



Contract Number

SAP Number

Department of Public Health

Department Contract Representative Telephone Number	<u>Samantha Padilla</u> <u>(909) 677-3929</u>
Contractor	<u>California Department of Public Health Sexually Transmitted Disease Branch</u>
Contractor Representative Telephone Number	<u>Kathleen Jacobson</u>
Contract Term	<u>Upon execution through January 31, 2026</u>
Original Contract Amount	<u>Non-financial</u>
Amendment Amount	<u>Non-financial</u>
Total Contract Amount	<u>Non-financial</u>
Cost Center	<u>N/A</u>
Grant Number (if applicable)	<u>N/A</u>

Briefly describe the general nature of the contract:

Approve non-financial Memorandum of Understanding with the California Department of Public Health, Sexually Transmitted Disease Control Branch, for participation in the 340B drug pricing program, effective upon execution through January 31, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ _____ Daniel Pasek, Deputy County Counsel Date _____	Reviewed for Contract Compliance ▶ _____ Date _____	Reviewed/Approved by Department ▶ _____ Joshua Dugas, Director Date _____
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