

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

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**SAP Number**

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## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	<u>Dan Munsey</u>
<b>Telephone Number</b>	<u>387-5779</u>
<b>Contractor</b>	<u>California Governor's Office of Emergency Services</u>
<b>Contractor Representative</b>	<u></u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>October 1, 2021 to June 30, 2026</u>
<b>Original Contract Amount</b>	<u>\$75,000</u>
<b>Amendment Amount</b>	<u>\$200,000</u>
<b>Total Contract Amount</b>	<u></u>
<b>Cost Center</b>	<u></u>

**Briefly describe the general nature of the contract:**

*This is to approve Amendment No. 3 to Agreement No. 21-826 with the California Governor's Office of Emergency Services for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Hazardous Materials Response Training, extending the term for two additional years, for a total term of October 1, 2021, through June 30, 2026, with no change to the not-to-exceed amount of \$200,000, and with all other terms remaining the same.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶  
Scott Runyan, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶  
\_\_\_\_\_

Date \_\_\_\_\_