

SCALE: 1" = 200'

AMENDED BOUNDARY MAP

SHEET 1 OF 1 SHEET
EXEMPT RECORDING REQUESTED, PER
CA GOVERNMENT CODE §6103

PROPOSED BOUNDARIES OF ANNEXATION NO. 202
COMMUNITY FACILITIES DISTRICT NO.94-01(HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA
TRACT 17916

PROPOSED ANNEXATION

ASSESSORS PARCEL NUMBERS WITHIN
THE BOUNDARIES OF ANNEXATION
NO. 202 CFD 94-01.

APN: 0405-261-15, 16, 17, 18
APN: 0405-261-27, 28, 29, 30

LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: (0405-261-15)

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

PARCEL 2: (0405-261-16)

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, BOOK 8453, PAGE 669 OF MAPS, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

PARCEL 3: (0405-261-30)

THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 4: (APN: 0405-261-17)

THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 5: (APN: 0405-261-18)

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF HESPERIA, COUNT OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 6: (APN: 0405-261-27)

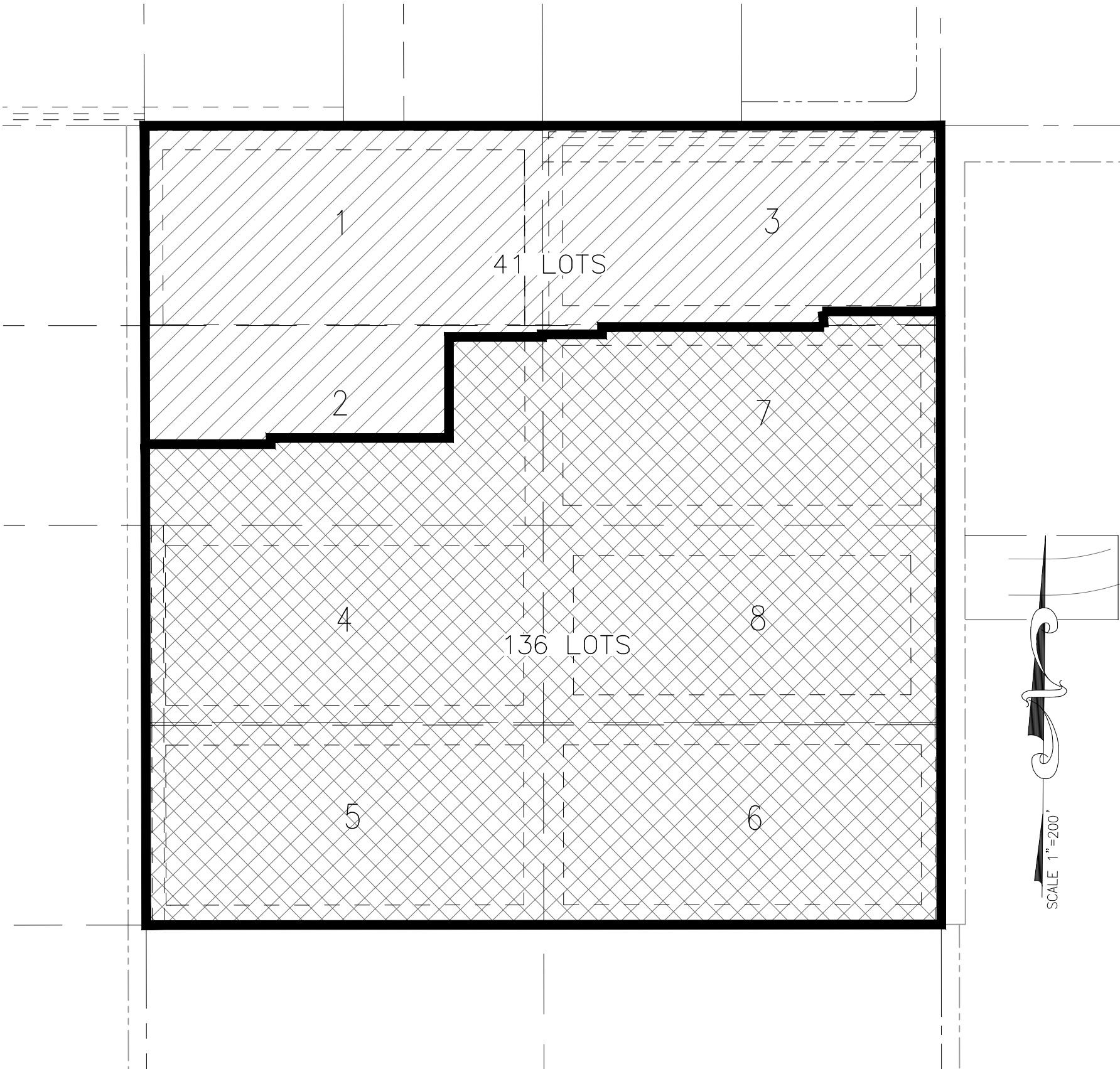
THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 7: (APN: 0405-261-29)

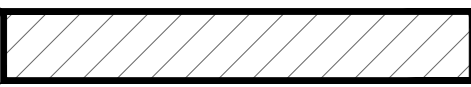
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 8: (APN: 0405-261-28)

THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.



LEGEND



CFD 94-01
PROPOSED ANNEXED AREA
±12.27 ACRES



CFD 94-01
PROPOSED ANNEXED AREA
±27.90 ACRES

±40.17 AC GROSS
±37.13 AC NET

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT THIS____ DAY OF _____, 20____.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO.____ OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO.94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 20____, BY ITS RESOLUTION NO._____.

LYNNA MONELL, SECRETARY OF THE BOARD, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO.94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED AT BOOK_____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE_____ IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

SECRETARY OF THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDERS CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER_____, THIS____, DAY OF _____, 20____, AT _____ IN BOOK_____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S)_____, AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$_____. ASSESSOR-RECORDER-COUNTY CLERK SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER.



PREPARED UNDER THE
SUPERVISION OF:

04/14/22
RUDY E. NUÑEZ DATE
LS 7394
EXP. 12/31/23