



**Contract Number**

20-945 A-1

**SAP Number**

## Public Works

<b>Department Contract Representative</b>	Jeremy Johnson, P.E., Engineering Manager
<b>Telephone Number</b>	(909) 387-8165
<b>Project</b>	SR-38 at Stanfield Cutoff
<b>Contractor</b>	San Bernardino County Transportation Authority
<b>Contractor Representative</b>	Marc Lucius, Management Analyst
<b>Telephone Number</b>	(909) 884-8276
<b>Contractor</b>	City of Big Bear Lake
<b>Contractor Representative</b>	Sean Sullivan, Director of Public Works
<b>Telephone Number</b>	(909) 866-5831
<b>Contract Term</b>	09/29/2020-06/30/2027
<b>Original Contract Amount</b>	\$0
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$0
<b>Cost Center</b>	6650002000 H15055
<b>Grant Number (if applicable)</b>	N/A

### AMENDMENT NO. 1

#### IT IS HEREBY AGREED AS FOLLOWS:

On September 29, 2020 (Item No. 48) the County Board of Supervisors (Board) entered into Cooperative Agreement No. 20-945 (Agreement) with the San Bernardino Transportation Authority (SBCTA) and the City of Big Bear Lake (BBL) for the State Route 38 (SR-38) at Stanfield Cutoff Roundabout Project (Project), located in the Big Bear Lake area, setting forth the roles of each Party to the Agreement. There are no financial obligations of the Parties under this Agreement; and,

WHEREAS, the County Department of Public Works (Department) has provided an update to the project milestone dates by revising Exhibit A of the Agreement; and,

WHEREAS, the Department requested an extension of the Agreement termination date to June 30, 2027, to allow for project completion and closeout.

NOW, THEREFORE, in consideration of the mutual covenants and conditions provided herein, the Parties hereto agree the Agreement No 20-945, is amended as follows:

1. DELETE the existing Exhibit "A" and REPLACE it with Exhibit "A-1", attached to this Amendment and incorporated into Agreement by this reference.
2. The Recitals of this Amendment No. 1 are incorporated into the Agreement by this reference.
3. Except as amended by this Amendment No. 1, all other terms and conditions of Agreement No. 20-945 shall remain unchanged.
4. This Amendment No. 1 may be signed in counterparts, each of which shall constitute an original. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the Party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other Party an original signed Amendment No. 1 upon request.
5. This Amendment No. 1 to Agreement No. 20-945 is effective on the date it is approved and signed by all Parties and shall conclude upon PROJECT completion or on June 30, 2027 (whichever occurs first).

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1 by their authorized signatories below.

SIGNATURES ON THE FOLLOW PAGE

SAN BERNARDINO COUNTY

CITY OF BIG BEAR LAKE



\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

By

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Erik Sund  
(Print or type name of person signing contract)

Title City Manager  
(Print or Type)

Dated: \_\_\_\_\_

Address 39707 Big Bear Blvd  
Big Bear Lake, CA 92315

SAN BERNARDINO COUNTY TRANSPORTATION  
AUTHORITY

BY: \_\_\_\_\_  
Carolyn Schindler, Executive Director

Dated: \_\_\_\_\_

APPROVED AS TO FORM:

BY: \_\_\_\_\_  
Julianna K. Tillquist, SBCTA General Counsel

Dated: \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
 Aaron Gest, Deputy County Counsel	 Andy Silao, P.E., Engineering Manager	 Noel Castillo, Director
Date _____	Date _____	Date _____

**EXHIBIT A-1**

**PROJECT MILESTONES**

<b>Milestone</b>	<b>Forecast Date</b>
Project Approval/Environmental Documents	07/15/2022
Right of Way Completion	02/28/2023
Plans, Specification and Estimate Approval	08/01/2022
Begin Construction	12/17/2024
End Construction	05/29/2026
Project Closeout	06/01/2027