



Contract Number

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	<u>Ernie Perez, Deputy Chief</u>
Telephone Number	<u>909-387-3760</u>
Contractor	<u>California Office Emergency Services, Criminal Justice/Emergency Management & Victim Services Branch</u>
Contractor Representative	<u>Olga Stupak, Program Specialist</u>
Telephone Number	<u>(916) 845-8375</u>
Contract Term	<u>04/01/2023 – 06/30/2024</u>
Original Contract Amount	<u>\$88,653</u>
Amendment Amount	<u> </u>
Total Contract Amount	<u>\$88,653</u>
Cost Center	<u>4438001000</u>

Briefly describe the general nature of the contract:

Grant award for the 2022 Paul Coverdell Forensic Sciences Improvement Program, in the amount of \$88,653, to provide funding for tuition, transportation, meals and lodging for Crime Lab personnel to attend specified trainings. The term of the grant is April 1, 2023 through June 30 2024. No matching funds are required.

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ _____ Richard D. Luczak, Deputy County Counsel Date _____	Reviewed for Contract Compliance ▶ _____ Date _____	Reviewed/Approved by Department ▶ _____ Kelly Welty, Chief Deputy Director of Sheriff's Administration Date _____
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