

### **Contract Number**

23-392 A1

**SAP Number** 

## **Project and Facilities Management**

Department Contract Representative Telephone Number	Don Day (909) 387-5000
Contractor	Griffin Structures, Inc.
<b>Contractor Representative</b>	Jon Hughes
Telephone Number	949-497-9000
Contract Term	5 Years
Original Contract Amount	\$3,000,000
Amendment Amount	\$6,000,000
<b>Total Contract Amount</b>	\$9,000,000
Cost Center	
Grant Number (if applicable)	

#### IT IS HEREBY AGREED AS FOLLOWS:

# AMENDMENT No. 1 CONTRACT No. 23-392 On Call Professional Services – Healthcare Construction Management

The following are amendments to Contract No. 23-392 with Griffin Structures, Inc., for the On Call Professional Services – Healthcare Construction Management

**WHEREAS**, a consultant contract ("Agreement") was entered into between San Bernardino County ("County"), and Griffin Structures, Inc., ("Consultant"), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Healthcare Construction Management;

**NOW THEREFORE**, the Agreement is hereby amended as follows:

1. Amend Article 1. The Project, Section 1.2 Total Contract Amount to read as follows:

The total Contract amount as determined by County shall not exceed \$9,000,000 through the life of this Contract, subject to any amendments.

2. Amend Article 1. The Project, Section 1.4 Consultant's Fees, subsection a. to read as follows:

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County agrees to pay Consultant, based on the actual work performed as requested and approved by the County through a County issued Work Order/Purchase Order. The total contract amount shall not exceed \$9,000,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract, Consultant's Fee Proposal Sheet (Appendix B), Consultants Rate Sheet (Appendix C) and the completed Work Order for a Project (Appendix E, Work Order).

### 3. Amend Article 4. Compensation, Section 4.3 to read as follows:

Maximum compensation under the Contract shall not exceed \$9,000,000 for the term of the Contract.

### All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY		Griffin Structures, Inc.		
		(Print or type	e name of corporation, company, contractor, etc.)	
<b>•</b>		By ►		
Dawn Rowe, Chair, Board of Supervisors			(Authorized signature - sign in blue ink)	
		Jon Hughes		
Dated:		Name		
SIGNED AND CERTIFIED THAT A COI	PY OF THIS		(Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED	TO THE			
CHAIRMAN OF THE BOARD  Lynna Monell  Clerk of the Board of Supervisors  San Bernardino County		Title President (Print or Type)		
Deputy			1 Technology Drive, Building I, Ste.	
			Irvine, CA 92618	
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department	
•			•	
Kaleigh Ragon, Deputy County Counsel, County	Arham Limoochi, Supervising Project Controls		Don Day, Director, Project and Facilities	
Counsel	Manager, Project and Facilities Management		Management	
Date	Date		Date	

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