



Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	Office of the Under Secretary of War for Personnel and Readiness of the U.S. Department of War
Contractor Representative	
Telephone Number	
Contract Term	
Original Contract Amount	Non-Financial
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve the non-financial Memorandum of Understanding with the Office of the Under Secretary of War for Personnel and Readiness, U.S. Department of War, for participation in the SkillBridge Program, allowing eligible transitioning Service members to participate in unpaid job training, employment skills training, apprenticeship, and internship opportunities with the San Bernardino County Fire Protection District, effective beginning on the day after the last Party signs, through March 31, 2029.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____