

RECORDING REQUESTED BY AND  
WHEN RECORDED, PLEASE RETURN TO:

Lynna Monell  
Secretary of the Board of Directors  
San Bernardino County Fire Protection District  
385 North Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

**Exempt recording requested per CA Gov Code  
§6103**

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**AMENDMENT TO NOTICE OF SPECIAL TAX LIEN**

COMMUNITY FACILITIES DISTRICT NO. 94-01  
(Hesperia)

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

**Annexation No. 214**

Pursuant to the requirements of Section 3117.5 of the Streets and Highways Code and Section 53339.8 of the Government Code, the undersigned, as the Secretary of the Board of Directors of the San Bernardino County Fire Protection District ("SBCFPD"), hereby gives notice that a lien is hereby imposed upon the parcel listed in Exhibit A attached hereto to secure payment of a special tax which the Board of Directors of the SBCFPD is authorized to levy. The special tax secured by this lien is authorized to be levied for the purpose of financing fire suppression services to be incurred by SBCFPD in the course of administering Community Facilities District No. 94-01 (Hesperia) ("CFD No. 94-01").

The original Notice of Special Tax Lien respecting CFD No. 94-01 was recorded in the office of the San Bernardino County Recorder on the 7<sup>th</sup> day of August, 1996, as Document No.19960287140, and reference is hereby made to the provisions of and the exhibits to the original Notice of Special Tax Lien, all of which are applicable to the parcels listed in Exhibit A and all of which are incorporated herein by this reference. The purpose of this Amendment is to simply extend the lien of the original Notice of Special Tax Lien to the parcel listed in Exhibit A hereto, which are owned by CRP/NC Hesperia Owner, LLC.

The territory which is added to CFD No. 94-01 by this Annexation No. 214 is set forth in "Proposed Boundaries of Annexation No. 214 Community Facilities District No. 94-01 (Hesperia) San Bernardino County Fire Protection District, State of California" which has been recorded in the office of the San Bernardino County Recorder on \_\_\_\_\_, 2025, in Book \_\_\_ of Maps of Assessment and Community Facilities Districts, at page \_\_\_ as Instrument No. \_\_\_\_\_ (the "Annexation Map No. 214").

The special tax is authorized to be levied on the taxable parcels within CFD No. 94-01, which taxable parcels now include the parcel listed in Exhibit A of this Amendment to Notice of Special Tax Lien. The lien of the special tax is a continuing lien which shall secure each annual levy of the special tax and which shall continue in force and effect until the special tax obligation is prepaid, permanently satisfied, and canceled in accordance with law or until the special tax ceases to be levied and a notice of cessation of special tax is recorded in accordance with Section 53330.5 of the Government Code.

The rate, method of apportionment, and manner of collection of the authorized special tax for CFD No. 94-01 (the “Rate and Method of Apportionment”) is shown in the original Notice of Special Tax Lien.

For further information concerning the current and estimated future special tax liability of owners or purchasers of real property within CFD No. 94-01 and subject to this special tax lien, interested persons should contact the San Bernardino County Fire Protection District, 598 S. Tippecanoe Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92408, telephone (909) 387-5974.

DATED: October 21, 2025

LYNNA MONELL  
Secretary of the Board of Directors

By: \_\_\_\_\_

**EXHIBIT A**

**Additional Parcel Subject to the Special Tax**

The following is the additional parcel, which, as a result of the legal proceedings for Annexation No. 214, have been added to the list of parcels which are subject to the special tax obligation of CFD No. 94-01.

This list is subject to modification without recordation of any further instrument, in accordance with the terms and conditions of the Rate and Method of Apportionment, attached to the original Notice of Special Tax Lien. Without limiting the generality of the foregoing sentence, the parcels listed below may be divided or subdivided, resulting in one or more new parcels with different APN descriptions and acreages, and ownership thereof is similarly subject to change without recordation of any further instrument.

The general location and exterior boundary of the additional parcels of CFD No. 94-01 described below is shown on the Annexation Map No. 214 referred to above of this Amendment to Notice of Special Tax Lien.

<u>Parcel No.</u>	<u>Owner</u>	<u>Net Acres</u>
<u>3064-581-06-00003039-321-08-0000</u>	<u>CRP/NC Hesperia Owner, LLC</u>	<u>CRP/NC, LLC</u>
<u>17.54</u>		

**EXHIBIT A  
CONTINUED**

Legal Description:

PARCEL A, AS SHOWN ON LOT MERGER (NEWCASTLE ) LM 22-00005  
RECORDED ON SEPTEMBER 08, 2022 AS INSTRUMENT NO. 2022-0307288 OF  
OFFICIAL RECORDS, IN THE CITY OF HESPERIA, COUNTY OF SAN  
BERNARDINO, STATE OF CALIFORNIA, , BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

PARCELS 1 AND 2 OF PARCEL MAP NO. 14447, AS SHOWN BY PARCEL MAP ON  
FILE IN BOOK 172 OF PARCEL MAPS, AT PAGES 5 AND 6, INCLUSIVE THEREOF,  
RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE SOUTH  
89'48' 44" EAST ALONG THE SOUTHERLY LINE OF SAID PARCEL 1 AND PARCEL  
2, A DISTANCE OF 1270.68 FEET TO THE SOUTHEAST CORNER OF SAID PAR-  
CEL 2; THENCE NORTH 00'25'33" WEST ALONG THE EASTERLY LINE OF SAID  
PARCEL 2, A DISTANCE OF 601.42 FEET TO AN ANGLE POINT THEREIN;  
THENCE NORTH 45'05'50" WEST A DISTANCE OF 37.96 FEET TO THE NOR-  
THERLY LINE OF SAID PAR-CEL 2; THENCE NORTH 89'46'07" WEST ALONG SAID  
NORTHERLY LINE AND THE NORTHERLY LINE OF SAID PARCEL 1, A  
DISTANCE OF 1211.00 FEET TO A NORTHWEST CORNER OF SAID PARCEL 1;  
THENCE SOUTH 45'10'24" WEST A DISTANCE OF 38.22 FEET TO THE WESTERLY  
LINE OF SAID PAR CEL 1; THENCE SOUTH 00'06'55" WEST ALONG SAID  
WESTERLY LINE, A DISTANCE OF 601.99 FEET TO THE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER THE DIRECTION OF:

\_\_\_\_\_  
MICHAEL NAVARRO, P.L.S

DATE: \_\_\_\_\_