



**Contract Number**

24-617 A-1

**SAP Number**

4100360150

**Department of Public Health**

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Rebecca Saucedo                            |
| <b>Telephone Number</b>                   | (909) 725-5426                             |
| <b>Contractor</b>                         | M3 Group Inc. (DBA Mission Mobile Medical) |
| <b>Contractor Representative</b>          | Monica Grashuis                            |
| <b>Telephone Number</b>                   | (775) 741-8777                             |
| <b>Contract Term</b>                      | Upon Execution                             |
| <b>Original Contract Amount</b>           | \$1,299,000                                |
| <b>Amendment Amount</b>                   | \$60,000                                   |
| <b>Total Contract Amount</b>              | \$1,359,000                                |
| <b>Cost Center</b>                        | 9300081000                                 |
| <b>Grant Number (if applicable)</b>       | N/A  |

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 1:**

It is hereby agreed to amend Contract No. 24-617, effective upon execution by both parties, as follows:

**SECTION B. CONTRACTOR RESPONSIBILITIES, Add Paragraph B.7, to read as follows:**

B.7 Contractor shall provide dental and internet connectivity upgrades to three mobile health clinics.

**SECTION F. FISCAL PROVISIONS, Amend Paragraph F.1, to read as follows:**

F.1 The maximum amount of payment under this Contract shall not exceed \$1,359,000. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**All other terms and conditions of Contract 24-617 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

MAR 11 2025

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By *[Signature]*  
Deputy



M3 Group INC. (DBA Mission Mobile Medical Group)

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
Brad Watson (Feb 25, 2025 11:12 MST)  
(Authorized signature - sign in blue ink)

Name Brad Watson  
(Print or type name of person signing contract)

Title Chief Revenue Officer  
(Print or Type)

Dated: 02/25/2025

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *[Signature]*  
Adam Ebright, Deputy County Counsel  
Date 02/25/2025

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► *[Signature]*  
Joshua Dugas, Director of Public Health  
Date 02/25/2025