

PROPOSED BOUNDARIES OF ANNEXATION No. 206 COMMUNITY FACILITIES DISTRICT No. 94-01 (Hesperia) SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD
OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT THIS

____ DAY OF _____, 20____

LYNNA MONELL, SECRETARY OF THE BOARD,
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

PREPARED BY:

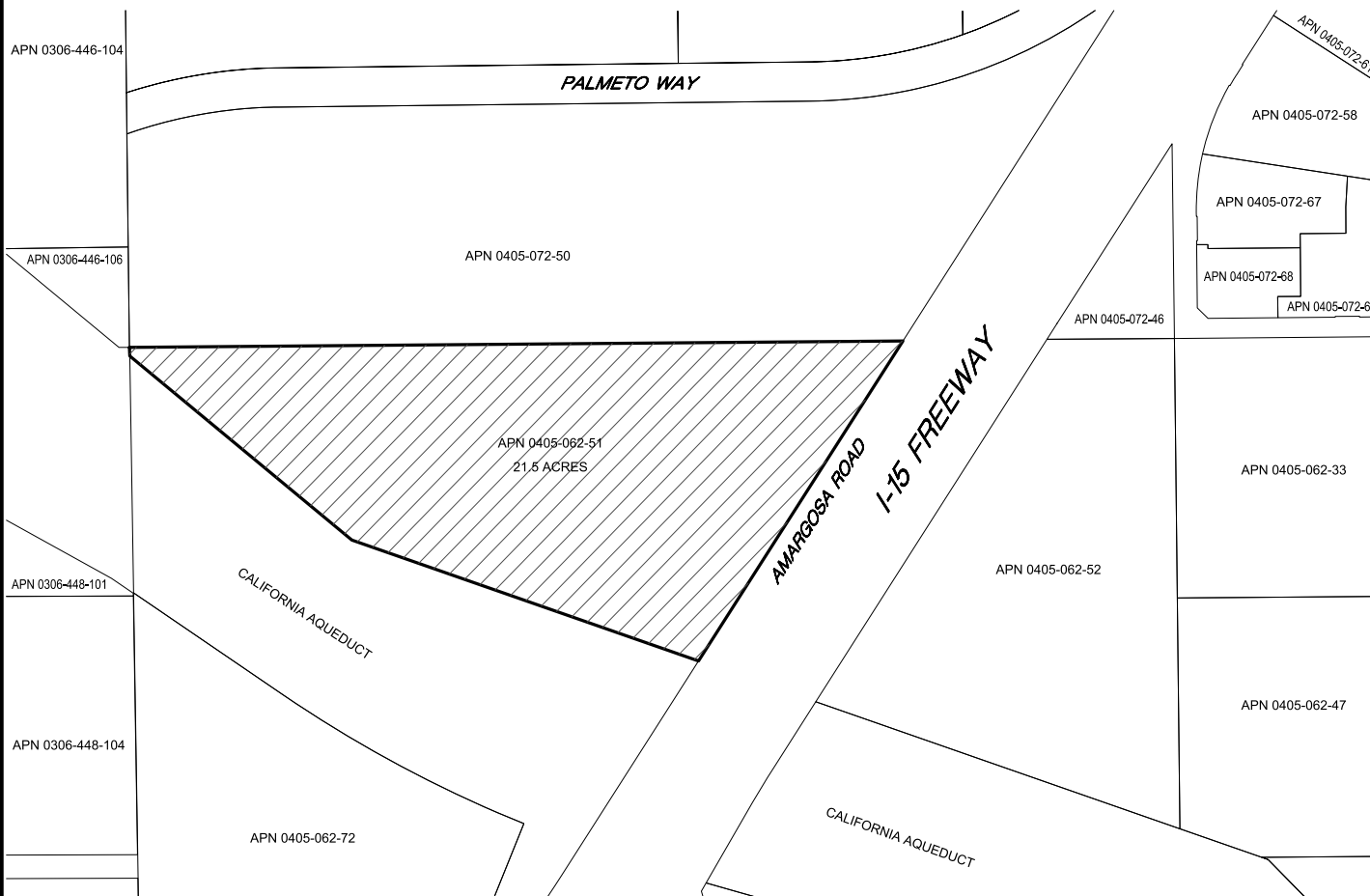
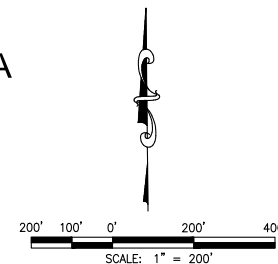
MERRELL JOHNSON ENGINEERING, INC.
22221 U.S. HIGHWAY 18, APPLE VALLEY, CA 92037

CRAIG JOHNSON _____ DATE
L.S. 7562

LEGEND

 CFD 94-01
PROPOSED ANNEXATION AREA

 PROPERTY LINE



I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES
OF ANNEXATION No. 206 OF SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT COMMUNITY FACILITIES DISTRICT No. 94-01, STATE OF CALIFORNIA,
WAS APPROVED BY THE BOARD OF DIRECTORS OF SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF,
HELD ON THE _____ DAY OF _____, 20____, BY ITS RESOLUTION
NO. _____

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY
FACILITIES DISTRICT No. 94-01 OF THE SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA,
PRIOR RECORDED AT BOOK _____ OF MAPS OF
ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE _____ IN
THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY,
CALIFORNIA.

LYNNA MONELL, SECRETARY OF THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT STATE OF CALIFORNIA

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 4
NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA,
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL
PLAT THEREOF, LYING NORTHWESTERLY OF THE NORTHWESTERLY RIGHT OF WAY
LINE OF THE STATE HIGHWAY, AS CONVEYED TO THE STATE OF CALIFORNIA BY DEED
RECORDED JULY 30, 1962 IN BOOK 5741, PAGE 596, OFFICIAL RECORDS, AND LYING
NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE LAND CONVEYED TO THE
STATE OF CALIFORNIA, BY DEED RECORDED OCTOBER 10, 1969, IN BOOK 7108, PAGE
614, OFFICIAL RECORDS, SAID NORTHEASTERLY LINE BEING DESCRIBED AS
FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF THE SOUTHWEST ONE-QUARTER
OF SAID SECTION 14, SAID POINT BEING SOUTH 0° 54' 43" EAST, 22.40 FEET FROM THE
WEST ONE-QUARTER CORNER OF SAID SECTION; THENCE SOUTH 50° 21' 54" EAST,
733.88 FEET; THENCE SOUTH 70° 46' 26" EAST TO THE INTERSECTION WITH THE
AFORESAID NORTHWESTERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY FOR THE
TERMINATION OF SAID LINE.

ASSESSOR'S PARCEL NUMBER: 0405-062-51-0-000

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____, 20____, AT _____ M. IN
BOOK _____ OF RECORDS OF SURVEY AT PAGE _____
AT THE REQUEST OF _____
IN THE AMOUNT OF \$ _____
CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER