



**Contract Number**

23-392 A1

**SAP Number**

## Project and Facilities Management

**Department Contract Representative** Don Day  
**Telephone Number** (909) 387-5000

**Contractor** Griffin Structures, Inc.  
**Contractor Representative** Jon Hughes  
**Telephone Number** 949-497-9000  
**Contract Term** 5 Years  
**Original Contract Amount** \$3,000,000  
**Amendment Amount** \$6,000,000  
**Total Contract Amount** \$9,000,000  
**Cost Center**  
**Grant Number (if applicable)**

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 1  
CONTRACT No. 23-392  
On Call Professional Services – Healthcare Construction Management**

The following are amendments to Contract No. 23-392 with Griffin Structures, Inc., for the On Call Professional Services – Healthcare Construction Management

**WHEREAS**, a consultant contract (“Agreement”) was entered into between San Bernardino County (“County”), and Griffin Structures, Inc., (“Consultant”), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Healthcare Construction Management;

**NOW THEREFORE**, the Agreement is hereby amended as follows:

**1. Amend Article 1. The Project, Section 1.2 Total Contract Amount to read as follows:**

The total Contract amount as determined by County shall not exceed \$9,000,000 through the life of this Contract, subject to any amendments.

**2. Amend Article 1. The Project, Section 1.4 Consultant’s Fees, subsection a. to read as follows:**

County agrees to pay Consultant, based on the actual work performed as requested and approved by the County through a County issued Work Order/Purchase Order. The total contract amount shall not exceed \$9,000,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract, Consultant’s Fee Proposal Sheet (Appendix B), Consultants Rate Sheet (Appendix C) and the completed Work Order for a Project (Appendix E, Work Order).

**3. Amend Article 4. Compensation, Section 4.3 to read as follows:**

Maximum compensation under the Contract shall not exceed \$9,000,000 for the term of the Contract.

**All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►  
 \_\_\_\_\_  
 Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County

By \_\_\_\_\_  
 Deputy

Griffin Structures, Inc.  
 \_\_\_\_\_  
 (Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
 (Authorized signature - sign in blue ink)

Jon Hughes  
 Name \_\_\_\_\_  
 (Print or type name of person signing contract)

Title President  
 \_\_\_\_\_  
 (Print or Type)

Dated: \_\_\_\_\_

Address 1 Technology Drive, Building I, Ste.  
 829  
 Irvine, CA 92618

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Kaleigh Ragon, Deputy County Counsel, County Counsel  Date _____	► _____ Arham Limoochi, Supervising Project Controls Manager, Project and Facilities Management  Date _____	► _____ Don Day, Director, Project and Facilities Management  Date _____