

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

March 1, 2022

FROM

LEONARD X. HERNANDEZ, Chief Executive Officer, County Administrative Office

SUBJECT

Approve Appointments to the Community Corrections Partnership and the Executive Committee of the Community Corrections Partnership

RECOMMENDATION(S)

1. Approve the appointment of Matthew Erickson to the Community Corrections Partnership.
2. Approve the appointment of Diana Alexander to the Executive Committee of the Community Corrections Partnership.

(Presenter: Matthew Erickson, Chief Financial Officer, 387-5423)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

This item will not result in the use of any Discretionary General Funding (Net County Cost), as it is non-financial in nature.

BACKGROUND INFORMATION

The California Community Corrections Performance Incentive Act of 2009 (Senate Bill 678) created a 14 member Community Corrections Partnership (CCP) established in Penal Code section 1230. Assembly Bills 109 (Chapter 15, Statutes of 2011) and 117 (Chapter 39, Statutes of 2011) expanded the role of the CCP and created an Executive Committee, which is comprised of various CCP members. The Public Safety Realignment Act transferred responsibility for supervising specified inmates and parolees from State prison and parole to county jails and probation departments. The principal purpose of the CCP is to develop and modify, as needed, an 'Implementation Plan' that represents a countywide programming plan for the realigned population.

CCP Membership

Pursuant to Penal Code section 1230, the membership of the CCP includes the following: 1) the Chief Probation Officer (Chair); 2) the Presiding Judge of the Superior Court, or his or her designee; 3) *a county supervisor or the chief administrative officer for the county or a designee of the board of supervisors*; 4) the District Attorney; 5) the Public Defender; 6) the Sheriff; 7) a Chief of Police; 8) the head of the county department of Social Services; 9) the head of the county department of Mental Health; 10) the head of the county department of Employment; 11) the head of the county Alcohol and Substance Abuse programs; 12) the head of the county Office of Education; 13) a representative from a community-based organization with experience

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in successfully providing rehabilitative services to persons who have been convicted of a criminal offense; and 14) an individual who represents the interests of victims.

Appointment of Matthew Erickson to the CCP will fulfill the role of the member representing a *county supervisor or chief administrative officer or a designee of the board of supervisors* for the county.

CCP Executive Committee Membership

Pursuant to Penal Code section 1230.1, the membership of the CCP Executive Committee is comprised of the Chief Probation Officer as Chair, a Chief of Police, the Sheriff, the District Attorney, the Public Defender, the Presiding Judge of the Superior Court, *and one of the following: head of Department of Social Services, head of Department of Mental Health, or head of Alcohol and Substance Abuse Programs, as appointed by the Board of Supervisors.*

Diana Alexander, Assistant Executive Officer, Department Operations, is recommended to be appointed by the Board of Supervisors to the CCP Executive Committee as the head of the Department of Social Services.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Cynthia O'Neill, Principal Assistant County Counsel, 387-5455) on February 14, 2022; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on February 11, 2022.

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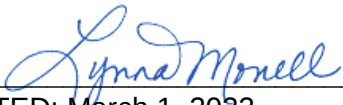
Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Dawn Rowe

Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: March 1, 2022



cc: File- Administrative Office
LA 03/3/2022