



**Contract Number**

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**SAP Number**

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## Department of Public Health

**Department Contract Representative Telephone Number** Dominic Correra  
(909) 665-2647

**Contractor** United States Department of Health and Human Services, Health Resources and Services Administration

**Contractor Representative Telephone Number** India Smith  
(301) 443-3429

**Contract Term** March 1, 2026 through February 28, 2027

**Original Contract Amount** \$2,791,588

**Amendment Amount** \$0

**Total Contract Amount** \$2,791,588

**Cost Center** 9300371000

**Grant Number (if applicable)** 800231

**Briefly describe the general nature of the contract:**

Grant award (Grant Award No. 5 H89HA00032-33-00) from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, in the amount of \$2,791,588, for the period of March 1, 2026, through February 28, 2027.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶  
Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶  
Janki Patel, Acting Director

Date \_\_\_\_\_