THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

17-569 A1

SAP Number 4400003381

Public Works

Department Contract RepresentativeBrendon BiggsTelephone Number(909) 387-8040

Contractor Vance Corporation **Contractor Representative** Verner E. Thomas **Telephone Number** (909) 355-4333 July 1, 2017 thru June 30, 2022 **Contract Term** \$750,000 **Original Contract Amount** Amendment Amount \$750,000 **Total Contract Amount** \$1,500,000 **Cost Center** 6650002000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 17-569

The County of San Bernardino ("County") and Vance Corporation ("Contractor" or "Vendor") for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 17-569 as follows:

DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:

B. Contract Amount

1. The amount of this Agreement shall not exceed \$1,500,000.

All other terms and conditions of Agreement No. 17-569 shall remain unchanged.

This Amendment No. 1 shall take effect on the date it is approved by both parties.

Standard Contract Page 1 of 2

IN WITNESS WHEREOF, the County of San Bernardino and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

COUNTY OF SAN BERNARDINO		Vance Corporation	
		(Print or typ	rporation be name of corporation, company, contractor, etc.)
>		By ►	
Curt Hagman, Chairman, Board of Supe	rvisors		(Authorized signature - sign in blue ink)
Dated:		Name	
SIGNED AND CERTIFIED THAT A COPY OF THIS		Name	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T	O THE		
CHAIRMAN OF THE BOARD		Title	(Print or Type)
Lynna Monell Clerk of the Board of of the County of San	Supervisors Bernardino		(Print or Type)
By		Dated:	
Deputy			
		Address	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Comp	oliance	Reviewed/Approved by Department
•	•		•
Suzanne Bryant, County Counsel	Mohammad Ali, P.E.		Kevin Blakeslee, Director
Date	Date		Date

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