)\$50.00               |  |  |
| 24 |     |      |                             | (ii)    | Daily fees – Holidays, holiday weekends (Fri,     |  |  |
| 25 |     |      |                             |         | Sat, Sun and Mon where applicable) and            |  |  |
| 26 |     |      |                             |         | special events\$100.00                            |  |  |
| 27 |     |      |                             | (iii)   | Cabana reservation fee, non-refundable\$7.00      |  |  |
| 28 |     | (B)  | Schoo                       | ol grou | p swim area and waterslide - swim season with     |  |  |
|    |     |      |                             |         |   |  |  |

| 2  |     |             |        |   |
|----|-----|-------------|--------|---|
| اا |     |             |        | or less during park operation hours\$5.00/per person        |
| 3  |     |             |        | includes park entry   |
| 4  |     |             | (C)    | School group swim area and waterslide – swim season         |
| 5  |     |             |        | without reservations – will use swim/slide 10 punch cards   |
| 6  |     |             |        | (\$85.00)\$8.50/per person includes park entry              |
| 7  |     | (7)         | Other  | Fees:   |
| 8  |     |             | (A)    | Replacement of lost or stolen pass/card\$10.00              |
| 9  |     |             | (B)    | Billing fee\$30.00  |
| 10 |     |             | (C)    | Stage Use\$100.00   |
| 11 |     |             | (D)    | Utility access fee (each meter)\$100.00                     |
| 12 |     |             |        | (I) Actual costs based on meter reading Actual cost         |
| 13 |     |             | (E)    | Area Use Fee (non-reservable area)\$500.00/acre             |
| 14 |     |             | (F)    | Tally fee\$30.00  |
| 15 |     |             | (G)    | Race course fee\$100.00/hour                                |
| 16 |     |             | (H)    | Lake Use Fees:  |
| 17 |     |             |        | (I) Upper Lake\$90.00/day                                   |
| 18 |     |             |        | (II) Middle Lake*\$220.00/day                               |
| 19 |     |             |        | *NOTE: Usage of Middle Lake must be cleared with Pedal      |
| 20 |     |             |        | Boat Concessionaire.  |
| 21 |     |             |        | (III) Lower Lake\$175.00/day                                |
| 22 |     |             | (I)    | Disc Golf course rental\$500.00/day                         |
| 23 |     |             | (J)    | Full park rental (exclusive use of the park, excluding Swim |
| 24 |     |             |        | Facility) \$50,000.00/day                                   |
| 25 | (h) | <u>Lake</u> | Grego  | r <u>y</u>  |
| 26 |     | (1)         | Entrai | nce Fees:   |
| 27 |     |             | (A)    | Entrance fee per person (including swimming):               |
| 28 |     |             |        | (I) Adults and youths (4-61)\$10.00                         |

| 1        |     |          | (II)        | Seniors (62 and older)\$6.00   |
|----------|-----|----------|-------------|--|
| 2        |     |          | (III)       | Children (3 and under) No charge   |
| 3        | (2) | Day U    | se Ed       | ucation Excursion Program. Groups with 20 or more                                |
| 4        |     | youths   | s spon      | sored by established public or private institutions (such                        |
| 5        |     | as sch   | nools, d    | churches, Boy Scouts, Girl Scouts, YMCA, YWCA) are                               |
| 6        |     | eligible | e for a     | group rate providing a confirmed, paid (if applicable)                           |
| 7        |     | reserv   | ation i     | s made with the park 48 hours in advance of arrival;                             |
| 8        |     | subjec   | ct to av    | vailability:   |
| 9        |     | (A)      | Entry       | Fee: Monday - Friday only, except holidays and                                   |
| 10       |     |          | speci       | al events (does not include Waterslides/Floating):                               |
| 11       |     |          | (I)         | Adults and youths\$6.00  |
| 12       |     |          | (II)        | Children (3 and under)   |
| 13       |     | (B)      | Entry       | Fee: Except holidays and special events (includes                                |
| 14       |     |          | Wate        | rslides/Inflatable Water Park:   |
| 15       |     |          | <b>(I)</b>  | Adults and youths\$1510.00   |
| 16       |     |          | (II)        | Children (3 and under) No charge   |
| 17       | (3) | Memb     | ership      | s:   |
| 18       |     | (A)      | Annu        | al Individual Value Package. Includes parking, fishing,                          |
| 19       |     |          | Mond        | ay through Friday entrance, one hour per day non-                                |
| 20       |     |          | motor       | rized boat rental available Monday through Friday, and                           |
| 21       |     |          | 10%         | discount on the Lake Gregory Community Recreation                                |
| 22       |     |          | Comp        | pany (LGCRC) Special Event tickets, 3% off private                               |
| 23       |     |          | event       | bookings (excludes weddings), Off-Season Buddy                                   |
| 24       |     |          | Pass,       | early registration access to select special events, and                          |
| 25       |     |          | 10%         | discount on prepackaged and prepared items and                                   |
| 26       |     |          | merch       | nandise.   |
|          |     |          |             |  |
| 27       |     |          | (I)         | Billed annually\$540.00/year   |
| 27<br>28 |     |          | (I)<br>(II) | Billed annually\$540.00/year  Billed month to month\$49.00/month (\$588.00/year) |

- (B) Annual Individual Deluxe Package. Includes parking, fishing, entrance, 20% discount on LGCRC Special Event tickets, 6% off private event bookings (excludes weddings), Off-Season Buddy Pass, 120% discount on prepackaged and prepared items and merchandise, waterslides and inflatable water park, two free day entrance and waterslides and inflatable water park guest passes per month, two hours per month-day non-motorized boat rental available Monday through Friday, one hour per month Duffy boat rental, early registration access to select special events.
  - (I) Billed annually ......\$768.00/year
  - (II) Billed month to month .......\$69.00/month (\$828.00/year)
- (C) Annual Individual VIP Package. Includes parking, fishing entrance, 30% discount on LGCRC Special Event tickets, 9% off private event bookings (excludes weddings), Off-Season Buddy Pass, 430% discount on prepackaged and prepared items and merchandise, waterslides and inflatable water park, two free day entrance and waterslides and inflatable water park guest passes per month, two hours per month day non-motorized boat rental, two hours per month Duffy boat rental, \$25.00 per month food credit, early registration access to select special events.
  - (I) Billed annually ......\$1,092.00/year
  - (II) Billed month to month .......\$99.00/month (\$1,188.00/year)
- (D) Summer Individual Value Package. Valid Memorial Day weekend to Labor Day. Includes parking, fishing, Monday through Friday entrance, one hour per day non-motorized boat rental available Monday through Friday, 10% discount

on LGCRC Special Event tickets, 3% off private event bookings (excludes weddings), Off-Season Buddy Pass, early registration access to select special events, and 10% discount on prepackaged and prepared items and merchandise.

- (I) Membership ......\$169.00
- (E) Summer Individual Deluxe Package. Valid though Memorial Day weekend to Labor Day. Includes parking, fishing, entrance, 20% discount on LGCRC Special Event tickets, 6% off private event bookings (excludes weddings), Off-Season Buddy Pass, 420% discount on prepackaged and prepared items and merchandise, waterslides and inflatable water park, two hours per month-day non-motorized boat rental available Monday through Friday, one hour per month Duffy boat rental, early registration access to select special events.
  - (I) Membership......\$199.00
- (F) Summer Individual VIP package. Valid Memorial Day weekend to Labor Day. Includes parking, fishing, entrance, 30% discount on LGCRC Special Event tickets, 9% off private event bookings (excludes weddings), Off-Season Buddy Pass, 430% discount on prepackaged and prepared items and merchandise, waterslides and inflatable water park, two free day entrance and waterslides and inflatable water park guest passes per month, two hours per month day non-motorized boat rental, two hours per month Duffy boat rental, \$25.00 per month food credit, early registration access to select special events.

| 1  |     |       | (I)      | Membership\$229.00                                      |
|----|-----|-------|----------|---|
| 2  |     | (G)   | Annu     | al Corporate Membership. Includes parking and           |
| 3  |     |       | entra    | nce, except holidays and special events. Must           |
| 4  |     |       | purch    | ase 10 or more.   |
| 5  |     |       | (I)      | Membership\$125.00/person                               |
| 6  |     | (H)   | Annu     | al Marketing Partner Membership. (Available to short    |
| 7  |     |       | term     | rentals and lodging establishments) Not transferable    |
| 8  |     |       | betwe    | een properties. Includes parking for one vehicle,       |
| 9  |     |       | entra    | nce for up to six individuals, fishing for two persons, |
| 10 |     |       | and a    | 10% discount on other activities per day. Except        |
| 11 |     |       | holida   | ays and special events.                                 |
| 12 |     |       | (I)      | Membership\$250.00                                      |
| 13 | (4) | Wate  | rcraft L | aunch:  |
| 14 |     | (A)   | Laun     | ch Fee (does not include parking)\$10.00/day            |
| 15 |     | (B)   | Laun     | ch Pass-Yearly (January-December)\$89.00                |
| 16 | (5) | San I | Moritz L | odge Facility Rental Fees:                              |
| 17 |     | (A)   | Full fa  | acility rental, both - Fireside and Lakeview rooms      |
| 18 |     |       | (maxi    | mum capacity 400 people). Includes full day and         |
| 19 |     |       | rehea    | ırsal on space available basis                          |
| 20 |     |       | (I)      | Class I (non-profit) use\$800.00/day                    |
| 21 |     |       | (II)     | Class II (non-commercial) use\$2,400.00/day             |
| 22 |     |       | (III)    | Class III (commercial) use\$4,800.00/day                |
| 23 |     | NOT   | E: Con   | nplimentary set up, teardown, and parking included for  |
| 24 |     | (5)(A | ) above  | ).  |
| 25 |     | (B)   | Lawn     | : Without room rental – Includes chairs and set up – up |
| 26 |     |       | to 5 h   | ours.   |
| 27 |     |       | (I)      | Class I (non-profit) use\$400.00                        |
| 28 |     |       | (II)     | Class II, III (all other entities) use\$800.00          |
|    |     |       |          |   |

| 1  |     | (C)   | San M   | floritz Overtime Fee (outside of contracted time):           |
|----|-----|-------|---------|--|
| 2  |     |       | (I)     | Class I (non-profit) use\$100.00/hour                        |
| 3  |     |       | (II)    | Class II (non-commercial) use\$300.00/hour                   |
| 4  |     |       | (III)   | Class III (commercial) use\$600.00/hour                      |
| 5  | (   | (D)   | Reser   | vation Fees (Lodge Area), non-refundable:                    |
| 6  |     |       | (I)     | Class I, II (non-profit, non-commercial) use\$100.00         |
| 7  |     |       | (II)    | Class III (commercial) use\$200.00                           |
| 8  | (   | (E)   | Depos   | sits (refundable upon return in set up condition):           |
| 9  |     |       | (I)     | Security deposit\$500.00                                     |
| 10 | (   | (F)   | San M   | Moritz Cancellation Policy:                                  |
| 11 |     |       | All eve | ent fees are due in advance. A deposit of 100 percent        |
| 12 |     |       | of the  | facility use fee will be due at the time of booking to       |
| 13 |     |       | hold tl | ne reserved date. Full fees are due per the contract 30      |
| 14 |     |       | days i  | n advance of the reserved date including additional          |
| 15 |     |       | rental  | s, catering and beverage minimums and any upgraded           |
| 16 |     |       | rental  | s. The full facility use fee will be forfeited for           |
| 17 |     |       | cance   | llations received 120 days or less before the reserved       |
| 18 |     |       | event   | date. Fifty percent of the facility use fee is forfeited for |
| 19 |     |       | cance   | llation between 121 days and 180 days before the             |
| 20 |     |       | reserv  | ved event date. Twenty-five percent of the facility use      |
| 21 |     |       | fee is  | forfeited for cancellation between 181 days and 240          |
| 22 |     |       | days l  | pefore the reserved event date. An administrative fee        |
| 23 |     |       | of \$20 | 00.00 will be charged for any cancellation of the            |
| 24 |     |       | reserv  | ved date over 240 days.                                      |
| 25 | (6) | Outdo | or – S  | wim Area:  |
| 26 | (   | (A)   | Large   | picnic shelter:  |
| 27 |     |       | (I)     | During park hours\$350.00                                    |
| 28 |     |       | (II)    | After hours (2 hour minimum)\$65.00/hour                     |
|    | 1   |       |         |  |

| 1        |            | (III) After hours cleaning deposit (refundable)\$225.00   |
|----------|------------|---|
| 2        | (B)        | Small picnic shelter  |
| 3        |            | (I) During park hours\$150.00   |
| 4        |            | (II) Cleaning deposit (refundable)\$100.00  |
| 5        | (C)        | Lake View Terrace:  |
| 6        |            | (I) During park hours\$800.00   |
| 7        |            | (II) After park hours (2 hour minimum)\$100.00/hour   |
| 8        |            | (III) Cleaning deposit (refundable)\$250.00   |
| 9        | (D)        | Reservation fee (Outdoor-Swim Area), non-refundable\$20.00  |
| 10       | (E)        | Shoreline Only: Maximum 50 guests; over 50 guests should  |
| 11       |            | use one of the above spaces. Per 100 linear feet of   |
| 12       |            | shoreline. Subject to availability. Lifeguard required at   |
| 13       |            | additional cost if entering water. Setup, teardown, and   |
| 14       |            | parking not included.   |
| 15       |            | (I) During park hours\$25.00/hour   |
| 16       |            | (II) After hours\$50.00/hour  |
| 17       |            | (III) Cleaning deposit (refundable)\$100.00   |
| 18       | (7) Othe   | er Fees:  |
| 19       | (A)        | Boathouse locker rental: (payable in advance - no billing, no   |
| 20       |            | refund).  |
| 21       |            | (I) April 15 to October 31\$65.00   |
| 22       |            | (II) Whole calendar year\$85.00   |
| 23       | (B)        | Replacement of lost or stolen pass/card Actual cost   |
| 24       | (C)        | Special event application processing fee\$200.00  |
|          |            |   |
| 25       | (D)        | Concession proposal application fee\$250.00   |
| 25<br>26 | (D)<br>(E) | Concession proposal application fee\$250.00  First hour parking fee: All parking lots, North Beach, South |
|          | , ,        |   |
| 26       | , ,        | First hour parking fee: All parking lots, North Beach, South  |

| 1  |     | Day, July 4th, and Labor Day\$2.00/first hour                |  |  |  |
|----|-----|--|--|--|--|
| 2  | (F) | Hourly parking fee from second hour to ninth hour: All       |  |  |  |
| 3  |     | parking lots, North Beach, South Beach, and San Moritz       |  |  |  |
| 4  |     | (unless otherwise permitted by contract). Full day parking   |  |  |  |
| 5  |     | not to exceed \$10.00. Does not apply to special event days, |  |  |  |
| 6  |     | Memorial Day, July 4th, and Labor Day\$1.00/hour             |  |  |  |
| 7  | (G) | Annual Parking Pass (excludes special event days). Space     |  |  |  |
| 8  |     | availability not guaranteed\$89.00                           |  |  |  |
| 9  | (H) | Special Event Parking (includes Memorial Day, July 4th, and  |  |  |  |
| 10 |     | Labor Day)\$20.00/day  |  |  |  |
| 11 | (I) | Playfields (per field hour or seasonal rate subject to       |  |  |  |
| 12 |     | negotiation)\$15.00  |  |  |  |
| 13 | (J) | Field Events   |  |  |  |
| 14 |     | (I) Non-commercial use\$320.00                               |  |  |  |
| 15 |     | (II) Commercial Use (other fees/deposit may apply)\$640.00   |  |  |  |
| 16 |     | (III) Field Restoration deposit (refundable)\$200.00         |  |  |  |
| 17 | (K) | Fishing Access Pass (per day)\$10.00                         |  |  |  |
| 18 | (L) | Annual Fishing Access Pass\$89.00                            |  |  |  |
| 19 | (M) | Fishing Derby\$25.00/person                                  |  |  |  |
| 20 | (N) | All Access Individual Day Pass. Includes entrance,           |  |  |  |
| 21 |     | waterslides, and inflatable water park. (Does not include    |  |  |  |
| 22 |     | parking)\$25 <u>20</u> .00                                   |  |  |  |
| 23 | (O) | Filming. Daily rate subject to negotiation dependent upon    |  |  |  |
| 24 |     | seasonal impact.   |  |  |  |
| 25 | (P) | Family Special Discount. Buy three annual passes or          |  |  |  |
| 26 |     | memberships and get one at equal or lesser value. No         |  |  |  |
| 27 |     | Charge.  |  |  |  |
| 28 |     | NOTE: If any space is cancelled less than 30 days before     |  |  |  |
|    |     |  |  |  |  |

| 1  | reservation dates, all fees will be non-refundable. A            |
|----|--|
| 2  | damage/cleanup deposit (refundable minus any actual costs        |
| 3  | for damage and required clean-up) will be a minimum of           |
| 4  | \$100.00 and/or be determined by the size and nature of the      |
| 5  | event. A deposit made does not relieve any party from            |
| 6  | liability for the cost of damage or clean-up that exceed the     |
| 7  | amount of the deposit.   |
| 8  | (Q) Extended Park Hours. Subject to availability. Daylight hours |
| 9  | only. Includes one use type only (waterslides, inflatable        |
| 10 | splash islands, or swim area). Additional areas subject to       |
| 11 | availability with fees to be determined on a case by case        |
| 12 | <u>basis.</u>  |
| 13 | (I) Class I (non-profit) use                                     |
| 14 | (a) Up to 75 attendees\$200.00/hour                              |
| 15 | (b) Per 50 attendees over initial 75\$133.00/hour                |
| 16 | (II) Class II (non-commercial) use                               |
| 17 | (a) Up to 75 attendees\$400.00/hour                              |
| 18 | (b) Per 50 attendees over initial 75\$266.00/hour                |
| 19 | (R) Lakeside cabin rental  |
| 20 | (I) Two night minimum per stay. Maximum stay of 14               |
| 21 | days per calendar year. Secluded cabin equipped                  |
| 22 | with double headed stone shower in private restroom,             |
| 23 | alarm system, fridge, microwave, dishes and cutlery,             |
| 24 | luxury bedding and towels, king size bed, private                |
| 25 | parking area, AC/heating, large TV, outdoor deck with            |
| 26 | bistro lighting, outdoor fire pit, WiFi, security cameras,       |
| 27 | welcome charcuterie spread on arrival, complimentary             |
| 28 | wine glasses to take home, outdoor pillows/blankets,             |
|    |  |

| 1  |     |             |        |         | smores kit for fire pit, clothes iron, hair dryer, first aid |
|----|-----|-------------|--------|---------|--|
| 2  |     |             |        |         | kit, keypad access, sofa, coffee maker with coffee/tea       |
| 3  |     |             |        |         | and gift basket provided, dinette, and outdoor dining        |
| 4  |     |             |        |         | area. Includes a 25% discount towards a boat rental          |
| 5  |     |             |        |         | during stay. No pets. Per night (up to 2 adults, no          |
| 6  |     |             |        |         | <u>children</u> )\$425.00                                    |
| 7  |     |             |        | (II)    | Cleaning fee per stay. The cleaning fee does not             |
| 8  |     |             |        |         | relieve any party from liability for the cost of damage      |
| 9  |     |             |        |         | or clean-up that exceeds the cleaning fee. Must have         |
| 10 |     |             |        |         | a card on file for excess damages\$100.00                    |
| 11 |     |             |        | (III)   | Holidays - Three-night minimum for the following             |
| 12 |     |             |        |         | holidays: New Year's Eve, Presidents Day, Memorial           |
| 13 |     |             |        |         | Day, 4th of July, Labor Day, Thanksgiving, and               |
| 14 |     |             |        |         | Christmas.   |
| 15 |     |             |        | (IV)    | Cancellation. A deposit of 100 percent of the facility       |
| 16 |     |             |        |         | [A1] fee will be due at the time of booking to hold the      |
| 17 |     |             |        |         | reserved date. The full facility fee will be forfeited for   |
| 18 |     |             |        |         | cancellations received 14 days or less before the            |
| 19 |     |             |        |         | reserved date. Fifty percent of the facility use fee is      |
| 20 |     |             |        |         | forfeited for cancellation between 15 days and 30            |
| 21 |     |             |        |         | days before the reserved event date. One hundred             |
| 22 |     |             |        |         | percent100% refund if cancelled more than 30 days            |
| 23 |     |             |        |         | prior to the reserved date.                                  |
| 24 | (i) | <u>Moja</u> | ve Riv | er Fork | <u>«s</u>  |
| 25 |     | (1)         | Entra  | ance Fe | ees:   |
| 26 |     |             | (A)    | Vehic   | cle/motorized cycle:   |
| 27 |     |             |        | (I)     | Weekdays (Mon-Fri) (excluding holidays and special           |
| 28 |     |             |        |         | events)\$8.00  |
|    |     |             |        |         |  |

| 1  |     |        | (II)    | Weekends and Holidays (New Year's Day, Presidents            |
|----|-----|--------|---------|--|
| 2  |     |        |         | Day, Easter, Memorial Day, Labor Day, 4th of July and        |
| 3  |     |        |         | Thanksgiving Day; weekends – Fri, Sat, Sun and Mon           |
| 4  |     |        |         | where applicable) (excluding special events)\$10.00          |
| 5  |     | (B)    | Pede    | strian, non-motorized cycle, each person on a bus\$3.00      |
| 6  |     | (C)    | Eque    | strian Day Use (one person/one horse)\$8.00                  |
| 7  |     |        | (I)     | Each additional horse\$3.00                                  |
| 8  |     | (D)    | Annu    | al vehicle entrance pass (per carload):                      |
| 9  |     |        | Valid   | at all parks except Lake Gregory, Moabi and Calico .\$125.00 |
| 10 |     | (E)    | Senio   | or citizens, qualified individuals with a disability,        |
| 11 |     |        | veter   | ans, and active-duty personnel in the United States          |
| 12 |     |        | Arme    | d Services, annual vehicle entrance pass (per carload):      |
| 13 |     |        | Valid   | at all parks except Lake Gregory, Moabi and Calico .\$100.00 |
| 14 |     | (F)    | Annu    | al walking entrance pass (per person) includes one dog       |
| 15 |     |        | Valid   | at all parks except Lake Gregory, Moabi and Calico \$25.00   |
| 16 |     | (G)    | Annu    | al vehicle entrance pass (per carload)                       |
| 17 |     |        | Valid   | at Mojave River Forks Regional Park only\$60.00              |
| 18 |     | NOT    | E: Anr  | ual entrance passes are valid daily, except holidays         |
| 19 |     | and s  | special | events, for 12 months from date of purchase and are          |
| 20 |     | not tr | ansfera | able.  |
| 21 |     | (H)    | Dogs    | (except assistance dogs for qualified individuals with a     |
| 22 |     |        | disab   | ility) park entry or camping\$1.00/dog                       |
| 23 | (2) | Cam    | ping Fe | es:  |
| 24 |     | (A)    | Cam     | ping fee includes park entry and is per site per night up    |
| 25 |     |        | to 6 p  | people (excluding holidays/special events). Add \$10.00      |
| 26 |     |        | to reg  | gular camping rates (two night minimum) for                  |
| 27 |     |        | holida  | ays/special events. Maximum stay is 14 days in a 30-         |
| 28 |     |        | day p   | eriod. Reservations may be made up to one year in            |

| 1   |     |        | advar     | nce. All fees are due in full upon reservation.          |
|-----|-----|--------|-----------|--|
| 2   |     |        | (I)       | Without hookup including walk-in tent sites\$30.00       |
| 3   |     |        | (II)      | With hookup (electric, water and sewer or electric and   |
| 4   |     |        |           | water)\$40.00  |
| 5   |     |        | (III)     | In excess of 6 people per site\$5.00/person              |
| 6   |     |        | (IV)      | Extra vehicle per site (RV sites allow one (1) RV and    |
| 7   |     |        |           | one (1) additional vehicle)\$10.00/vehicle               |
| 8   |     |        | (V)       | Reservation fee, non-refundable\$7.00                    |
| 9   |     |        | (VI)      | Use of dump station when not paying camp fees\$15.00     |
| 10  |     | (B)    | Group     | os with 20 or more persons are eligible for a group rate |
| 11  |     |        | provic    | led a reservation is made with the park 48 hours in      |
| 12  |     |        | advar     | nce and paid in full prior arrival.                      |
| 13  |     |        | (I)       | Per adult/youth (minimum 20 persons)\$5.00               |
| 14  |     |        | (II)      | Non-refundable group reservation fee\$20.00              |
| 15  |     | (C)    | Bundl     | e of wood\$7.00 each                                     |
| 16  | (3) | Day L  | Jse Edi   | ucation Excursion Program                                |
| 17  |     | Group  | s with    | 20 or more youths sponsored by established public or     |
| 18  |     | privat | e institi | utions (such as schools, churches, Boy Scouts, Girl      |
| 19  |     | Scout  | s, YMC    | CA, YWCA) are eligible for a group rate providing a      |
| 20  |     | confir | med re    | servation is made with the park 48 hours in advance of   |
| 21  |     | arriva | l:        |  |
| 22  |     | (A)    | Entra     | nce fee (cannot be used with any other                   |
| 23  |     |        | disco     | unt)\$3.00/person  |
| 24  | (4) | Shelte | er site f | ees, per day (fees due at time of reservation):          |
| 25  |     | (A)    | Shelte    | er 1\$100.00   |
| 26  |     | (B)    | Non-r     | efundable shelter site reservation fee\$7.00             |
| 27  |     | NOTE   | E: If the | e shelter is cancelled less than 30 days before          |
| 28  |     | reserv | ation o   | dates, all fees will be non-refundable. A damage/clean-  |
| l l | i . |        |           |  |

up deposit (refundable minus any actual costs for damage and required clean-up) will be a minimum of \$100 and/or be determined by the size and nature of the event. A deposit made does not relieve any party from liability for the cost of damage or clean-up that exceed the amount of the deposit.

#### (5) Other Fees:

| (A) | Replacement of lost or stolen pass/card\$10.0       |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
| (B) | Billing fee\$30.0                                   |  |  |  |  |  |  |
| (C) | Utility Access Fee (each meter)\$100.0              |  |  |  |  |  |  |
|     | (I) Actual costs based on meter reading Actual cost |  |  |  |  |  |  |
| (D) | Area Use Fee (non-reservable area)\$500.00/acr      |  |  |  |  |  |  |

- (E) Tally fee.....\$30.00
- (F) Race course fee ......\$100.00/hour
- (G) Full park rental (exclusive use of the park)......\$10,000.00/day

## **ALL PARKS:**

### Admission Without Fees: (j)

#### (1) **Volunteers:**

The Director, Regional Parks Department, or any park superintendent designated by the Director, may allow Regional Parks volunteers to use any Regional Park without imposition of a fee, so long as the fee otherwise applicable to such use(s) does not, in the aggregate, exceed a maximum of \$500.00 per person or group per calendar year.

### (2) Vendors:

Vendors, concessionaires or permittees of Regional Parks will not be charged the entrance fee when entering a regional park for the purpose of operating a concession or working on a special event pursuant to a special event license or permit and having paid the

required vendor fee.

# (3) **Veterans:**

Qualified service-connected disabled veterans, former prisoners of war and medal of honor recipients may be entitled to a Veteran Pass which entitles the holder to free day use at the County Regional Parks. To qualify for the pass, the disabled veteran must be a San Bernardino County resident and provide proof of the following eligibility criteria:

- (A) **Disabled Veteran:** (1) A certificate or letter from the United States Department of Veterans Affairs stating that the veteran was honorably discharged and that the compensable service-connected disability is rated above 50 percent, or that the veteran is in receipt of non-service-connected pension benefits; and (2) Proof of service during wartime; and (3) A copy of his/her valid California Driver License or Identification Card as proof of residency.
- (B) **Prisoner of War:** (1) A letter from the United States

  Department of Veterans Affairs or copy of personnel records

  from the appropriate United States military branch verifying

  former prisoner of war status and honorable discharge; and

  (2) copy of his/her valid California Driver License or

  Identification Card as proof of residency.
- (C) Medal of Honor Recipient: (1) Certificate or letter from the United States Department of Veterans Affairs verifying that the veteran is a Medal of Honor recipient; and (2) a copy of his/her valid California Driver's License or Identification Card as proof of residency.

The County Veterans Affairs Office will verify eligibility and issue a

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letter to the Regional Parks Department. Upon receipt of the pass, pass holders are advised that the following rules and restrictions apply:

The pass is valid unless revoked.

The pass may be used any day of the week, excluding holidays and special events.

The pass is non-transferrable and non-refundable, and cannot be used in conjunction with any other pass and/or discount. Upon suitable proof, a lost or damaged pass may be replaced through reapplication.

The pass may be used for entry of one vehicle with a capacity of 6 persons or less. The pass may be used for boating for one vessel associated with this vehicle. When a park requires a "per person" entry only the pass holder may enter at no fee.

Cost: Free except for holidays and special events.

# (k) Admission With Fees:

- (1) The Director of the Regional Parks Department may waive fees for County-sponsored or co-sponsored events.
- (2) The Director, in consultation with the applicable supervisorial district office(s), may, in his or her discretion, discount fees for any qualified non-profits if such discount serves a public purpose. Any such discount, if provided, will not exceed 50 percent of the admission fee.
- (3) The Director may, in his or her discretion, discount fees in special circumstances for other persons or entities. Any such discount, if provided, will not exceed 50 percent.
- (4) The Director shall set special event entrance fees for Department-

| 1  |     | (7)           | Post-   | event c   | leaning fee\$200.00/first 500 participants                 |  |  |  |  |  |
|----|-----|---------------|---------|---|--|--|--|--|--|--|
| 2  |     |               |         |   | \$40 for each additional 100 participants                  |  |  |  |  |  |
| 3  |     | (8)           | Speci   | Special Event Dumpster Fees:                                      |  |  |  |  |  |  |
| 4  |     |               | In the  | In the event that a permittee does not provide adequate dumpsters |  |  |  |  |  |  |
| 5  |     |               | for the | eir ever  | nt, Regional Parks will invoice permittee for actual costs |  |  |  |  |  |
| 6  |     |               | of all  | needed  | dumpsters, plus \$50.00 each dumpster for                  |  |  |  |  |  |
| 7  |     |               | admir   | nistrativ   | e costs Actual cost, plus \$50.00/each                     |  |  |  |  |  |
| 8  |     | (9)           | Gene    | ral and   | or administrative request (including commercial filming    |  |  |  |  |  |
| 9  |     |               | and p   | hotogra   | aphy) Actual cost  |  |  |  |  |  |
| 10 |     | (10)          | Speci   | al Ever   | nt Vendor Fees:  |  |  |  |  |  |
| 11 |     |               | The D   | Director  | , Regional Parks Department, shall set special event       |  |  |  |  |  |
| 12 |     |               | vendo   | or fees   | within the following ranges:                               |  |  |  |  |  |
| 13 |     |               | (A)     | Speci   | al Events:   |  |  |  |  |  |
| 14 |     |               |         | (I)   | Arts and crafts\$25.00/day to \$150.00/event               |  |  |  |  |  |
| 15 |     |               |         | (II)  | Food/amusement\$50.00/day to \$150.00/event                |  |  |  |  |  |
| 16 |     |               |         | (III)   | Other licensed commercial                                  |  |  |  |  |  |
| 17 |     |               |         |   | businesses\$25.00 to \$150.00/event                        |  |  |  |  |  |
| 18 |     | (11)          | Fishir  | ng Work   | shops:   |  |  |  |  |  |
| 19 |     |               | Atten   | dees ar   | e also responsible for paying vehicle entrance fee at      |  |  |  |  |  |
| 20 |     |               | park.   |   |  |  |  |  |  |  |
| 21 |     |               | (A)     | Partic  | ipants (ages 7 to 15)\$10.00                               |  |  |  |  |  |
| 22 |     |               | (B)     | Partic  | ipants (ages 16 and older)\$12.00                          |  |  |  |  |  |
| 23 |     | (12)          | Envir   | onment  | al Science Camp:   |  |  |  |  |  |
| 24 |     |               | Fee fo  | or atten  | dees to be determined on a case by case basis.             |  |  |  |  |  |
| 25 |     | (13)          | Fee fo  | or copy   | of map of recreational shooting areas in San               |  |  |  |  |  |
| 26 |     |               | Berna   | ardino C  | County:  |  |  |  |  |  |
| 27 |     |               | (A)     | Single  | purchase with logo\$8.00 each                              |  |  |  |  |  |
| 28 | (m) | <u>Defini</u> | itions: |   |  |  |  |  |  |  |

28

Within the context of this section, unless otherwise noted, the following

- **Family** a collective body of persons living together, but not
- **Senior citizen** a person 62 years of age or older.
- **Adult** a person 12 years of age or older. For camping, adult must
- **Youth** a person at least 4 years of age and under 12 years of age,
- **Child** a person 3 years of age and under, except where a different
- Individual with a qualifying disability a person who has a disability under Title III of the Americans with Disabilities Act of 1990, or who has been certified by the State of California as having a qualified disability or who has a disability rating of 50 percent or more by the Department of Veterans Affairs.
- **Class I** bona fide non-profit, charitable and public organizations.
- Class II private parties, receptions, banquets, assemblies for all
- **Volunteer** a person or group working at any of the County's regional parks under the Regional Parks volunteer program. (A
- **Unit** Extra vehicle at campsite. A single motorized vehicle not
- **Special Event** An event held at a regional park that is projected (13)to attract a large number of people any one day and/or is outside

normal recreational use.

- (14) Holidays New Year's Day, Presidents Day, Easter, Memorial Day, Labor Day, 4th of July and Thanksgiving Day. Recognized/ approved holiday rates are applicable to the entire holiday weekend, Friday, Saturday, Sunday and Monday, as applicable, and Thursday, Friday, Saturday and Sunday for Thanksgiving.
- (15) Off Highway Vehicle or "OHV" means an "all-terrain vehicle" as defined by California Vehicle Code section 111.
- (16) **Proposal and application processing fees** are for review and processing and are non-refundable.
- (17) Carload up to 6 people in one vehicle.
- (18) **Toy** Golf cart, ATV, Quad, etc.
- (19) **Enhanced Weekend** value added activities at a regional park to increase patronage.
- income tax pursuant to 501(c)(3) such as an organization operated exclusively for one or more of the following purposes; religious, charitable, scientific, testing for public safety, literary, educational, fostering national or international sports competition, or the prevention of cruelty of children or animals. Veteran organizations created before 1880 under section 501(c)(23) may also qualify. See IRS publication 557.
- (21) Cancellation Policy (excluding Lake Gregory and Moabi):

When "Transferring a site on the same date at the same park":

No charge, regardless of the date.

When "Transferring a site to a different date at the same park":

31 days or more prior to arrival date – Cancellation fee of \$10
 plus the original reservation fee.\*

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| Filing fee for County initiative petitions Elections Code section 9103:\$200.00 |  |  |
| (Refundable if certified sufficient within one year)                            |  |  |
| Certification of document copies of voter affidavit Elections Code section      |  |  |
| 2167:\$1.50 each  |  |  |
| Uncertified copies of campaign statements Government Code section 81008:        |  |  |
| page  |  |  |
| each  |  |  |
| Research services: Actual cost plus overhead                                    |  |  |
| Computer Generated Maps:  |  |  |
| each  |  |  |
| setup   |  |  |
| setup   |  |  |
| setup   |  |  |
| /hour   |  |  |
| Voter file on electronic media:   |  |  |
| each  |  |  |
|   |  |  |

| 1  |     | (6)                        | Customized Pre-Election Vote by Mail File | \$ <del>30.51</del> <u>35.62</u> each |  |
|----|-----|----------------------------|---|---------------------------------------|--|
| 2  |     | (7)                        | Customized Report                         | \$ <del>167.32</del> 165.77/hour      |  |
| 3  | (k) | Labels:                    |   |                                       |  |
| 4  |     | (1)                        | Setup fee                                 | \$40.95 each                          |  |
| 5  |     | (2)                        | Printed Labels\$12                        | .80/thousand plus setup fee           |  |
| 6  |     | (3)                        | Hard Copy                                 | \$0.10/page plus setup fee            |  |
| 7  |     | (4)                        | Compact Disc                              | \$7.40/CD plus setup fee              |  |
| 8  | (I) | Automated reports/indexes: |   |                                       |  |
| 9  |     | (1)                        | Setup fee                                 | \$40.95 each                          |  |
| 10 |     | (2)                        | Hard copy                                 | \$0.10/page plus setup fee            |  |
| 11 |     | (3)                        | Compact Disc                              | \$7.40/CD plus setup fee              |  |
| 12 | (m) | Posta                      | age/handling:                             | Actual cost plus overhead             |  |
| 13 | (n) | Equipment rental:          |   |                                       |  |
| 14 |     | (1)                        | Election Management Software/Hardware     | \$1,074.18 each                       |  |
| 15 |     | (2)                        | Ballot Marking Device                     | \$13.62 each                          |  |
| 16 |     | (3)                        | Central Ballot Scanning                   | \$550.55 each                         |  |
| 17 |     | (4)                        | Mobile Ballot Printer                     | \$106.58 each                         |  |
| 18 |     | (5)                        | Mobile Ballot Printer Consumables         | Actual cost                           |  |
| 19 |     | (6)                        | Electronic Poll Books                     | \$18.84 each                          |  |
| 20 |     | (7)                        | Precinct Ballot Scanner                   | \$56.07 each                          |  |
| 21 |     | (8)                        | Mail Ballot Sorter                        | \$0.11 per scan                       |  |
| 22 |     | (9)                        | Voting Booth (ADA)                        | \$72.36 each                          |  |
| 23 |     | (10)                       | Voting Booth (Standard)                   | \$17.80 each                          |  |
| 24 |     | (11)                       | Polling Place Supply Bag                  | \$21.00 each                          |  |
| 25 |     | (12)                       | Ballot Boxes                              | \$5.46 each                           |  |
| 26 |     | (13)                       | Tables                                    | \$11.00 each                          |  |
| 27 |     | (14)                       | Chairs                                    | \$3.00 each                           |  |
| 28 |     | (15)                       | Traffic Cones                             | \$4.00 each                           |  |

| 1  |     |       | (IV)    | Rider to moving permit\$16.00                                     |
|----|-----|-------|---------|---|
| 2  |     | (C)   | Cons    | struction\$256.00   |
| 3  |     | (D)   | Encre   | pachment\$234.00  |
| 4  |     | (E)   | Minor   | r encroachment with a value under \$1,000\$79.00                  |
| 5  |     | (F)   | Spec    | eial Encroachment (field review required)\$173.00                 |
| 6  |     |       | In add  | dition to Subsection 16.0225(a)(2)(D), an additional fee of       |
| 7  |     |       | \$173.  | .00 will be charged for permits that require a field review prior |
| 8  |     |       | to iss  | suance.   |
| 9  |     | (G)   | Tract   | \$477.00  |
| 10 |     | (H)   | Exca    | vations\$175.00   |
| 11 |     | (I)   | Tree    | Trimming/Removal and/or Sidewalk                                  |
| 12 |     |       | Repa    | air/ReplacementNo fee   |
| 13 |     | (J)   | Filmir  | ng permit\$228.00   |
| 14 |     | (K)   | Road    | d closure permit\$732.00  |
| 15 |     | (L)   | Rider   | r to permit (except moving permit)\$67.00                         |
| 16 |     | (M)   | Pave    | ment Structural Section Analysis \$173.00/core/soil sample        |
| 17 |     | (N)   | Cond    | litional Utility Work Authorization\$201.00                       |
| 18 |     | (O)   | Adop    | t-a-Road Program or Neighborhood Watch:                           |
| 19 |     |       | (I)     | Application No fee  |
| 20 |     |       | (II)    | Pole placement with sign\$202.00                                  |
| 21 |     |       | (III)   | Pole placement without sign\$167.00                               |
| 22 |     |       | (IV)    | Sign only\$50.00  |
| 23 | (3) | Inspe | ction F | ees:  |
| 24 |     | (A)   | Open    | trench excavation:  |
| 25 |     |       | (I)     | 0 to 25 linear feet (LF) of trench\$109.00                        |
| 26 |     |       | (II)    | 26 to 1,000 LF of trench\$321.00                                  |
| 27 |     |       | (III)   | 1,001 LF or higher Actual cost                                    |
| 28 |     |       |         | (i) Initial Deposit\$400.00                                       |
|    | 1   |       |         |   |

|    | 1   |            |             |          |                                  |                          |
|----|-----|------------|-------------|----------|----------------------------------|--------------------------|
| 1  |     | (B)        | Misce       | ellaneou | us encroachments:                |                          |
| 2  |     |            | <b>(I)</b>  | Resid    | lential driveway                 | \$159.00                 |
| 3  |     |            | (II)        | Comn     | mercial driveway                 | \$212.00                 |
| 4  |     |            | (III)       | Other    | encroachments with a value u     | nder \$4,000 \$371.00    |
| 5  |     |            | (IV)        | Minor    | encroachments with a value u     | nder \$1,000 \$106.00    |
| 6  |     | (C)        | Speci       | ial Ever | nt                               | Actual cost              |
| 7  |     |            | <b>(I)</b>  | Initial  | Deposit                          | \$848.00                 |
| 8  |     |            | NOTE        | E: The   | inspection fee for a Special     | Event permit does not    |
| 9  |     |            | includ      | de the   | cost of the permit application   | on and issuance. The     |
| 10 |     |            | applic      | cant sh  | all pay the permit application   | and issuance fee for a   |
| 11 |     |            | Speci       | ial Ever | nt permit pursuant to Subsection | on 16.0225(a)(2)(A).     |
| 12 |     | (D)        | Minor       | Insped   | ctions Under Annual Permit       | \$65.00                  |
| 13 |     | (E)        | Public      | c Road   | Improvements Required:           |                          |
| 14 |     |            | <b>(I)</b>  | Non-1    | Fract Commercial Inspection fe   | es Actual cost           |
| 15 |     |            |             | (i)      | Initial Deposit                  | \$1,080.00               |
| 16 |     |            | (II)        | Non-1    | Fract Residential Inspection fee | es Actual cost           |
| 17 |     |            |             | (i)      | Initial Deposit                  | \$525.00                 |
| 18 |     |            | (III)       | Tract    | Inspection fees                  | Actual cost              |
| 19 |     |            |             | (i)      | Initial Deposit3/4               | 4 of 1% of value of work |
| 20 |     | (F)        | Filmir      | ng Insp  | ection                           | \$51.00 per day          |
| 21 |     | (G)        | Road        | Closur   | re Inspection                    | \$54.00 per day          |
| 22 | (b) | Road Aba   | ındonmer    | nt Fee   |                                  | Actual cost              |
| 23 |     | (1) Init   | ial Depos   | it       |                                  | \$3,131.00               |
| 24 | (c) | Street Na  | me Chan     | ge       |                                  | Actual cost              |
| 25 |     | (1) Init   | ial Depos   | it       |                                  | \$1,052.00               |
| 26 | (d) | National F | Pollutant [ | Dischar  | ge Elimination System Inspect    | ion Fees:                |
| 27 |     | (1) Sa     | nta Ana F   | Region:  |                                  |                          |
| 28 |     | (A)        | Site I      | nspecti  | on                               | .\$246.00 per inspection |
|    | 1   |            |             |          |                                  |                          |

| 1  |     |       | (B)     | Follo     | w-up Site Inspection\$132.00 per inspection              |
|----|-----|-------|---------|-----------|--|
| 2  | (e) | Publi | c Work  | s Repr    | oduction Services:                                       |
| 3  |     | (1)   | Misce   | ellaneo   | us documents:  |
| 4  |     |       | (A)     | Color     | copies:  |
| 5  |     |       |         | (I)       | 8-1/2 inches x 11 inches\$1.30/page                      |
| 6  |     |       |         | (II)      | 8-1/2 inches x 14 inches\$1.40/page                      |
| 7  |     |       |         | (III)     | 11 inches x 17 inches\$1.50/page                         |
| 8  |     | (2)   | Coun    | ty road   | maps:  |
| 9  |     |       | (A)     | Boun      | d paper copy\$142.50                                     |
| 10 |     | (3)   | Unles   | ss a diff | erent fee is authorized in this County Code or by law, a |
| 11 |     |       | fee sl  | hall be   | charged for the scanning of architectural plans, or      |
| 12 |     |       | simila  | ar plans  | or drawings, for the purpose of submitting electronic    |
| 13 |     |       | plans   | or dra    | wings to the County for plan review purposes as part of  |
| 14 |     |       | a dev   | elopme    | ent permit application or similar application.           |
| 15 |     |       | (A)     | First     | scanned page\$10.00                                      |
| 16 |     |       | (B)     | Each      | additional scanned page\$5.00                            |
| 17 | (f) | Agen  | cy Sigr | n Produ   | ection:  |
| 18 |     | (1)   | Sign    | only      | \$101.00+\$10.00 per square foot                         |
| 19 |     | (2)   | Pole.   |           | \$90.00  |
| 20 |     | (3)   | Instal  | lation o  | of Sign and Pole\$234.00                                 |
| 21 | (g) | Sale  | of Surp | lus Pro   | perty Actual cost  |
| 22 |     | (1)   | Initial | Depos     | it\$867.00   |
| 23 |     |       |         |           |  |
| 24 |     |       |         |           |  |
| 25 |     |       |         |           |  |
| 26 |     |       |         |           |  |
| 27 |     |       |         |           |  |
| 28 |     |       |         |           |  |
|    |     |       |         |           |  |

| 1  |       | SEC   | TION 3534. Effective July 1, 20212022, Section 16.0226 of the San      |  |  |  |  |  |
|----|-------|---|--|--|--|--|--|--|
| 2  | Berna | Bernardino County Code is amended, to read: |  |  |  |  |  |  |
| 3  | 16.02 | 226   | Sheriff/Coroner/Public Administrator.                                  |  |  |  |  |  |
| 4  | (a)   | Lock  | er rental\$0.75  |  |  |  |  |  |
| 5  | (b)   | Reco  | ord clearance letter\$3337.00  |  |  |  |  |  |
| 6  | (c)   | Photo                                       | ocopies:   |  |  |  |  |  |
| 7  |       | (1)   | Records\$1.00/page   |  |  |  |  |  |
| 8  |       | (2)   | Medical records\$16.00/hour  |  |  |  |  |  |
| 9  |       |   | In addition, there is a flat rate of \$6.00 per report mailed, for the |  |  |  |  |  |
| 10 |       |   | cost of supplies and postage or in accordance with Health and          |  |  |  |  |  |
| 11 |       |   | Safety Code Section 123110(d)(1).                                      |  |  |  |  |  |
| 12 | (d)   | Photo                                       | ographs:   |  |  |  |  |  |
| 13 |       | (1)   | Mug shots\$ <u>14</u> 13.00  |  |  |  |  |  |
| 14 |       | (2)   | Video/Audio copy to digital format\$7175.00                            |  |  |  |  |  |
| 15 |       | (3)   | Digital images up to 10 images\$7194.00                                |  |  |  |  |  |
| 16 |       | (4)   | Each additional digital image over 10\$54.00                           |  |  |  |  |  |
| 17 |       | (5)   | 3D images copy to digital format\$\frac{122145}{200}.00                |  |  |  |  |  |
| 18 | (e)   | Conc  | cealed Weapon Permit (reservists exempt)\$158.00                       |  |  |  |  |  |
| 19 |       | (1)   | Annual renewal (reservists exempt)\$40.00                              |  |  |  |  |  |
| 20 |       | (2)   | Concealed Weapon Permit, new –   |  |  |  |  |  |
| 21 |       |   | Training (reservists exempt)\$112.00                                   |  |  |  |  |  |
| 22 |       | (3)   | Concealed Weapon Permit, renewal –                                     |  |  |  |  |  |
| 23 |       |   | Training (reservists exempt)\$38.00                                    |  |  |  |  |  |
| 24 |       | (4)   | Concealed Weapon Permit, modification - additional weapon              |  |  |  |  |  |
| 25 |       |   | (reservist exempt)\$16.00  |  |  |  |  |  |
| 26 | (f)   | Fingerprinting live scan\$2632.00           |  |  |  |  |  |  |
| 27 | (g)   | Servi                                       | ice of subpoena duces tecum\$15.00 plus \$1.00/page                    |  |  |  |  |  |
| 28 | (h)   | C.A.I                                       | D. record search\$87 <u>83</u> .00/hour                                |  |  |  |  |  |

| 1  |     | (1)    | Gove     | rnment background check                           | \$ <del>12</del> 33 00  |  |  |
|----|-----|--------|----------|---|-------------------------|--|--|
| 2  | (i) | ` ,    |          | rds Act requests - charges authorized by Governme |                         |  |  |
|    | (1) |        |          |   |                         |  |  |
| 3  |     |        |          | 53 and 6253.9 Actual cost to construct a record   |                         |  |  |
| 4  |     |        |          | programming and computer ser                      | •                       |  |  |
| 5  |     |        |          | to produce a copy of the record                   |                         |  |  |
| 6  |     |        |          | compilation, extraction or program                | ming is required        |  |  |
| 7  | (j) | In-cu  | stody le | etters for bail bondsmen                          | \$3 <mark>0</mark> 3.00 |  |  |
| 8  | (k) | Aircra | aft fees | :   |                         |  |  |
| 9  |     | (1)    | Helic    | opter (UH-1H)                                     | .\$3,213.00/hour        |  |  |
| 10 |     | (2)    | Helic    | opter (B-212)                                     | .\$3,302.00/hour        |  |  |
| 11 |     | (3)    | Helic    | opter (Airbus H125)                               | .\$1,983.00/hour        |  |  |
| 12 |     | (4)    | Airpla   | ane (Grand Renaissance)                           | .\$1,846.00/hour        |  |  |
| 13 |     | (5)    | Airpla   | ane (King Air)                                    | .\$2,059.00/hour        |  |  |
| 14 | (I) | Priva  | te polic | cing by Sheriff's Office at public gatherings:    |                         |  |  |
| 15 |     | (1)    | Sheri    | ff Reserve Deputy                                 | \$59.23/hour            |  |  |
| 16 |     | (2)    | Sheri    | ff Deputy   | \$125.71/hour           |  |  |
| 17 |     | (3)    | Sheri    | ff Detective                                      | \$138.74/hour           |  |  |
| 18 |     | (4)    | Sheri    | ff Sergeant                                       | \$164.34/hour           |  |  |
| 19 | (m) | Admi   | nistrati | ve charges for explosive permits:                 |                         |  |  |
| 20 |     | (1)    | Perm     | it application \$84.00                            |                         |  |  |
| 21 |     | (2)    | Perm     | iit:  |                         |  |  |
| 22 |     |        | (A)      | 100 lbs. explosive or less                        | \$2.00                  |  |  |
| 23 |     |        | (B)      | Over 100 lbs                                      | \$10.00                 |  |  |
| 24 |     | (3)    | Maga     | azine/site inspection:                            |                         |  |  |
| 25 |     |        | (A)      | Retail outlets of black sporting                  |                         |  |  |
| 26 |     |        |          | powder and smokeless powder                       | \$160.00                |  |  |
| 27 |     |        | (B)      | Manufacturer's wholesale/retail                   |                         |  |  |
| 28 |     |        |          | outlets of other explosives                       | \$250.00                |  |  |

| 1  |                     | (C) All other storage magazines/sites\$160.00                             |
|----|---------------------|---|
| 2  | (n)—                | Administrative fee charged to participants in Penal Code section 4024.2   |
| 3  |                     | work release program and home detention/electronic confinement            |
| 4  |                     | program Penal Code section 1203.016 (fee may be adjusted downward         |
| 5  |                     | based on ability to pay)\$146.00/person                                   |
| 6  |                     | (1) Additional fee charged to participants in Penal Code section          |
| 7  |                     | 1203.016 home detention/electronic monitoring program (fee may be         |
| 8  |                     | adjusted downward based on ability to pay)\$20.00/day                     |
| 9  |                     | (2) Inmate identification card replacement each time a participant ID-    |
| 10 |                     | card is lost or reinstated in either Penal Code section 4024.2 or Penal   |
| 11 |                     | Code section 1203.016 program without a violation\$40.00                  |
| 12 |                     | (3) Work Release Letter of Completion\$13.00                              |
| 13 |                     | NOTE: Per Assembly Bill 1869 the fees in Section 16.0226(n) above         |
| 14 |                     | will not be charged beginning July 1, 2021.                               |
| 15 | <del>(0)</del>      | Vehicle equipment citation check\$20.00                                   |
| 16 | ( <u>o</u> p)       | Verification of vehicle equipment citation correction\$20.00              |
| 17 | ( <del>p</del> q)   | Vehicle Releases\$155.00  |
| 18 |                     | Fee will be waived upon presentation of sufficient proof that the vehicle |
| 19 |                     | was stolen. Sufficient proof includes evidence that the owner timely      |
| 20 |                     | reported to law enforcement that the vehicle was stolen.                  |
| 21 | ( <mark>q</mark> ŧ) | Repossession Recovery Fee\$15.00  |
| 22 | ( <u>r</u> s)       | Contract polygraph exams:   |
| 23 |                     | (1) Criminal exams\$324.00  |
| 24 |                     | (2) Pre-employment exams\$200.00  |
| 25 | ( <u>s</u> ŧ)       | Correctional education programs - Bakery and Food                         |
| 26 |                     | Services Actual costs of materials  |
| 27 | ( <u>t</u> u)       | Firearm storage and related expenses (per Family Code section 6389):      |
| 28 |                     | (1) First firearm\$80.00  |
|    |                     |   |

| 1  |               | (2)    | Fach                  | additional firearm\$39.00                                       |  |
|----|---------------|--------|-----------------------|---|--|
| 2  |               | (3)    | Per day storage\$2.00 |   |  |
| 3  | ( <u>u</u> +) | ` ,    | ner fee               |   |  |
| 4  |               | (1)    |                       | ner Report of Death\$10.00                                      |  |
| 5  |               | (2)    |                       | te autopsy\$2,610.00  |  |
|    |               | . ,    |                       |   |  |
| 6  |               | (3)    |                       | age fee for human remains in morgue in excess of 10 calendar    |  |
| 7  |               |        |                       | of Coroner notification of release (fee may be waived based     |  |
| 8  |               |        | on at                 | pility to pay)\$22.09/day, not to exceed \$100.00 total         |  |
| 9  |               | (4)    | Archi                 | ve retrieval\$99.00   |  |
| 10 |               | (5)    | Body                  | removal\$238283.00  |  |
| 11 |               | (6)    | Colle                 | ction of specimens:   |  |
| 12 |               |        | (A)                   | DNA sample (does not include cost of tests)\$197.00             |  |
| 13 |               |        | (B)                   | Blood/Vitreous sample (does not include cost of tests) \$203.00 |  |
| 14 |               | (7)    | Digita                | al Images:  |  |
| 15 |               |        | (A)                   | Digital images up to 10 images\$56.00                           |  |
| 16 |               |        | (B)                   | Each additional digital image over ten\$3.00                    |  |
| 17 |               | (8)    | Para                  | ffin block re-cuts processing:                                  |  |
| 18 |               |        | (A)                   | Micro slides – regular\$71.00/each                              |  |
| 19 |               |        | (B)                   | Micro slides – special stains (each)Actual costs                |  |
| 20 |               | (9)    | Prote                 | ective Wear:  |  |
| 21 |               |        | (A)                   | Observer\$40.00 each  |  |
| 22 |               |        | (B)                   | Autopsy\$48.00 each   |  |
| 23 |               | (10)   | Digita                | al x-ray duplication\$114.00 each                               |  |
| 24 | ( <u>∨</u> ₩) | Bail b | ond co                | ompany advertising – (per Government Code section 26109):       |  |
| 25 |               | (1)    | Туре                  | 1 Detention Facilities\$20.00/month                             |  |
| 26 |               | (2)    | Туре                  | 2 Detention Facilities\$52.00/month                             |  |
| 27 | ( <u>w</u> x) | Back   | ground                | investigations required for County issued business              |  |
| 28 |               | licens | se/opei               | rator permit (new or renewal)\$296.00                           |  |

| 1  | ( <u>x</u> y) | Busi | ness Licensing:  |            |
|----|---------------|------|--|------------|
| 2  |               | (1)  | Gun Dealer Permit  | \$67.00    |
| 3  |               | (2)  | State Pawnbroker Permit  | \$25.00    |
| 4  |               | (3)  | State Secondhand Dealer Permit                                     | \$25.00    |
| 5  |               | (4)  | Taxicab Driver Permit  | \$37.00    |
| 6  | ( <u>y</u> ≥) | Pead | ce Officer witness deposit\$2                                      | 75.00 each |
| 7  |               | NOT  | E: Additional costs, if any, over the initial \$275.00 are due and |            |
| 8  |               | paya | ble after all Peace Officer Witness fees have been calculated.     |            |
| 9  |               |      |  |            |
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28

| 1  |      | SEC  | CTION <u>3635</u> . Effective July 1, <u>2022</u> <del>2021</del> , Section 16.022 | 28 of the S                            | San  |  |  |  |  |
|----|------|--|--|--|------|--|--|--|--|
| 2  | Bern | Bernardino County Code is amended, to read:                    |  |  |      |  |  |  |  |
| 3  | 16.0 | 16.0228 Land Use Services Department - Miscellaneous Services. |  |  |      |  |  |  |  |
| 4  | (a)  | Appe   | eals:  |  |      |  |  |  |  |
| 5  |      | NOT  | <b>TE:</b> These fees apply to average cost jobs, or for appeals file              | d by someo                             | ne   |  |  |  |  |
| 6  |      | other  | er than the applicant. Appeals by the applicant of actual co                       | st jobs will                           | be   |  |  |  |  |
| 7  |      | charç  | rged to the actual cost job. When an appeal of an actual cos                       | t application                          | ı is |  |  |  |  |
| 8  |      | filed  | by someone other than the applicant, the appellant will file                       | the stated f                           | fee  |  |  |  |  |
| 9  |      | and a  | actual costs in excess of the appeal fee will be charged to                        | the actual co                          | ost  |  |  |  |  |
| 10 |      | job.   |  |  |      |  |  |  |  |
| 11 |      | (1)  | Appeals to the Planning Commission   | \$1,496.0                              | 00   |  |  |  |  |
| 12 |      | (2)  | Appeals to the Board of Supervisors - Planning Division                            | \$1,192.0                              | 00   |  |  |  |  |
| 13 |      | (3)  | Appeals to Building and Safety Board of Appeal                                     | \$1,331.0                              | 00   |  |  |  |  |
| 14 |      | (4)  | Appeals to Physically Disabled Access Board of Appeal                              | \$1,331.0                              | 00   |  |  |  |  |
| 15 | (b)  | Copyii   | ing:   |  |      |  |  |  |  |
| 16 |      | (1)  | Map and building construction plan copiesBa  | sed on priva                           | ate  |  |  |  |  |
| 17 |      |  | V  | endor charg                            | es   |  |  |  |  |
| 18 |      | (2)  | Certification under seal\$10   | ).00/docume                            | ent  |  |  |  |  |
| 19 |      | (3)  | CD (compact disc) (i.e., Planning Commission)                                      | \$5.00 ea                              | ch   |  |  |  |  |
| 20 |      | (4)  | PostageBased on post office char   | ges per oun                            | се   |  |  |  |  |
| 21 |      | (5)  | Microfiche and microfilm prints or electronic images of map                        | s:                                     |      |  |  |  |  |
| 22 |      |  | (A) 8½ inches x 11 inches  | \$2.00/pag                             | ge   |  |  |  |  |
| 23 |      |  | (B) Greater than 8½ inches x 11 inches   | \$3.00/pag                             | ge   |  |  |  |  |
| 24 |      |  | (C) Each map size page   | \$3.00/pag                             | ge   |  |  |  |  |
| 25 |      |  | (D) Electronic map images  | \$1.25/ima                             | ge   |  |  |  |  |
| 26 |      | NOT  | <b>FE</b> : Sales tax to be applied when applicable.                               |  |      |  |  |  |  |
| 27 | (c)  |  |  |  |      |  |  |  |  |
| 27 | ( )  |  |  | ······································ |      |  |  |  |  |

| 1  |     | have          | no bearing on the determination of the merits of the extension        |
|----|-----|---------------|---|
| 2  |     | reque         | est.  |
| 3  |     | (4)           | (A) Research for requested information \$10.00/first parcel           |
| 4  |     |               | (B) Additional parcel(s)\$5.00/parcel                                 |
| 5  |     | (5)           | (A) Research land use designation provided in                         |
| 6  |     |               | writing\$10.00/first parcel   |
| 7  |     |               | (B) Additional parcel(s)\$5.00/parcel                                 |
| 8  |     | (6)           | Special mailing, delivery and handling Based on courier charges       |
| 9  |     | (7)           | Notification research and mailing labels\$15.00                       |
| 10 |     | (8)           | Records media conversion for job closure (on average cost             |
| 11 |     |               | applications only) \$25.00  |
| 12 |     | ( <u>8</u> 9) | Electronic storage archive fee Actual cost                            |
| 13 | (f) | Secu          | rity Management Program:  |
| 14 |     | (1)           | Subdivision security management:                                      |
| 15 |     |               | (A) New Securities per project Actual Cost as defined in              |
| 16 |     |               | SubsSection 16.0228B(a)   |
| 17 |     |               | (B) Initial Deposit\$7,260.00   |
| 18 |     | (2)           | Modification to Subdivision securities accepted prior to July 1,      |
| 19 |     |               | 2011:   |
| 20 |     |               | (A) Management including but not limited to time extensions,          |
| 21 |     |               | partial releases, security reductions, and final releases Actual Cost |
| 22 |     |               | (B) Initial Deposit\$3,131.00   |
| 23 |     | (3)           | Foreclosure costs:  |
| 24 |     |               | Projects which have foreclosure authorization will have actual costs  |
| 25 |     |               | tracked by work order. These costs may be recovered as a part of      |
| 26 |     |               | a legal action.   |
| 27 |     | (4)           | Delayed improvement security management:                              |
| 28 |     |               | Improvement Deferral Security Management Fee\$1,260.00                |
|    |     |               |   |

| 1  | (g) | Scanning:  |
|----|-----|--|
| 2  |     | (1) First scanned page\$10.00  |
| 3  |     | (2) Each additional scanned page\$5.00                                     |
| 4  |     | NOTE: Unless a different fee is authorized in this County Code or by law,  |
| 5  |     | a fee shall be charged for the scanning of architectural plans, or similar |
| 6  |     | plans or drawings, for the purpose of submitting electronic plans or       |
| 7  |     | drawings to the County for plan review purposes as part of a development   |
| 8  |     | permit application or similar application.                                 |
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| 1  | SECTION   | 3837. Effective July 1, 20224, Section 16.0228B of the San        |  |  |  |  |  |
|----|---|---|--|--|--|--|--|
| 2  | Bernardino County Code is amended, to read:           |   |  |  |  |  |  |
| 3  | 16.0228B Land I                                       | Use Services Department and Department of Public Works -          |  |  |  |  |  |
| 4  | Actual  | Costs, Deposits, Collection of Applicant's Obligations and        |  |  |  |  |  |
| 5  | Refund  | ds.   |  |  |  |  |  |
| 6  | This sectio   | n applies to actual cost projects identified in Sections 16.0204, |  |  |  |  |  |
| 7  | 16.0215A, 16.0215                                     | 5B, 16.0215C, 16.0225 and 16.0228.                                |  |  |  |  |  |
| 8  | (a) Actual cost                                       | calculation:  |  |  |  |  |  |
| 9  | Actual cost   | is the sum of:  |  |  |  |  |  |
| 10 | (1) the p   | roducts of multiplying the time spent on the project by County    |  |  |  |  |  |
| 11 | perso   | onnel by the applicable hourly charge rates; and                  |  |  |  |  |  |
| 12 | (2) milea   | age and word processing charges; and                              |  |  |  |  |  |
| 13 | (3) any c   | other costs incurred by the County in processing the project.     |  |  |  |  |  |
| 14 | (b) Rates:  |   |  |  |  |  |  |
| 15 | Hourly charge rates and mileage rates are as follows: |   |  |  |  |  |  |
| 16 | (1) SCH   | EDULE OF CHARGES – Land Use Services Department:                  |  |  |  |  |  |
| 17 | Pers  | onnel Classification Hourly Charge Rate                           |  |  |  |  |  |
| 18 | (A)   | Assistant Planner I\$130144.00                                    |  |  |  |  |  |
| 19 | (B)   | Associate Planner II\$133153.00                                   |  |  |  |  |  |
| 20 | (C)   | Senior Planner III\$152186.00                                     |  |  |  |  |  |
| 21 | (D)   | Supervising Principal Planner\$181220.00                          |  |  |  |  |  |
| 22 | (E)   | Building Inspector II\$136143.00                                  |  |  |  |  |  |
| 23 | (F)   | Building Inspector III\$\frac{156}{163}.00                        |  |  |  |  |  |
| 24 | (G)   | Regional Building Inspector Supervisor\$174203.00                 |  |  |  |  |  |
| 25 | (H)   | Code Enforcement Officer II\$113132.00                            |  |  |  |  |  |
| 26 | (1)   | Code Enforcement Officer III\$151_153.00                          |  |  |  |  |  |
| 27 | (J)   | Code Enforcement Supervisor\$182195.00                            |  |  |  |  |  |
| 28 | (K)   | Fire Hazard Abatement Officer\$8379.00                            |  |  |  |  |  |
|    | 1   |   |  |  |  |  |  |

| 1  |     | (L)   | Engineering Technician IV\$137.00            |                             |                                  |
|----|-----|---|--|-----------------------------|----------------------------------|
| 2  |     | (M)   | Engineering Technician V\$141 <u>179</u> .00 |                             |                                  |
| 3  |     | (N)   | Engin  | eer III                     | \$ <u>177</u> 165.00             |
| 4  |     | (O)   | Supe   | rvising Engineer            | \$ <del>225</del> 243.00         |
| 5  |     | (P)   | Engin  | eering Manager              | \$319.00                         |
| 6  |     | (Q)   | Engin  | eering Geologist            | \$ <del>195</del> 229.00         |
| 7  |     | (R)   | Envir  | onmental Compliance Manager | \$ <del>260</del> 282.00         |
| 8  |     | (S)   | Land   | Use Technician              | \$ <del>104<u>114</u></del> .00  |
| 9  |     | (T)   | Senio  | r Land Use Technician       | \$ <del>122</del> <u>136</u> .00 |
| 10 |     | (U)   | Office                                       | Assistant III               | \$ <mark>68<u>81</u>.00</mark>   |
| 11 | (2) | SCHEDULE OF CHARGES – Department of Public Works: |  |                             |                                  |
| 12 |     | (A)   | Surve  | eyor:                       |                                  |
| 13 |     | Perso   | onnel C                                      | lassification               | Hourly Charge Rate               |
| 14 |     |   | (I)  | County Surveyor             | \$316.00                         |
| 15 |     |   | (II)   | Engineering Technician III  | \$123.00                         |
| 16 |     |   | (III)  | Engineering Technician IV   | \$131.00                         |
| 17 |     |   | (IV)   | Engineering Technician V    | \$160.00                         |
| 18 |     |   | (V)  | Land Surveyor               | \$169.00                         |
| 19 |     |   | (VI)   | Supervising Land Surveyor   | \$210.00                         |
| 20 |     |   | (VII)  | Survey Division Chief       | \$240.00                         |
| 21 |     |   | (VIII)                                       | Survey Party Chief          | \$168.00                         |
| 22 |     | (B)   | Trans  | portation:                  |                                  |
| 23 |     | Personnel Classification                          |  |                             |                                  |
| 24 |     |   | (I)  | Deputy Director             | \$256.00                         |
| 25 |     |   | (II)   | Engineer Trainee            | \$82.00                          |
| 26 |     |   | (III)  | Engineer I                  | \$111.00                         |
| 27 |     |   | (IV)   | Engineer II                 | \$134.00                         |
| 28 |     |   | (V)  | Engineer III                | \$141.00                         |
|    |     |   |  |                             |                                  |

| 1  | (VI)        | Engineering Manager                        | \$218.00    |
|----|-------------|--|-------------|
| 2  | (VII)       | Engineering Technician II                  | \$72.00     |
| 3  | (VIII)      | Engineering Technician III                 | \$123.00    |
| 4  | (IX)        | Engineering Technician IV                  | \$131.00    |
| 5  | (X)         | Engineering Technician V                   | \$160.00    |
| 6  | (XI)        | Equipment Operator I                       | \$68.00     |
| 7  | (XII)       | Equipment Operator II                      | \$57.00     |
| 8  | (XIII)      | Equipment Operator III                     | \$81.00     |
| 9  | (XIV)       | Maintenance and Construction Supervisor I  | \$103.00    |
| 10 | (XV)        | Maintenance and Construction Supervisor II | \$111.00    |
| 11 | (XVI)       | Maintenance and Construction Worker I      | \$55.00     |
| 12 | (XVII)      | Maintenance and Construction Worker II     | \$73.00     |
| 13 | (XVIII      | Office Assistant II                        | \$42.00     |
| 14 | (XIX)       | Office Assistant III                       | \$57.00     |
| 15 | (XX)        | Public Works Operations Superintendent     | \$134.00    |
| 16 | (XXI)       | Public Works Operations Supervisor         | \$123.00    |
| 17 | (XXII)      | Secretary I                                | \$68.00     |
| 18 | (XXIII      | ) Secretary II                             | \$82.00     |
| 19 | (XXIV       | )Supervising Engineer                      | \$171.00    |
| 20 | (C) Solid   | Waste Management:                          |             |
| 21 | Personnel C | lassificationHourly                        | Charge Rate |
| 22 | (1)         | Engineer III                               | \$141.00    |
| 23 | (II)        | Engineer Manager                           | \$218.00    |
| 24 | (III)       | Engineering Technician III                 | \$123.00    |
| 25 | (IV)        | Engineering Technician IV                  | \$131.00    |
| 26 | (V)         | Engineering Technician V                   | \$160.00    |
| 27 | (VI)        | Office Assistant II                        | \$42.00     |
| 28 | (VII)       | Office Specialist                          | \$58.00     |

| 1  |     |  | (VIII)     | Public Works Operations Superintendent\$134.00 |  |  |
|----|-----|--|------------|--|--|--|
| 2  |     |  | (IX)       | Public Works Operations Supervisor\$124.00     |  |  |
| 3  |     |  | (X)        | Recycling Specialist\$76.00                    |  |  |
| 4  |     |  | (XI)       | Secretary I\$69.00                             |  |  |
| 5  |     |  | (XII)      | Solid Waste Programs Administrator\$117.00     |  |  |
| 6  |     |  | (XIII)     | Staff Analyst I\$65.00                         |  |  |
| 7  |     |  | (XIV)      | Staff Analyst II\$81.00                        |  |  |
| 8  |     |  | (XV)       | Supervising Engineer\$174.00                   |  |  |
| 9  |     | (3) Cons   | sultant fo | ees Based on actual charges                    |  |  |
| 10 |     | (4) Inspe  | ection fe  | es Based on actual charges                     |  |  |
| 11 |     | (5) Milea  | age rate   | - Department of Public Works\$0.8496/mile      |  |  |
| 12 |     | NOTE: The  | e mileag   | e rate does not apply to field survey crews.   |  |  |
| 13 | (c) | Deposits for Developer Deposit Accounts and Project Trust Accounts - Land              |            |  |  |  |
| 14 |     | Use Services Department and Department of Public Works (collectively referred          |            |  |  |  |
| 15 |     | to in this subsection as "Department"):  |            |  |  |  |
| 16 |     | An initial deposit is required for each actual cost service or process. The initial    |            |  |  |  |
| 17 |     | deposit is as specified in the code. If no amount is specified, the initial deposit is |            |  |  |  |
| 18 |     | the Department's initial estimate of the actual cost of the service or process.        |            |  |  |  |
| 19 |     | The Department may revise its estimate at any time during the processing of the        |            |  |  |  |
| 20 |     | project. If a revised estimate is higher than a previous estimate, the Department      |            |  |  |  |
| 21 |     | may require an additional deposit. Notice of any required additional deposit           |            |  |  |  |
| 22 |     | shall be mailed (including e-mail) to the applicant. The notice shall include the      |            |  |  |  |
| 23 |     | date by which the deposit must be made, and shall inform the applicant that            |            |  |  |  |
| 24 |     | unless provision for payment is made by the date specified, the application will       |            |  |  |  |
| 25 |     | be deemed denied without prejudice, without further action by the County.              |            |  |  |  |
| 26 |     | Notwithstanding Section 86.08.010, any such denial without prejudice is not            |            |  |  |  |
| 27 |     | appealable. Each estimate shall be a good faith attempt to determine the               |            |  |  |  |
|    | 1   | probable actual cost of the service or process, based on the nature of the             |            |  |  |  |

project, the <u>D</u>department's experience in processing similar services or processes, and applicable rates. Initial deposits and any additional deposits for all services or processes related to a project shall be placed and combined into a Project Trust Account. Such combined deposited funds will be utilized as the source of payment for any flat fee service, security deposit, or actual cost service on that project. In addition, deposits may also be placed in a Developer Deposit Account. Deposited funds in a Developer Deposit Account may be used by an individual or entity to fund various Project Trust Accounts.

(d) Applicant's obligation to pay actual cost – Land Use Services Department and Department of Public Works:

The applicant shall pay the actual cost of the project, regardless of any estimate; except that the applicant is not obligated for costs incurred after the applicant delivers to the Department of Public Works and/or the Land Use Services Department either an unconditional written withdrawal of the application, or a written notice to stop work which includes a waiver of any applicable time limits for processing the application.

(e) Amounts of \$10.00 or less:

Pursuant to Government Code section 29373.1, the applicant shall not be required to pay a balance of \$10.00 or less.

- (f) Additional invoices necessitated by lack of response by the applicant will be charged to the actual cost application.
- (g) Refunds:

Refunds of fees collected by the Land Use Services Department and the Department of Public Works shall be made as follows:

- (1) Except as otherwise provided in this section, any fee collected in error shall be refunded.
- (2) Unused deposit monies on actual cost projects shall be refunded when all charges for the project have been recorded.

- (3) Pursuant to Government Code section 29375.1, the County shall not be required to pay a refund of \$10.00 or less.
- (4) Planning refunds:
  - (A) If an application, filed in error due to erroneous staff advice, is later required to be withdrawn, processing fees shall be refunded regardless of the extent of work done in processing the application.
  - (B) If the applicant fails to submit required information within the allocated time, or voluntarily withdraws the application before acceptance and before staff work on the projects has commenced, any fee paid, less \$60.00, shall be refunded.
  - (C) If the applicant withdraws a Land Use Services Department application during processing, any fee paid, less \$60.00, shall be refunded, except as follows:
    - (I) Actual cost applications. All actual costs incurred on an actual cost application shall be deducted from the refund.
    - (II) Average cost application. For average cost applications, the following percentages of the fee paid shall be refunded, depending on the state of processing at the time of the withdrawal:
      - (i) Application accepted and referrals sent ......85%
      - (ii) Referral response period completed ......45%
      - (iii) Initial staff review or Development Review

        Committee process completed......25%
      - (iv) Staff report prepared and notices of hearing sent or conditions of approval prepared......10%
      - (v) Planning Commission consideration begun or staff/ environmental analysis action completed .. No refund

- (5) Building and Safety refunds:
  - (A) The Building Official will authorize no refund for any project after work has been initiated.
  - (B) The Building Official shall not authorize the refunding of any fee paid except upon request by the original permittee not later than one year after the date of fee payment. Any fee paid shall be refunded, less fees paid for any portion of work already initiated and \$60.00 for administration processing time.

| 1 2      | SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD   |                     |   |  |  |  |  |  |
|----------|---|---------------------|---|--|--|--|--|--|
| 3 4      | LYNNA MONELL, Clerk of the Board of Supervisors   |                     |   |  |  |  |  |  |
| 5        |   |                     |   |  |  |  |  |  |
| 6        |   |                     |   |  |  |  |  |  |
| 7        | STATE OF CALIF  | ORNIA               | )   |  |  |  |  |  |
| 8        | COUNTY OF SAN BERNARDINO )  |                     |   |  |  |  |  |  |
| 9        | I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernarding County, State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State hold an the |                     |   |  |  |  |  |  |
| 11       | Supervisors of said County and State, held on the day of, 2021, at which meeting were present Supervisors:  |                     |   |  |  |  |  |  |
| 12       |   |                     |   |  |  |  |  |  |
| 13       | and the Clerk, the to wit:  | foregoing ordinance | was passed and adopted by the following vote,         |  |  |  |  |  |
| 14<br>15 | AYES:   | SUPERVISORS:        |   |  |  |  |  |  |
| 16       | NOES:   | SUPERVISORS:        |   |  |  |  |  |  |
| 17       | ABSENT:   | SUPERVISORS:        |   |  |  |  |  |  |
| 18       |   |                     |   |  |  |  |  |  |
| 19       | 9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed seal of the Board of Supervisors this day of, 2021.   |                     |   |  |  |  |  |  |
| 20       | Seal of the Board t   |                     | ·   |  |  |  |  |  |
| 21       |   |                     | LYNNA MONELL, Clerk of the<br>Board of Supervisors of |  |  |  |  |  |
| 22       |   |                     | San Bernardino County,<br>State of California         |  |  |  |  |  |
| 23       |   |                     | State of California                                   |  |  |  |  |  |
| 24       |   |                     | <br>Deputy  |  |  |  |  |  |
| 25       |   |                     | , ,   |  |  |  |  |  |
| 26       |   |                     |   |  |  |  |  |  |
| 27       |   |                     |   |  |  |  |  |  |
| 28       |   |                     |   |  |  |  |  |  |

| 1  | APPROVED AS TO FORM:                   |
|----|--|
| 2  | TOM BUNTON                             |
| 3  | County Counsel                         |
| 4  |  |
| 5  | By:                                    |
| 6  | JOLENA E. GRIDER Deputy County Counsel |
| 7  | Dopaty County Councer                  |
| 8  | Date:                                  |
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