

**RESOLUTION NO. 2025-47**

**APPROVE GRANT APPLICATION WITH THE CALIFORNIA OFFICE OF TRAFFIC SAFETY TO FUND THE SAN BERNARDINO COUNTY ALCOHOL AND DRUG IMPAIRED VERTICAL PROSECUTION PROGRAM**

On Tuesday January 28, 2025, on motion of Supervisor Hagman, duly seconded by Supervisor Baca, Jr., and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

**WHEREAS**, the San Bernardino County District Attorney's Office desires to continue a certain program designated San Bernardino County Alcohol and Drug Impaired Vertical Prosecution to be funded from funds made available through the California Office of Traffic Safety.

**NOW, THEREFORE, BE IT RESOLVED** that the District Attorney is authorized to submit electronically by January 31, 2025, on behalf of the Board of Supervisors, San Bernardino County, the attached Grant Application for the term of October 1, 2025 through September 30, 2026, and any subsequent non-substantive grant application amendments necessary, subject to review by County Counsel.

**IT IS AGREED** that any liabilities arising out of the performance of the grant application, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California, the Office of Traffic Safety disclaim responsibility for an such liability.

**BE IT FURTHER RESOLVED** that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

**PASSED AND ADOPTED** by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe,  
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

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STATE OF CALIFORNIA                    )  
  )       ss.  
SAN BERNARDINO COUNTY            )

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of January 28, 2025. #29 CCM

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy