



Contract Number

23-392 A1

SAP Number

4400022501

Project and Facilities Management

Department Contract Representative	Don Day
Telephone Number	(909) 387-5000
Contractor	Griffin Structures, Inc.
Contractor Representative	Jon Hughes
Telephone Number	949-497-9000
Contract Term	5 Years
Original Contract Amount	\$3,000,000
Amendment Amount	\$6,000,000
Total Contract Amount	\$9,000,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 1 CONTRACT No. 23-392

On Call Professional Services – Healthcare Construction Management

The following are amendments to Contract No. 23-392 with Griffin Structures, Inc., for the On Call Professional Services – Healthcare Construction Management

WHEREAS, a consultant contract ("Agreement") was entered into between San Bernardino County ("County"), and Griffin Structures, Inc., ("Consultant"), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Healthcare Construction Management;

NOW THEREFORE, the Agreement is hereby amended as follows:

1. Amend Article 1. The Project, Section 1.2 Total Contract Amount to read as follows:

The total Contract amount as determined by County shall not exceed \$9,000,000 through the life of this Contract, subject to any amendments.

2. Amend Article 1. The Project, Section 1.4 Consultant's Fees, subsection a. to read as follows:

County agrees to pay Consultant, based on the actual work performed as requested and approved by the County through a County issued Work Order/Purchase Order. The total contract amount shall not exceed \$9,000,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract, Consultant's Fee Proposal Sheet (Appendix B), Consultants Rate Sheet (Appendix C) and the completed Work Order for a Project (Appendix E, Work Order).

3. Amend Article 4. Compensation, Section 4.3 to read as follows:

Maximum compensation under the Contract shall not exceed \$9,000,000 for the term of the Contract.

All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.


This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 04 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy

Griffin Structures, Inc.
(Print or type name of corporation, company, contractor, etc.)

By 
Jon Hughes (Oct 10, 2025 20:49:04 PDT)
(Authorized signature - sign in blue ink)

Name Jon Hughes
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 10/10/2025

Address 1 Technology Drive, Building I, Ste.
829
Irvine, CA 92618


FOR COUNTY USE ONLY

Approved as to Legal Form


Kaleigh Ragon, Deputy County Counsel, County
Counsel

Date 10/14/2025

Reviewed for Contract Compliance


Arham Limoochi (Oct 14, 2025 08:40:49 PDT)
Arham Limoochi, Supervising Project Controls
Manager, Project and Facilities Management

Date 10/14/2025

Reviewed/Approved by Department


Don Day (Oct 14, 2025 15:37:41 PDT)
Don Day, Director, Project and Facilities
Management

Date 10/14/2025