



**Contract Number**

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**SAP Number**

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## Department of Public Health

**Department Contract Representative Telephone Number** Dominic Correra  
(909) 665-2647

**Contractor** United States Department of Health and Human Services, Health Resources and Services Administration

**Contractor Representative Telephone Number** Cindy Eugene  
(301) 443-3870

**Contract Term** March 1, 2026, through February 28, 2027

**Original Contract Amount** \$1,245,920

**Amendment Amount** \_\_\_\_\_

**Total Contract Amount** \$1,245,920

**Cost Center** 9300051000

**Grant Number (if applicable)** 800232

**Briefly describe the general nature of the contract:**

Grant award (Award No. 5 H80CS00657-25-00) from the United States Department of Health and Human Services, Health Resource and Services Administration, for continued operational support of the Federally Qualified Health Centers, in the amount of \$1,245,920, for the period of March 1, 2026, through February 28, 2027.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 \_\_\_\_\_  
 Adam Ebright, Deputy County Counsel  
 Date \_\_\_\_\_

Reviewed for Contract Compliance  
 \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 \_\_\_\_\_  
 Janki Patel, Acting Director  
 Date \_\_\_\_\_