

**RESOLUTION NO. 2023- 53**

**A RESOLUTION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, ACTING IN ITS CAPACITY AS THE GOVERNING BODY OF COUNTY SERVICE AREA 20 (JOSHUA TREE), APPROVING THE APPLICATION FOR WILDLIFE CONSERVATION BOARD GRANT FUNDS**

On Tuesday, May 9, 2023, on motion of Supervisor Baca, Jr., duly seconded by Supervisor Hagman and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, acting in its capacity as the governing body of County Service Area 20 (Joshua Tree).

**WHEREAS**, funds were made available to the Wildlife Conservation Board (WCB) for the enhancement or restoration of fish and wildlife habitat and for the development of public access facilities for hunting, fishing or other wildlife-oriented recreational uses; and

**WHEREAS**, County Service Area 20 (Joshua Tree) (APPLICANT) intends to make Phase II improvements to the Desert View Conservation Area (DVCA) to include trail directional signage, informational kiosks with covered seating areas, habitat shelters, viewing platforms, discovery interpretive panels, picnic tables, and mileage posts, and certifies by resolution the approval of the APPLICATION to the WCB; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of San Bernardino County, acting in its capacity as the governing body of County Service Area 20 (Joshua Tree) hereby:

1. Approves the filing of an APPLICATION for Wildlife Conservation Board assistance for the proposed Project, County Service Area 20 Joshua Tree Phase II of the Desert View Conservation Area (DVCA) Recreational Trails Project; and
2. Certifies that said APPLICANT will comply with all federal, state and local environmental, public health, and other appropriate laws and regulations applicable to the project and will obtain or will ensure that the other project partners obtain all appropriate permits applicable to the project; and
3. Further commits to the terms and conditions specified in the grant agreement; and
4. Appoints the Chair of the Board of Supervisors, the Chief Executive Officer, or Director of the Department of Public Works - Special Districts as representatives of the APPLICANT to conduct all negotiations, execute, submit, and sign all documents, including, but not limited to, applications agreements, amendments, payment requests, and other documents which may be necessary for the completion of the proposed project.

**PASSED AND ADOPTED** by the Board of Supervisors for San Bernardino County, acting in its capacity as the County Service Area 20 (Joshua Tree), by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

\*\*\*\*\*

STATE OF CALIFORNIA            )  
  )  
SAN BERNARDINO COUNTY        )        ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of Tuesday, May 9, 2023. #59 CCM

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_

