

**AMENDMENT NO. 3**

**MEMORANDUM OF UNDERSTANDING**

**Between**

**County of San Bernardino**

**(Department of Behavioral Health)**

**and**

**Housing Authority of the County of San Bernardino**

**for**

**Veteran Housing Initiative Program**

**April 19, 2016 – June 30, 2022**

**THIS AMENDMENT NO. 3 TO MEMORANDUM OF UNDERSTANDING**, dated as of July 1, 2021 (this Amendment), is entered into by and between the COUNTY OF SAN BERNARDINO, a public body, corporate and politic (County) and the HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO, a public corporation (HACSB).

**WHEREAS**, the County and HACSB entered into that certain Memorandum of Understanding, dated April 19, 2016 (the “MOU”); and

**WHEREAS**, the County and HACSB now desire to amend the term of the MOU;

**NOW, THEREFORE**, in consideration of the foregoing and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, County and HACSB agree as follows:

I. **SECTION I PURPOSE** of the MOU is hereby amended to read as follows:

The Veteran Housing Initiative Program, administered by the Housing Authority of the County of San Bernardino (HACSB) provides permanent housing subsidies with supportive services to homeless veteran single person households and homeless veterans and their families who are residents of San Bernardino County. Twelve permanent housing units are available through the Veteran Housing Initiative Program. In exchange for case management services, HACSB will work with County of San Bernardino Department of Behavioral Health (DBH), Alcohol and Drug Services Administration, and other veteran’s services agencies, in identifying eligible individuals and families to access up to 12 subsidized units within the Veteran Housing Initiative Program. DBH will provide supportive services to program participants through intensive case management. Referrals to the Veteran Housing Initiative Program will be made by the HACSB, recognized veterans services agencies, and the DBH where the participants meet the definition of homeless as defined by the U.S. Department of Housing and Urban Development as individuals and families who lack a fixed, regular, and adequate nighttime residence and can provide verification that their night time residence is:

- A supervised publicly or privately operated shelter designed to provide temporary living accommodation (including welfare hotels, congregate shelters, and transitional housing for mentally ill); or
- A public or private place that provides temporary residence for individuals intended to be institutionalized (not incarcerated); or
- A public or private place not designed for, or ordinarily used as, regular sleeping accommodations for human beings.

The Veteran Housing Initiative Program is a local program developed by HACSB; therefore HACSB will make the final determination in regard to homelessness eligibility.

II. SECTION VIII **TERM** of the MOU is hereby amended to read as follows:

This MOU is effective as of April 19, 2016 and expires June 30, 2022, but may be terminated earlier in accordance with the Early Termination Section of this MOU.

III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

[END OF AMENDMENT]

IN WITNESS WHEREOF, the Housing Authority of the County of San Bernardino and the County of San Bernardino have entered into this Amendment No. 3 as of the date first set forth above.

COUNTY OF SAN BERNARDINO

►  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
*Deputy*

HOUSING AUTHORITY OF THE COUNTY OF  
SAN BERNARDINO

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Maria Razo  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated: \_\_\_\_\_

Address 715 E. Brier Drive  
San Bernardino, CA