

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

07-262 A-14

SAP Number

4400006033

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain
Telephone Number	(909) 387-0640
Contractor	Tritech Software
Contractor Representative	Monica Bennett
Telephone Number	(858) 387-0640
Contract Term	03/24/2020 to 03/23/2021
Original Contract Amount	\$4,984,336.97
Amendment Amount	\$501,093.60
Total Contract Amount	\$5,485,430.57
Cost Center	4430001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 14

Contract No. 07-262 is hereby amended, effective March 24, 2020, as follows:

Section 3, Term, is hereby replaced with the following:

3. Term: The term of this CONTRACT shall commence on the Effective Date and shall continue through March 23, 2021, or until terminated in accordance with its terms.

Exhibit 2 is hereby replaced with Exhibit 2 which is attached hereto and Incorporated herein by reference

And

1) Adding section 26.1 as follow:

26.1 If applicable, due to and for the duration of the COVID-19 crisis, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of any amendments to this Contract.

All other terms and conditions of the CONTRACT remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Tritech Software

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____ Todd Dooley
(Print or type name of person signing contract)

Title _____ Chief Financial Officer
(Print or Type)

Dated: _____

Address _____ 9477 Waples Street, Suite 100

San Diego, CA 92121

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Richard D. Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
John Ades, Captain
Date _____