

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-1164 A1

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	Stephanie Maldonado
<b>Telephone Number</b>	387-4378
<b>Contractor</b>	Dakota Higgins (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1001001000

**IT IS HEREBY AGREED AS FOLLOWS:**

Effective December 14, 2024, San Bernardino County (County) and Dakota Higgins (Contractor) agree that Contract No. 20-1164 is hereby amended as follows:

**REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection A., SALARY RATE, with the following:**

**IV. COMPENSATION OF CONTRACTOR**

**A. SALARY RATE**

CONTRACTOR shall be compensated for services at a rate of \$63.06 per hour, which is equivalent to Step 3 of Range 80C of the current Exempt salary schedule. CONTRACTOR shall receive any across-the-board salary adjustments (increases or decreases) and other approved incentives provided to, and at the same time as, employees in Exempt Group C. With the written approval of the First District Supervisor, CONTRACTOR shall be subject to salary adjustments (increases or decreases), but any salary increase shall not exceed the top step of salary Range 80C of the current Exempt salary schedule.

Payment for services shall be made bi-weekly in accordance with procedures established by the County Auditor-Controller/Treasurer/Tax Collector.

All other terms and conditions of this Contract No. 20-1164 remain unchanged and are incorporated herein by this reference.

This Amendment No. 1 to Contract 20-1164 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: DEC 17 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



DAKOTA HIGGINS

(Print or type name of corporation, company, contractor, etc.)

By *Dakota Higgins*  
Dakota Higgins (Dec 13, 2024 14:40 PST)  
(Authorized signature - sign in blue ink)

Name Dakota Higgins  
(Print or type name of person signing contract)

Title Deputy Chief of Staff  
(Print or Type)

Dated: 12/13/2024

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form

*SR*  
Scott Runyan, Principal Assistant County Counsel

Date 12/13/2024

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_