

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-224A-3

SAP Number

4400007471

Sheriff/Coroner/Public Administrator

**Department Contract Representative
Telephone Number**

John Ades, Captain
(909) 387-0640

**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center**

10-8 Retrofit, Inc.
Daniel Keenan, President
05/08/2015 – 06/30/2021
Fee Per Service Contract
4430131000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

Contract No. 15-224 to provide vehicle safety equipment installation and removal services by 10-8 Retrofit, Inc., is hereby amended, effective June 24, 2020 as follows:

Replacing Section D. TERM OF CONTRACT with the following:

D. TERM OF CONTRACT

This Contract is effective as of May 8, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provision of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

Except as amended all other terms and conditions of this contract remain as stated therein.

COUNTY OF SAN BERNARDINO

▶ Curt Hagman
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 23 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By _____
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



10-8 Netprofit Inc
(Print or type name of corporation, company, contractor, etc.)

By ▶ Daniel Keenan
(Authorized signature - sign in blue ink)

Name Daniel Keenan
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 6-11-2020

Address 415 W. Main St.
Ontario, Ca. 91762

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ _____
Richard D. Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ [Signature]
John Ades, Captain
Date 6/15/2020