



FOR QUESTIONS, CALL THE  
Southern California Office  
REGISTRATION  
(PH) 951-951-1000  
EMAIL: REGISTRATION@captrivair.com

PATENT NUMBERS  
EXHAUST HOODS: 6,242,912 (U.S.); 6,242,912 (CANADA); CA PATENT 252,045 C.

#### HOOD INFORMATION - JOB#5856781

| HOOD NO | TAG | MODEL      | MANUFACTURER | LENGTH | MAX COOKING TEMP | TYPE | APPLIANCE DUTY | DESIGN CFMT | TOTAL EXH CFM | EXHAUST PLENUM (FEET/IN) |      |        |     |      |      |        | HOOD CONSTRUCTION    | HOOD COVER |       |
|---------|-----|------------|--------------|--------|------------------|------|----------------|-------------|---------------|--------------------------|------|--------|-----|------|------|--------|----------------------|------------|-------|
|         |     |            |              |        |                  |      |                |             |               | WIDTH                    | LENG | HEIGHT | IDA | CFM  | VEL  | SP     |                      | END TO END | ROW   |
| 1       |     | 5412 SIND2 | CAPTIVEAIRE  | 10' 0" | 600 DEG          | I    | HEAVY          | 300         | 3000          |                          |      | 4"     | 18" | 3000 | 1088 | 1.029" | 430 SS WHERE EXPOSED | ALONE      | ALONE |

#### HOOD INFORMATION

| HOOD NO. | TAG | TYPE                    | FILTRES |        |        |                        | LIGHTS |                |            |          | WIRE GUARD  | LOCATION | SIDE | FIRE SYSTEM | ELECTRICAL | SWITCHES | FIRE HOOD SYSTEMS | HOOD WEIGHT |
|----------|-----|-------------------------|---------|--------|--------|------------------------|--------|----------------|------------|----------|-------------|----------|------|-------------|------------|----------|-------------------|-------------|
|          |     |                         | QTY     | HEIGHT | LENGTH | EFFICIENCY @ 7 MICRONS | QTY    | TYPE           | WIRE GUARD | LOCATION |             |          |      |             |            |          |                   |             |
| 1        |     | CAPTIVEAIRE SOLO FILTER | 7       | 20"    | 16"    | 85% SEE FILTER SPEC    | 3      | LSS SERIES E26 | NO         | WALL MNT | 12"X45"X24" | TANK FS  | 430L | SC011110MA  | 1 LIGHT    | 1 FAN    | YES               | 493 LBS     |

#### HOOD OPTIONS

| HOOD NO. | TAG | OPTION                                                                                                                                                                                                                                                                                                                                                               |
|----------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        |     | FIELD WRAPPER 4.00" HIGH FRONT, RIGHT.<br>BACKSPLASH 66.00" HIGH X 121.00" LONG 430 SS VERTICAL.<br>LEFT SIDE SPLASH 66.00" HIGH X 54.00" LONG 430 SS VERTICAL.<br>BACKSPLASH - INSIDE CORNER 66.00" HIGH X 2.00" LEG LENGTH 430 SS VERTICAL.<br>LEFT END STANDOFF (RSLP) 1" WIDE 54" LONG INSULATED.<br>INSULATION FOR TOP OF HOOD.<br>INSULATION FOR BACK OF HOOD. |

#### WALL-MOUNT UTILITY CABINET

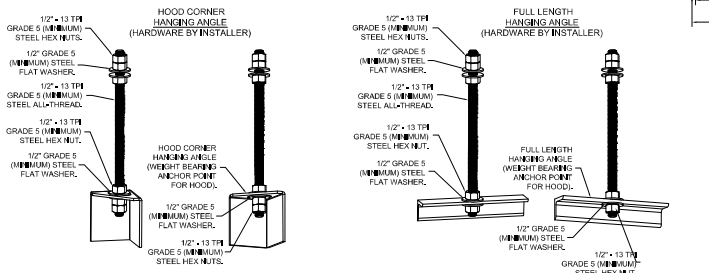
| HOOD NO. | LOCATION | SIZE        | FIRE SYSTEM |      | ELECTRICAL | SWITCHES | WEIGHT     |
|----------|----------|-------------|-------------|------|------------|----------|------------|
|          |          |             | TYPE        | SIZE | MODEL #    | QUANTITY |            |
| 1        | WALL MNT | 12"X45"X24" | TANK FS     | 430L | SC011110MA | 1 FAN    | 340.00 LBS |

#### FIRE SYSTEM INFORMATION - JOB#5856781

| FIRE SYSTEM NO. | TAG | TYPE    | SIZE | FLOW POINTS | INSTALLATION               |                  |
|-----------------|-----|---------|------|-------------|----------------------------|------------------|
|                 |     |         |      |             | SYSTEM                     | LOCATION ON HOOD |
| 1               |     | TANK FS | 430L | 28          | WALL UTILITY CABINET RIGHT | N/A              |

#### CAS VALVE(S)

| FIRE SYSTEM NO. | TAG | TYPE          | SIZE  | SUPPLIED BY         |
|-----------------|-----|---------------|-------|---------------------|
|                 |     |               |       |                     |
| 1               |     | SC ELECTRICAL | 2.000 | CAPTIVEAIRE SYSTEMS |



#### ASSEMBLY INSTRUCTIONS

HANGING ANGLE MUST BE SUPPORTED WITH 1/2" - 13 TPI GRADE 5 (MINIMUM) ALL-THREAD, SANDWICH HANGING ANGLES AND CEILING ANCHOR POINTS WITH 1/2" GRADE 5 (MINIMUM) STEEL FLAT WASHERS AND 1/2" - 13 TPI GRADE 5 (MINIMUM) HEX NUTS AS SHOWN. MUST USE DOUBLED HEX NUT CONFIGURATION BENEATH HOOD HANGING ANGLES AND ABOVE CEILING ANCHORS. MAINTAIN 1/4" OF EXPOSED THREADS BENEATH BOTTOM HEX NUT. TORQUE ALL HEX NUTS TO 57 FT-LBS.

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#### EXHAUST FAN INFORMATION - JOB#5856781

| FAN UNIT NO. | TAG | QTY | FAN UNIT MODEL # | MANUFACTURER | CFM  | ESP   | RPM  | MOTOR ENCL  | HP    | BHP    | PHASE | VOLT | FLA | DISCHARGE VELOCITY | WEIGHT (LBS) | SONES |
|--------------|-----|-----|------------------|--------------|------|-------|------|-------------|-------|--------|-------|------|-----|--------------------|--------------|-------|
| 1            |     | 1   | DU180HFA         | CAPTIVEAIRE  | 3000 | 1.300 | 1265 | ODP PREMIUM | 2.000 | 1.3990 | 3     | 208  | 8.3 | 693 FPM            | 183          | 15.1  |

#### MUA FAN INFORMATION - JOB#5856781

| FAN UNIT NO. | TAG | QTY | FAN UNIT MODEL # | BLOWER     | HOUSING | MIN CFM | DESIGN CFM | ESP   | RPM  | MOTOR ENCL  | HP    | BHP    | PHASE | VOLT | FLA | MCA  | MOCF | EVAP FLOW RATE (GPM/H) | EVAP COOLER ENTERING DB TEMP | EVAP COOLER ENTERING WB TEMP | EVAP COOLER LEAVING DB TEMP | EVAP COOLER LEAVING WB TEMP | WEIGHT (LBS) | SONES |
|--------------|-----|-----|------------------|------------|---------|---------|------------|-------|------|-------------|-------|--------|-------|------|-----|------|------|------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|--------------|-------|
| 2            |     | 1   | A2-20D           | 20WF-2-MOD | A2      | 1500    | 3100       | 0.500 | 1245 | ODP PREMIUM | 2.000 | 1.0210 | 3     | 208  | 6.6 | 8.3A | 15A  | 4.44                   | 100.0°F                      | 70.0°F                       | 80.0°F                      | 70.0°F                      | 715          | 13.6  |

#### FAN OPTIONS

| FAN UNIT NO. | TAG | QTY | DESCRIPTION                                                                                          |
|--------------|-----|-----|------------------------------------------------------------------------------------------------------|
| 1            |     | 1   | GREASE BOX                                                                                           |
| 1            |     | 1   | 2 YEAR PARTS WARRANTY                                                                                |
| 1            |     | 1   | EVAPORATIVE COOLER WIRING HARNESS                                                                    |
| 2            |     | 1   | SEPARATE 120V WIRING PACKAGE (REQUIRED AND USED ONLY FOR DCV OR PREWIRE WITH VFD) - THREE PHASE ONLY |
| 1            |     | 1   | 2 YEAR PARTS WARRANTY                                                                                |

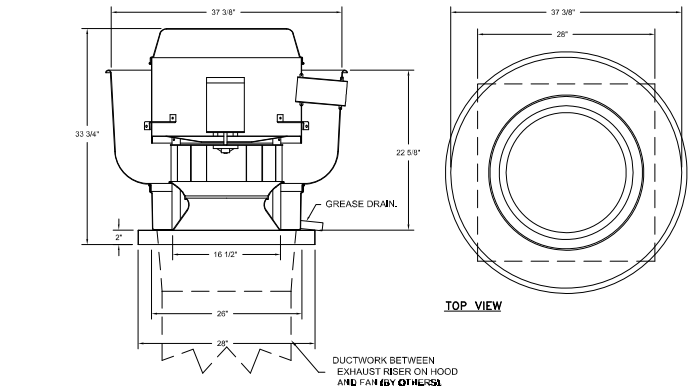
#### FAN ACCESSORIES

| FAN UNIT NO. | TAG | EXHAUST    |                |            |                | SUPPLY         |                  |            |  |
|--------------|-----|------------|----------------|------------|----------------|----------------|------------------|------------|--|
|              |     | GREASE CUP | GRAVITY DAMPER | WALL MOUNT | SIDE DISCHARGE | GRAVITY DAMPER | MOTORIZED DAMPER | WALL MOUNT |  |
| 1            |     | YES        |                |            |                |                |                  |            |  |
| 2            |     |            |                |            | YES            |                |                  |            |  |

#### CURB ASSEMBLIES

| NO | ON FAN | WEIGHT | ITEM | SIZE                                                              |
|----|--------|--------|------|-------------------------------------------------------------------|
| 1  | #1     | 41 LBS | CURB | 26.500"W X 26.500"L X 20.000"H ALONG LENGTH, RIGHT VENTED HINGED. |
| 2  | #2     | 52 LBS | CURB | 31.000"W X 31.000"L X 15.000"H ALONG LENGTH, RIGHT.               |
| 2  | #2     |        | RAIL | 4.000"W X 4.000"L X 36.000"H RIGHT.                               |

#### FAN #1 DU180HFA - EXHAUST FAN



#### FEATURES:

- DIRECT DRIVE CONSTRUCTION (NO BELT/PULLEYS).
- ROOF MOUNTED FAN.
- RESTAURANT MODEL.
- UL755 AND UL752 AND UL60845
- VARIABLE SPEED CONTROL.
- INTERNAL WIRING.
- THERMAL OVERLOAD PROTECTION (SINGLE PHASE).
- HIGH HEAT OPERATION 300°F (149°C).
- GREASE CLASSIFICATION TESTING.
- NEMA 3R SAFETY DISCONNECT SWITCH.

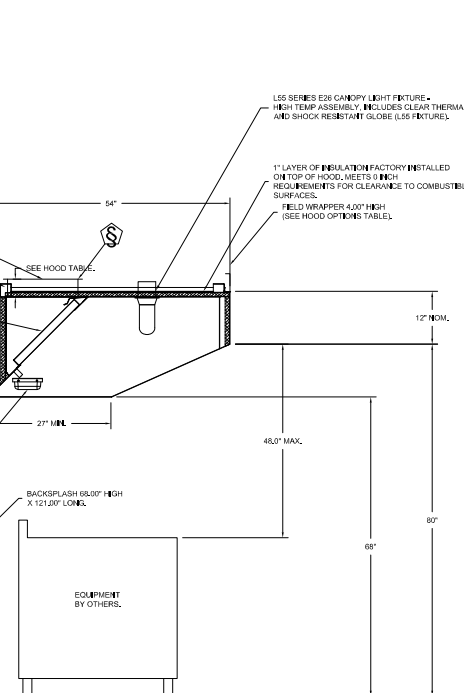
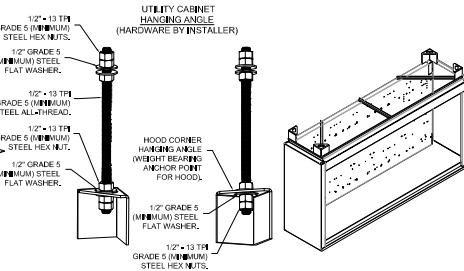
**NORMAL TEMPERATURE TEST**  
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING HEAT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM AND WITHOUT ANY DETRIMENTAL EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

**ABNORMAL FLASHPOINT TEST**  
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE UNSAFE OPERATION.

**OPTIONS**  
GREASE BOX  
2 YEAR PARTS WARRANTY.

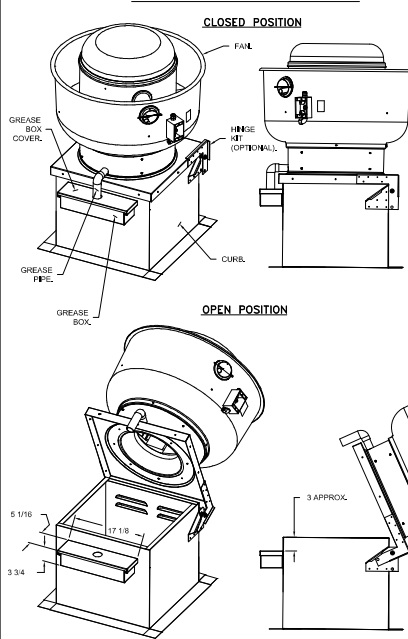
#### WALL-MOUNT UTILITY CABINET ASSEMBLY INSTRUCTIONS

HANGING ANGLE MUST BE SUPPORTED WITH 1/2" - 13 TPI GRADE 5 (MINIMUM) ALL-THREAD, SANDWICH HANGING ANGLES AND CEILING ANCHOR POINTS WITH 1/2" GRADE 5 (MINIMUM) STEEL FLAT WASHERS AND 1/2" - 13 TPI GRADE 5 (MINIMUM) HEX NUTS AS SHOWN. MUST USE DOUBLED HEX NUT CONFIGURATION BENEATH UTILITY CABINET HANGING ANGLES AND ABOVE CEILING ANCHORS. MAINTAIN 1/4" OF EXPOSED THREADS BENEATH BOTTOM HEX NUT. TORQUE ALL HEX NUTS TO 57 FT-LBS.



#### SECTION VIEW - MODEL 5412SND-2 HOOD - #1

#### GREASE BOX INSTALLATION

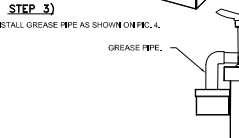
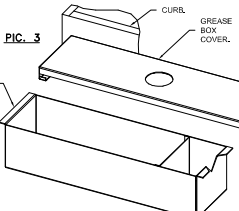
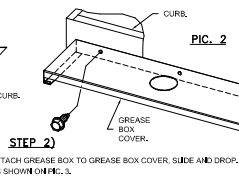


#### PARTS INCLUDED

GREASE BOX  
GREASE BOX COVER  
GREASE PIPE  
SHEET METAL SCREWS  
3 x LONG (3/4" LG.)

#### GREASE BOX FIELD INSTALLATION

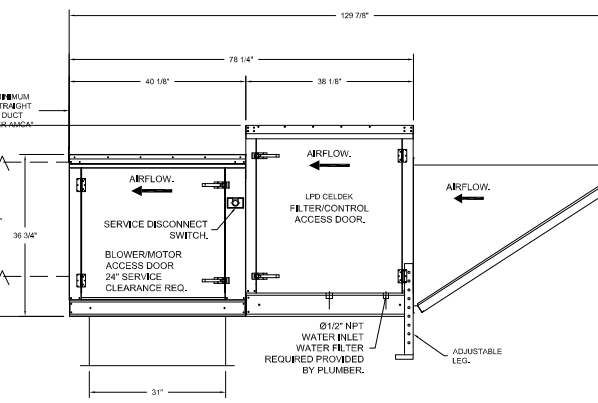
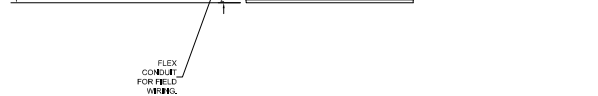
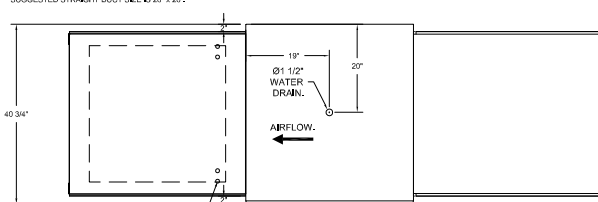
**STEP 1)**  
ATTACH GREASE BOX COVER TO THE CURB. HOLD COVER AS SHOWN ON FIG. 1. SCREW GREASE BOX COVER TO CURB USING (3) LONG (3/4" LG.) SCREWS AS SHOWN ON FIG. 2.



\*NOTE: UL 705 INSTALL.

FAN #2 A2-20D - SUPPLY FAN  
1. UNTEMPERED SUPPLY UNIT WITH 20" MIXED FLOW DIRECT DRIVE FAN IN SIZE #2 HOUSING.  
2. EVAP COOLER (UPD CELEK) - MINIMIZE HOOD WIEZ FILTERS.  
3. SIDE DISCHARGE - AIR FLOW RIGHT < LEFT.  
4. 120V WIRING CONNECTION TO EVAPORATIVE COOLERS FROM UNTEMPERED SUPPLY FAN.  
5. SEPARATE 120VAC WIRING PACKAGE FOR MAKEUP AIR UNITS. OPTION MUST BE SELECTED WHEN MOUNTING VFD IN PREWIRE PANEL OR WITH DCV PACKAGE. PROVIDES SEPARATE 120VAC INPUT TO SUPPLY FAN. THIS 120VAC MUST BE RUN BY ELECTRICIAN FROM DCV TO MUA SWITCH.  
6. WIEZED DOUBLE WALL INSULATED DOOR ASSEMBLY. BUSINESS LOWERS/UP SECTION.  
7. 2 YEAR PARTS WARRANTY.

\*NOTES: SUPPLY DUCT MUST BE INSTALLED TO MEET SHAWK STANDARDS. A MINIMUM STRAIGHT DUCT LENGTH MUST BE MAINTAINED DOWNSTREAM OF UNIT DISCHARGE AS OUTLINED IN AMCA PUBLICATION 201. WHEN USING RECTANGULAR DUCTWORK, ELBOWS MUST BE RADIUS BENDS WITH TURNING VANES. FLEXIBLE DUCTWORK AND SQUARE THROAT SQUARE BACK ELBOWS SHOULD NOT BE USED. ANY TRANSITION IN DUCTWORK IN THE DUCTWORK WILL CAUSE SYSTEM EFFECT. SYSTEM EFFECT WILL INCREASE STATIC PRESSURE AND REDUCE AIRFLOW. DO NOT RELY ON DUCT TO SUPPORT DUCT IN ANY WAY. FAILURE TO PROPERLY SIZE DUCTWORK MAY CAUSE SYSTEM EFFECTS AND REDUCE PERFORMANCE OF THE EQUIPMENT. SUGGESTED STRAIGHT DUCT SIZE IS 20" x 20".



**CAPTIVEAIRE**  
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3002 Dow Ave, Suite 410, Torrance, CA 90780 PH: (714) 951-1000 FAX: (919) 227-8075 EMAIL: reg@captrivair.com

Architecture  
Interiors  
Planning

**BOA**

**KESSLER PARK SNACK BAR**  
SNACK BAR, RESTROOM REMODEL  
& NEW SHADE STRUCTURE  
18401 JURUPA AVE, BLOOMINGTON, CA 92316

| REV. | DATE | BY | CHK |
|------|------|----|-----|
| 1    |      |    |     |
| 2    |      |    |     |
| 3    |      |    |     |
| 4    |      |    |     |
| 5    |      |    |     |
| 6    |      |    |     |
| 7    |      |    |     |
| 8    |      |    |     |
| 9    |      |    |     |
| 10   |      |    |     |

|                        |                        |
|------------------------|------------------------|
| Designer: 40F          | CAD Draft: 30F         |
| Architect: 04F         | Engineer: 40F          |
| Client: 300000000 CITY | Date Issue: 07-17-2023 |
| Job Number: 2439       |                        |

**CAPTIVEAIRE DETAILS**



**M5.0**



|           |  |
|-----------|--|
| SCALE     |  |
| 1"=30'-0" |  |

SURFACE MOUNTED LIGHT FIXTURE – REFER TO FIXTURE SCHEDULE.

SHADED AREA INDICATED LIGHT FIXTURE IS EQUIPPED WITH EMERGENCY BATTERY

SURFACE MOUNTED LIGHT FIXTURE – REFER TO FIXTURE SCHEDULE.

RECESS MOUNTED DOWN LIGHT FIXTURE – REFER TO FIXTURE SCHEDULE.

SURFACE WALL MOUNTED I.E.D. LIGHT FIXTURE – REFER TO LIGHTING FIXTURE SCHEDULE

EXIT SIGN, CEILING MOUNTED W/ 10% ADJUSTABLE LED EMERGENCY EGRESS LAMPS.  
SHADING INDICATES DIRECTION OF FACE. AIM FOR SINGLE COVERAGE AFTER INSTALLATION.

MAIN METERED SWITCHBOARD – REFER TO SINGLE LINE DIAGRAM.

SURFACE MOUNTED ELECTRICAL PANELBOARD OR LOAD CENTER. REFER TO PANEL SCHEDULE.

DUPLEX RECEPTACLE, WALL MOUNTED +15' A.F.F. TO BOTTOM OR AS NOTED.

QUADPLEX RECEPTACLE, WALL MOUNTED +15' A.F.F. TO BOTTOM OR AS NOTED.

SPECIAL RECEPTACLE, VERIFY SIZE AND NEMA CONFIGURATION IN FIELD PRIOR TO ROUGH-IN.

JUNCTION BOX, ACCESSIBLE AND MOUNTED FOR THE APPLICATION DENOTED ON PLANS.

JUNCTION BOX, WALL MOUNTED, FIELD VERIFY MOUNTING HEIGHT PRIOR TO ROUGH-IN.

DATA/COMMUNICATION OUTLET BOX +15' TO BOTTOM OR AS NOTED

TRANSFORMER, REFER TO SINGLE LINE DIAGRAM.

EXHAUST FAN OR MOTOR LOAD, REFER TO MECHANICAL DRAWINGS FOR SPECIFICS

FUSED DISCONNECT SWITCH – HP RATED WITH FUSES PER EQUIPMENT MANUFACTURER  
AND WEATHERPROOF AS REQUIRED.

NON-FUSED DISCONNECT SWITCH–HP RATED AND WEATHERPROOF AS REQUIRED.

GROUND CONNECTION, SIZE AS INDICATED OR AS REQUIRED.

SINGLE POLE (0-10V) WALL DIMMER W/ ON/OFF SWITCH MOUNTED +48" A.F.F. TO TOP

ROOM LIGHTING OCCUPANCY SENSOR UNIT MOUNTED TO CEILING

WALL ROOM OCCUPANCY SENSOR MOUNTED +48" A.F.F. TO TOP

SINGLE POLE WALL SWITCH, +48" A.F.F., SUBSCRIPTS AT SYMBOL INDICATE THE FOLLOWING.

2 – DOUBLE POLE                  P – PILOT LIGHT  
3 – THREE WAY                 R – REMOTE CONTROL SWITCH  
4 – FOUR WAY                M – MOTOR STARTING SWITCH  
K – KEY OPERATED           RL – ROTARY LOCK KEY TYPE SWITCH  
PB – PUSHBUTTON

a,b,c, ETC.—IDENTIFICATION OF OUTLETS CONTROLLED BY NUMBER OF SWITCHES  
AT LOCATION.

INDICATES FLEXIBLE CONNECTION TO EQUIPMENT.

HOME RUN TO PANEL LETTER DESIGNATES PANEL, NUMBER INDICATES CIRCUITS.

CONDUIT RUN CONCEALED, IN WALLS, FLOOR, OR ABOVE CEILING.

CONDUIT RUN CONCEALED BELOW GRADE, 3/4" MINIMUM.

CONDUIT RUN EXPOSED W/ ALL REQUIRED MOUNTING ACCESSORIES

CONDUIT STUB OUT, CAP & MARK.

BRANCH CIRCUIT WIRING, 2 #12 IN 1/2" CONDUIT OR AS NOTED OR SYMBOLIZED

3/4"-3 #12      3/4"-6 #12  
 3/4"-4 #12      3/4"-7 #12  
 3/4"-5 #12      3/4"-8 #12

3/4" C.O. W/ PULL ROPE (FUTURE ANNUNCIATION SYSTEM)

3/4" C.O. W/ PULL ROPE (FUTURE INTRUSION ALARM)

CO CONDUIT ONLY, WITH PULL ROPE.

MH MOUNTING HEIGHT

WP WEATHERPROOF, NEMA 3R

PROVIDE FURNISH, INSTALLED AND CONNECTED, COMPLETE.

GFCI GROUND FAULT CIRCUIT INTERRUPTER

C CONDUIT

OFCI OWNER FURNISHED, CONTRACTOR INSTALLED.

ADA AMERICANS WITH DISABILITY ACT

E/G EQUIPMENT GROUND (GREEN)

U.O.N. OTHERWISE NOTED

LIGHT FIXTURE CALL OUT, "1A" INDICATES FIXTURE TYPE (REFER TO FIXTURE SCHEDULE),  
"100" INDICATES TOTAL FIXTURE WATTAGE. NUMBER INDICENT INDICATES QUANTITIES.  
(NUMBER IS SHOWN FOR BRANCH CIRCUIT PURPOSE ONLY, NOT FOR MATERIAL TAKE-OFF).

DETAIL CALLOUT, "3" INDICATES DETAIL NUMBER "E-1" INDICATES SHEET NUMBER.

PLAN NOTE REFERENCE.

REVISION REFERENCE.

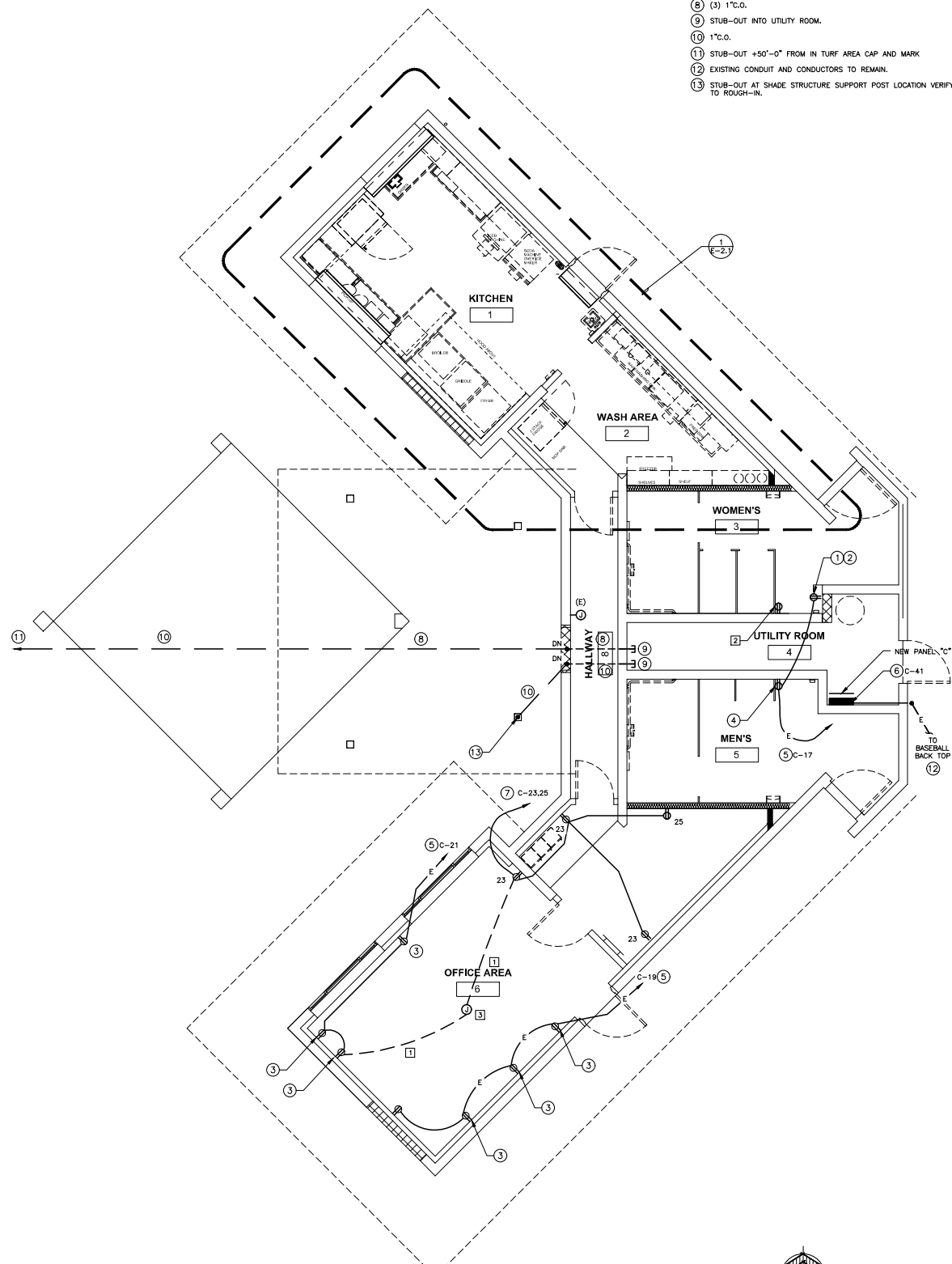
|        |                                                                                                                                                                                                                                                   |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OFCI   | GROUND FAULT CIRCUIT INTERRUPTER                                                                                                                                                                                                                  |
| C      | CONDUIT                                                                                                                                                                                                                                           |
| OFCI   | OWNER FURNISHED, CONTRACTOR INSTALLED.                                                                                                                                                                                                            |
| ADA    | AMERICANS WITH DISABILITY ACT                                                                                                                                                                                                                     |
| E/G    | EQUIPMENT GROUND (GREEN)                                                                                                                                                                                                                          |
| U.O.N. | UNLESS OTHERWISE NOTED                                                                                                                                                                                                                            |
|        | LIGHT FIXTURE CALL OUT, "1A" INDICATES FIXTURE TYPE (REFER TO FIXTURE SCHEDULE),<br>"100" INDICATES TOTAL FIXTURE WATTAGE. NUMBER ADJACENT INDICATES QUANTITIES.<br>(NUMBER IS SHOWN FOR BRANCH CIRCUIT PURPOSE ONLY, NOT FOR MATERIAL TAKE-OFF). |
|        | DETAIL CALLOUT, "3" INDICATES DETAIL NUMBER "E-1" INDICATES SHEET NUMBER.                                                                                                                                                                         |
|        | PLAN NOTE REFERENCE.                                                                                                                                                                                                                              |
|        | REVISION REFERENCE.                                                                                                                                                                                                                               |

|                        |
|------------------------|
|                        |
|                        |
| Designer: JC           |
| CAD Drafter: JH        |
| Architect: A           |
| Engineer: JE           |
| Checker: Jacobie CN CH |
| Date Issued: 7-27-00   |
| Doc Number: B03        |

Client:  
PLAYMATE, CA 92212



## E-1.0



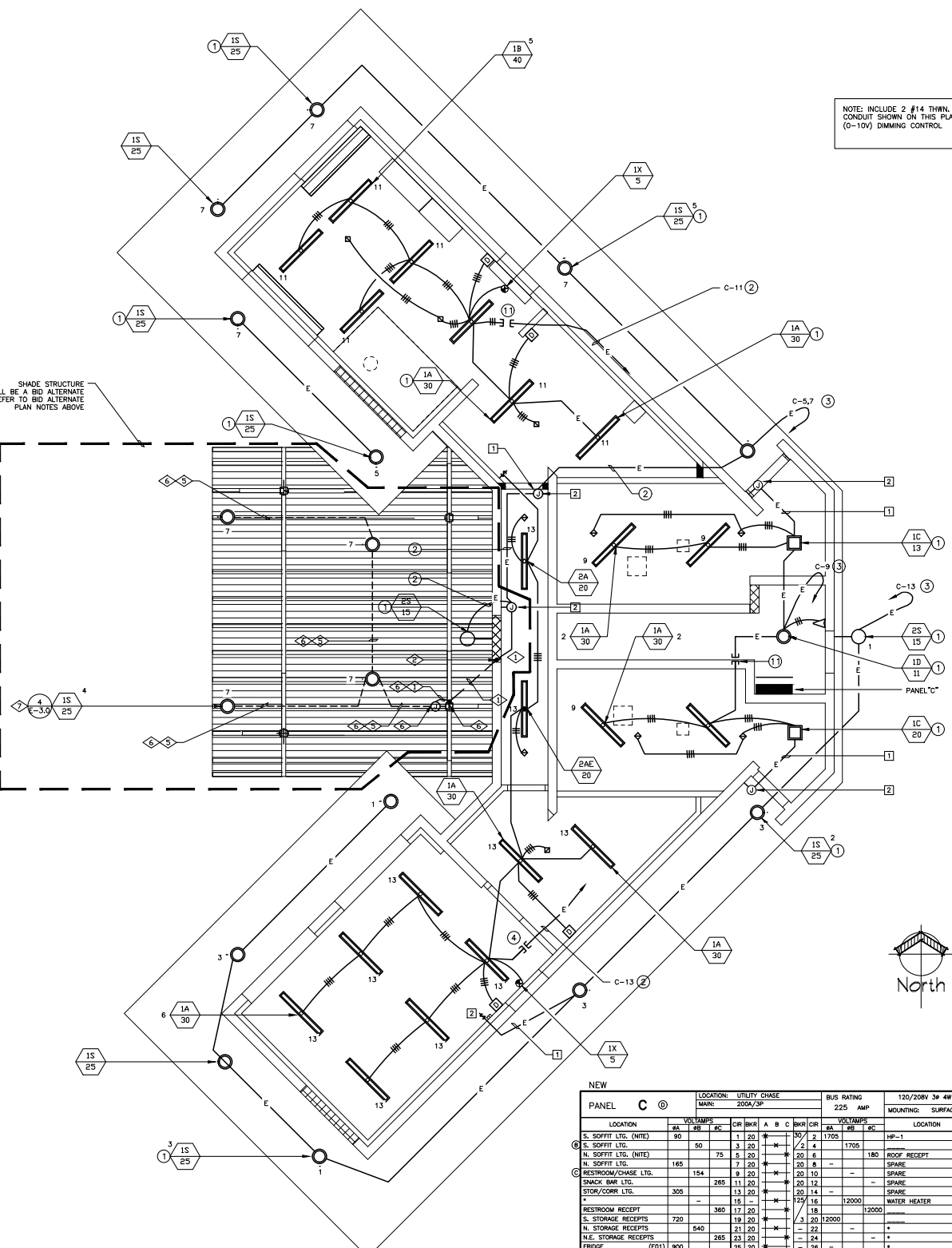
- POWER PLAN NOTES:**
- 1 MOUNT +6" ABOVE COUNTER OR SPLASH.
  - 2 PROVIDE G.F.I. TYPE RECEPTACLE.
  - 3 REMOVE EXISTING RECEPTACLE AND PROVIDE NEW. PROVIDE ALL REQUIRED EXTENSION BOXES.
  - 4 REMOVE EXISTING RECEPTACLE AND PROVIDE NEW G.F.I. TYPE RECEPTACLE.
  - 5 EXISTING CONDUIT REMOVE CONDUCTORS AND PULL IN NEW 2 #12 & 1 #12 E/G.
  - 6 RECONNECT SITE CONDUCTORS TO NEW PANEL "C"
  - 7 EXISTING CONDUIT REMOVE CONDUCTORS AND PULL IN NEW 4 #12 & 1 #12 E/G.
  - 8 (3) 1" C.O.
  - 9 STUB-OUT INTO UTILITY ROOM.
  - 10 1" C.O.
  - 11 STUB-OUT +50'-0" FROM IN TURF AREA CAP AND MARK
  - 12 EXISTING CONDUIT AND CONDUCTORS TO REMAIN.
  - 13 STUB-OUT AT SHADE STRUCTURE SUPPORT POST LOCATION VERIFY PRIOR TO ROUGH-IN.



ELECTRICAL POWER PLAN

SCALE 1/4"=1'-0"

ELECTRICAL LIGHTING PLAN



- BID ALTERNATE NOTES:**
- 1 3/4" C. W/ 12/2 & GND. MC ARMORED CABLE (AQUA RATED).
  - 2 ROUTE DOWN INTO GROUND.
  - 3 ROUTE UP INTERIOR OF SUPPORT POST.
  - 4 MOUNT TO SUPPORT POST AT CEILING LINE.
  - 5 3/4" C. 2 #12 & 1 #12 E/G.
  - 6 MOUNT EXPOSED TO CANOPY. VERIFY ROUTING PRIOR TO ROUGH-IN.
  - 7 VERIFY EXACT LOCATION PRIOR TO ROUGH-IN. PROVIDE MOUNTING PLATE - REFER TO E-3.0 - DETAIL #4

SHADE STRUCTURE SHALL BE A BID ALTERNATE REFER TO BID ALTERNATE PLAN NOTES ABOVE

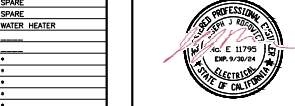


NOTE: INCLUDE 2 #14 THWN IN ALL CONDUIT SHOWN ON THIS PLAN FOR (0-10V) DIMMING CONTROL.

| NEW                   |      | LOCATION: UTILITY CHASE |      | BUS RATING |    | 120/208V 3Ø 4W    |                 |
|-----------------------|------|-------------------------|------|------------|----|-------------------|-----------------|
| PANEL C               |      | MAIN: 200A/3P           |      | 225 AMP    |    | MOUNTING: SURFACE |                 |
| LOCATION              | VA   | CR                      | BKR  | A          | B  | CR                | LOCATION        |
| S. SOFFIT LTG. (NITE) | 90   | 1                       | 20   | 30         | 2  | 1705              | HP-1            |
| N. SOFFIT LTG. (NITE) | 50   | 3                       | 20   | 2          | 4  | 1705              | 180 ROOF RECEPT |
| N. SOFFIT LTG. (NITE) | 185  | 75                      | 20   | 20         | 8  | -                 | SPARE           |
| RESTROOM/CHASE LTG.   | 154  | 8                       | 20   | 20         | 10 | -                 | SPARE           |
| SNACK BAR LTG.        | 111  | 20                      | 20   | 20         | 14 | -                 | SPARE           |
| STOR/CORR LTG.        | 305  | 285                     | 13   | 20         | 12 | -                 | SPARE           |
| RESTROOM RECEPT       | -    | 15                      | -    | 225        | 16 | 12000             | WATER HEATER    |
| S. STORAGE RECEPTS    | 720  | 380                     | 17   | 20         | 3  | 20                | 12000           |
| N. STORAGE RECEPTS    | 540  | 21                      | 20   | -          | 22 | -                 | -               |
| N.E. STORAGE RECEPTS  | 285  | 23                      | 20   | -          | 24 | -                 | -               |
| FROGE (E21)           | 900  | 25                      | 20   | -          | 28 | -                 | -               |
| A TIME SWITCH         | 300  | 27                      | 20   | -          | 28 | -                 | -               |
| B-BALL BACKSTOP       | 2180 | 1044                    | 1200 | -          | 30 | -                 | -               |
| SUB TOTAL             |      | 14700                   |      | 13705      |    | 12180             |                 |

NOTES:

- 1 PROVIDE 7-DAY/24-HOUR/365-DAY/FOUR CHANNEL ELECTRONIC TIME SWITCH (120V).
- 2 PROVIDE 250V-3P-20A CONTACTOR/COIL (120V) AND CONNECT TO ZONE #1 OF TIME SWITCH.
- 3 CONNECT TO ZONE #2 OF TIME SWITCH.
- 4 PROVIDE PHOTOCELL MOUNTED TO ROOF AND 1/2" O. W/ REQUIRED CONDUIT CONDUCTORS TO THE SWITCH. MOUNT FACING SOUTH.
- 5 RECONNECT EXISTING SITE CONDUIT/CONDUCTORS TO NEW CIRCUIT BREAKER. FIELD VERIFY ALL REQUIREMENTS PRIOR TO ROUGH-IN.



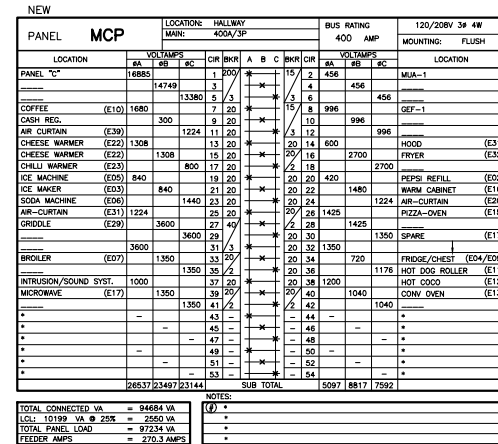
ELECTRICAL LIGHTING & POWER FLOOR PLAN

E-2.0

**BOA** Architecture Interiors Planning

**KESSLER PARK SNACK BAR**  
SNACK BAR, RESTROOM REMODEL & NEW SHADE STRUCTURE  
18401 JURUPA AVE, BLOOMINGTON, CA 92316  
Tel: 562-912-7900

VERIFY EXACT LOCATION AND MOUNTING HEIGHT FOR ALL ELECTRICAL DEVICES WITH KITCHEN EQUIPMENT DRAWINGS PRIOR TO ROUGH-IN.



- # PLAN NOTES:
- 1 VERIFY EXACT LOCATION PRIOR TO ROUGH-IN.
  - 2 SEE SINGLE LINE DIAGRAM
  - 3 REMOVE AND REPLACE EXISTING PANEL W/ NEW PANEL "C".  
SEE PANEL SCHEDULE "C"
  - 4 INTERCEPT EXISTING FEEDER CONDUIT BEFORE EXISTING PANEL  
AND AS EXTEND AS SHOWN.
  - 5 MOUNT EXPOSED TO WALL OR CEILING.
  - 6 NEW NEMA 3R TRANSFORMER MOUNTED ON ROOF W/ 3"  
TALL FIBERGLASS OR PLASTIC MOUNTING PAD. SEE SINGLE  
LINE DIAGRAM.
  - 7 PENETRATE ROOF AT FEEDS DISCONNECT LOCATION  
DISCONNECT TO UN-STRUT ASSEMBLY ADJACENT TO  
TRANSFORMER.
  - 8 CONNECT TO AIR CURTAIN.
  - 9 1" C, 3 #8 (CR-1618) 2 #12 & 1 #10 E/G.
  - 10 CONNECT TO HOOD
  - 11 MOUNT AS REQUIRED FOR FUTURE INTRUSION ALARM PANEL  
AND INTRUSION SYSTEM VERIFY EXACT LOCATION PRIOR  
TO ROUGH-IN.
  - 12 1 1/2" C, 3 #1 & 1 #6 E/G.
  - 13 PROVIDE 250V-3P-200A DISCONNECT SWITCH.
  - 14 1 1/4" C, 4 #8, 2 #12 & 1 #10 E/G.
  - 15 1" C, B #10 & 1 #10 E/G

|            |   |
|------------|---|
| SCALE      | 1 |
| 1/2"=1'-0" |   |

**KESSLER PARK SNACK BAR**  
SNACK BAR, RESTROOM REMODEL  
& NEW SHADE STRUCTURE  
18401 JURUPA AVE, BLOOMINGTON, CA 92316

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| Designator: JF        |
| CA: DUE: 300          |
| Architect: 4          |
| Engineer: JF          |
| Checker: JACQUELYN CH |
| Date Issued: 7-27-02  |

Client:  
PRODUCTION, CA 90713



ENLARGED KITCHEN  
AND UTILITY ROOM  
PLAN

## E-2.1

1511 Coto Ave. Long Beach, CA 90813 Tel. 562-912-7900





ELECTRICAL SPECIFICATIONS

E. Cut the ends of all conduit square and carefully ream out to full size, and shoulder in fitting.

F. No running threads will be permitted in locations exposed to the weather, in concrete or underground. Use special watertight union fittings in these locations.

G. Use PVC Schedule 40 or 80 for all underground conduits. Install all underground conduit at a depth of not less than 24 inches below the final finish grade, unless under concrete slabs or otherwise noted and/or specified.

Provide metallic high voltage type buried 12" above conduit, except under floor slab or under concrete walk, in which case, install 6" below bottom of slab. Use MC for all horizontal and vertical sweeps, risers and stub-ups with factory applied PVC coating or half-risped 10 mil. tape. Verify with serving utilities for service conduits, bends, depth below grade, back-fill, etc. for specific types. Schedule 80 PVC sweeps are permitted for conduits 4" diameter and greater.

H. Cut and patch all pavements, curbs, sidewalks and gutters, whenever necessary for laying conduit, or whenever damaged by the operations of this trade. Replace materials with quality and finish equal to that removed or damaged.

I. Where conduit extends through roof to equipment on roof areas, provide weatherproofing as specified in the appropriate section of these Specifications.

J. Support all conduit in intervals not less than 10'-0" and within 36 inches from any outlet and at each side of bends and elbows. Use galvanized, concealed conduit supports, heavy stamped, one hole malleable conduit clamps secured with nuts. On exposed conduit supports, use two hole clamps with screws, or galvanized steel framed channels secured by screws may be used for conduit supports. Perforated iron for supporting conduit is not permitted.

K. Use rigid galvanized steel or L.M.C. threaded, for exposed conduit runs. Install parallel or perpendicular to walls, structural members or intersection of vertical plane and ceilings. Avoid field made bends and offsets where possible. Do not install crushed or deformed raceways.

L. Provide metal sleeves and install where conduit passes through masonry or concrete walls. Use No. 20 gauge galvanized steel sleeves, no more than 1/2 inch greater in diameter than the outside diameter of the conduit. Caulk conduit into sleeves with stone wool, Durol or Oakum and weatherproof below grade. Where conduit passes through fire resistive walls, partitions, and floors, pack void spaces between conduits with U.S.G. Thermaflex or equal, as approved by the State Fire Marshal.

M. Provide a heavy nylon cord pull type in all empty conduits for future use. Leave in place for future use in all runs and tagged with plastic tag at terminating end indicating the location of the opposite end of the conduit.

N. Use factory-manufactured eels, except where noted otherwise. Field bends are permitted for EMT conduit less than 1" diameter. Conduit radius for signal system is ten times the internal diameter of the conduit.

O. Cap or seal all conduit ends until wires are pulled.

P. Use watertight gland compression type connectors and couplings on fittings for thin wall metallic conduit. Screw type or crimp type are not permitted.

Q. Wire all rotating electrical equipment with flexible, liquid-tight conduit with appropriate slack from disconnect switch to equipment.

R. Install expansion coupling at all expansion joint locations, refer to Architectural Drawings for locations.

S. Use approved type-bending machines for PVC conduits. Use of blow torch is prohibited.

T. For grouping, use conduit trapezoids made up of suitable Unistrut or Kindorf hangers.

U. Seal or cap all underground conduit ends for a watertight installation at conclusion of project.

V. Use approved conductor pulling machines for all underground conduits. Use of truck is prohibited.

3.6 INSTALLATION OF CONDUCTORS:

A. Unless otherwise indicated or specified, do not install conductors of less than No. 12 AWG sizes. For control conductors protected by 15 ampere or less overcurrent protection, No. 14 AWG conductors will be installed. Where approved by Code, remote control and signal circuits utilize No. 18 or No. 18 AWG sizes. Increase No. 12 to No. 10 AWG for 120 volt home runs exceeding 75 feet.

B. Color code power wire and cable for feeders and branch circuits.

C. Install all electrical conductors, including signal and communications circuits in an approved raceway.

D. Neatly group conductors in panels, switchgear and terminal cabinets, etc., and form in a manner to fan into terminals with regular spacing. Loose formed groups of conductors with No. 12 sized wires, or Panduit Co. Nylon Straps Numbers "SS1-H" or "SS1-2". Loose larger conductors with mortar and secure with cleats, or Panduit Co. Nylon Str-Strape Numbers "SSC-4-H" and lie anchors (TA-1, TA-2 or TA-1-2-3).

E. Install U.L. approved covered wire from all lighting fixture lamp sockets into outlet or junction box.

3.7 WIRING COLOR CODE

208Y/120 Volt System  
Phase A - Black  
Phase A Switch Leg - Black with 'S' tag.  
Phase B - Red  
Phase B Switch Leg - Red with 'S' tag.  
Phase C - Blue  
Phase C - Switch Leg - Blue with 'S' tag.  
Travelers - Yellow  
Neutral - White  
Equipment Ground - Green.

B. 480Y/277 Volt System  
Phase A - Brown  
Phase A - Brown Phase A - Brown.  
Phase A Switch Leg - Brown with "S" tag.  
Phase B - Orange  
Phase B Switch Leg - Orange with "S" tag.  
Phase C - Yellow  
Phase C Switch -Leg- Yellow with "S" tag.  
Travelers - Yellow with "T" tag.  
Neutral - Grey  
Equipment Ground - Green with Yellow stripe.

C. Provide identification tags on each conductor end

3.8 OUTLET BOXES:

A. Attach outlet boxes on metal studs with TEC screws. Use wood screws for attachment on wood studs. Nails are not acceptable.

B. Cover all boxes with outlet box protector, Appleton SB-OK or approved equal. Keep plaster and dirt from entering box or panels. If plaster does get in, removed it prior to pulling in wires.

C. Close all unused openings with plugs.

3.9 CONDUCTOR JOINTS AND TAPING:

Make joints in conductors smaller than No. 6 AWG with solderless, tapeless, wing nut type pressure cable connector. Join conductors No. 6 AWG and larger together with approved type or pressure connector and tape to provide insulation not less than that of the conductor. Make connections to switch or bus bar with one-piece copper lugs for conductors No. 6 AWG or larger.

3.10 GROUNDING:

Provide grounding for entire electrical installation as required by the serving utility and codes mentioned in these specifications. Including:

- A. Conduit.
- B. Neutral or identified conductor of interior wiring system.
- C. Power and lighting panelboards.
- D. Non-current carrying metal parts or fixed equipment.
- E. Electrical panels in separate buildings.

END OF SECTION

2.9 TRANSFORMERS

- A. Provide copper transformers manufactured with the minimum following attributes:
  - 1. Dry type, with the ratings shown on the Drawings.
  - 2. Provide standard taps FCAN/FCBN.
  - 3. Adjust all taps to nominal 120V, 208V, or 480V, as close as practicable and as required for the voltage indicated.
- B. Provide insulation with temperature rise not exceeding 150 degrees C, under full load, in an ambient temperature of 40 degrees C.
- C. Provide transformers manufactured in accordance with current standards of IEEE, ANSI, and NEMA, and provide U.L. listing and label.
- D. Install the transformer case on suitable vibration isolators, and connect on primary and secondary sides with minimum of 18" of liquidtight flexible metallic conduit.
- E. Where drawings specify transformers suitable for non-sinusoidal current load of specified "K Factor", the transformer shall be U.L. listed specifically for that application.

2.11 CONDUCTORS:

- A. Provide copper conductors, 600 volt A.C. unless noted otherwise. Aluminum conductors are not permitted.
- B. Use THHN conductors for underground and damp locations, THHN for dry areas.
- C. Deliver conductors to the site in unbroken packages, marked with the manufacturer's name, date of manufacture, voltage and classification letters. Use only wire recently manufactured (10 months or less).
- D. Provide signal service and low voltage control conductors as specified or noted on the drawings.
- E. No conductor supplying 120 volts or more will be smaller than No. 12 AWG unless otherwise noted on the drawings.
- F. Future wire to comply with latest requirements of the National Board of Fire Underwriters. The carrying capacity of the wire as per the latest requirements of the National Electrical Code. No future wire may be smaller than #18 gauge. Protect wiring with tape or tubing at all points where abrasion is likely to occur.
- G. Install all conductors of each electrical system in an approved raceway. Factory assemblies, non-metallic/plastic/corrugated raceways, type UF cable or multi-conductor assemblies are not approved.
- H. Use solid conductor, size #10 AWG and smaller, stranded for #8 AWG and larger.

2.11 JUNCTION AND PULL BOXES:  
Above grade level, provide galvanized junction and pull boxes with removable covers, secured with machine screws. The sizes of all boxes determined by the number and size of conductors entering the box, and by the size of conduit terminating in the box. All boxes conform to the applicable Electrical Safety Orders, State of California. Pullboxes flush with grade shall be concrete, with bolt down concrete or steel covers, per plans, with engraved or beveled identification.

2.12 OUTLET BOXES:

- A. Provide galvanized outlet boxes and covers, one piece pressed steel, knockout fixture outlets equipped with 3/8" fixture studs and plaster rings.
- B. Where standard boxes are not suitable, provide boxes of special design to fit space.
- C. Cast aluminum or cast iron for outlet boxes exposed to weather, in damp locations, or surface mounted with threaded hubs for conduit connections; cover made watertight with gasket and non-ferrous screws.
- D. Provide outlet boxes in plaster covered walls with ribbed covers or plaster rings to finish flush with plaster.

2.13 SWITCHES:

- A. Local single pole switches: Flush tumbler type A.C. rated quiet type, heavy duty, back or side wired with binding screws, 20A, 120/277V rated switches, Bryant Hubbell or Leviton Sierra or Arrow Hart Two pole, three-way and lock type of the same manufacturer, white, unless noted otherwise on plans.
- B. horsepower rated and approved for motor control same on switches controlling or disconnecting single-phase motor loads in excess of 1/3 h.p. Switches complete with overload devices of proper motor nameplate rating.

2.14 RECEPTACLES:

- A. Convenience outlets consist of a duplex convenience receptacle mounted in an outlet box in the wall, flush with the finish surface and complete with plate.
- B. Receptacles for convenience outlets: Standard duplex, 3-wire grounding type 15 ampere, 125 volt, Hubbell, Bryant, Leviton or Arrow Hart white, unless otherwise indicated.
- C. Isolated ground outlet standard duplex 4-wire isolated ground type 20 ampere, 125 volt, Hubbell, Bryant Leviton or Arrow Hart white, unless otherwise shown on plans
- D. Weatherproof G.F.C.I. receptacles: 15 ampere, 2P 3-wire grounding type, 125 volt with gray steel, lockable IRT bubble cover plate, Hubbell #P3262, unless otherwise shown on plans.

2.15 PLATES:

- A. Provide stainless steel plates for all switches, convenience outlets, telephone outlets and all other similar outlets, unless otherwise specified or noted.
- B. Provide stainless steel lockable plates for all convenience outlets in public areas, unless otherwise specified or noted.
- C. Television and telephone outlet cover plates to match jack.

2.16 NAMEPLATES:

Shall be minicuts or laminated plate, 1/8" thick and have approved size, with beveled edges and engraved white letters on black background. Provide nameplates for all items of electrical equipment as well as circuits in the service distribution and power distribution panelboards; lighting distribution panelboards; separately mounted motor starting switches; disconnect switches; motor control pushbutton stations and other similar devices. Each nameplate as approved by the Architect. Use two machine screws for attachment. Cement/adhesive is not approved.

3. PART 3. EXECUTION

3.1 If construction of building reveals that any part of the Electrical Work would not be readily accessible if installed according to drawings, notify the Architect before proceeding with such installation.

3.2 All concrete work such as pull boxes, raised pads, conduit envelopes and other areas where affecting Electrical Work are the responsibility of the Electrical Contractor.

3.3 Coordinate layout and installation of electrical work with the overall construction schedule and work schedules of various trades to prevent delay in completion of the project.

A. Verify dimensions and information regarding accurate location of equipment, structural limitations, and finish with other affected sections.

B. Job Conditions:  
The drawings do not always show offsets, bends, special fittings or junctions or pull boxes necessary to meet job conditions. Provide the items as required at no cost to the Owner.

C. Weatherproof Equipment:  
Use weather resistant electrical devices or equipment located in damp, semi-exposed areas. Comply with NEMA Type 3R requirements for enclosures.

D. Where devices are shown diagrammatically in the same location, neatly group them together in a reasonable manner. Provide one-piece plate where such is manufactured.

E. Equipment requiring electrical under other sections is part of the Contract. Work includes all necessary connections.

3.4 EXCAVATION AND BACKFILLING:

Excavate and backfill in accordance with section in these documents covering that work.

3.5 CONDUIT:

- A. Install all conduit concealed, except where specifically indicated as exposed. Use rigid galvanized steel or L.M.C. for all exposed conduit. Paint with two coats to match adjacent surroundings, if viewed by the public.
- B. Use galvanized rigid steel on all conduit installed in concrete and masonry walls, 3/4 inch trade size minimum, unless otherwise specified and/or noted on the plans. Verify conduit runs in concrete slab, prior to placement. Otherwise, do not run conduits in slabs.

C. All conduit installed in the dry walls or dry ceilings of the building structures, shall be steel tube (EMT), except that in certain locations and for certain runs where it is impractical to install EMT, and where permission to do so has been given by the Architect, galvanized flexible steel conduit may be used, with a code sized ground conductor.

D. Run conduit so as not to interfere with or contact other piping, fixtures or equipment. Maintain 6" separation from water piping.

2. PART 2. PRODUCTS

2.1 PANEL BOARDS:

- A. Provide the automatic circuit breaker type, quick-make and quick-break panelboards. Provide wiring gutter sides, top and bottom.
- B. Provide panelboards from the same manufacturers as the main switchboard type, mounting, and size as noted on the drawings with silver-plated copper bussing.
- C. Where space is called for on the panelboard schedules, provide space and mounting for future circuit breaker installation as indicated.
- D. Use frames having doors equipped with flush type combination lock and catch, two milled type keys supplied with each panel. All locks are keyed alike. Provide a clear covered directory frame with a typed identification card, indicating type of circuit and location, in accordance with final circulation and panel designation on each door. Completely fill in all panel directories, using actual connections, Owners' designations or other factual information. Key all doors to Yale LBS3, or as directed by Owner.
- E. Where called for on the drawings, provide a separate compartment within the panelboards for contactors and/or time switches.

2.2 CIRCUIT BREAKERS:

Provide circuit breakers with inverse time characteristic thermal and magnetic tripping elements, with an interrupting capacity of not less than 10,000 amperes, UL labeled, NEMA rated, molded case type. Use common trip single handle multi-pole breakers. Handle extensions are not permitted. All circuit breakers will have covers sealed on non-interchangeable trip breakers and trip unit covers sealed in interchangeable trip breakers to prevent tampering. Be sure the circuit breaker current ratings markings clearly visible after breaker is installed. One manufacturer for all circuit breakers for a given panel. Provide bolt-on circuit breakers unless specifically noted on electrical drawings.

2.3 POWER DISCONNECT SWITCHES:

Provide power disconnect switches having product construction requirements as specified and/or indicated. Where not otherwise indicated, the following requirements apply:

- 1. Enclosure: NEMA 1, surface type in dry locations. Use NEMA 3R for exterior locations.
- 2. Ratings: Voltage, amperage, horsepower and inductive ratings complying with power source voltage and characteristics of load controlled.
- 3. Mechanism: Heavy-duty, quick-make, quick-break, with visible interlock to prevent opening enclosure in "ON" position. External lockable handle operation with provision for not less than two padlocks.
- 4. Poles and Fusing: Comply with load requirements. Provide unused switches except where fusing is indicated or required to comply with Code Requirements. Where fuses are installed, use dual-element time delay fuses.
- B. Provide power disconnect switches of the following manufacturers with characteristics complying with load and power source indicated:

- 1. Westinghouse: Type HF or HL
- 2. General Electric: Type TH
- 3. Square D: Type HD or HL
- B. Provide the number of poles necessary to include a pole for each ungrounded conductor. Equip switch with neutral terminal point where neutral is present. Do not switch neutral unless indicated.

2.4 PUSHBUTTON STATIONS AND CONTROL DEVICES:

The type and size of all pushbutton stations, switches, pilot lights and other control devices are as indicated on the drawings.

2.5 RELAYS:

Install control relays for automatic controls or for interlocking as indicated in the drawings. Provide relays with the number and type of poles and with operating coils as indicated. Equip relays with contacts rated not less than 15 amperes for continuous inductive load, unless otherwise shown or specified. Rate operating coils for continuous duty at the operating voltage shown on the drawings.

2.6 FUSES:

- A. Provide (in a location designated by the Owner) a spare fuse cabinet with the following:
  - 1. Nameplate "spare fuses".
  - 2. Necessary fuse holders.
  - 3. Spare set of each size and type of fuses.
- B. Provide dual element fuses for all 600 volt or lower voltage requirements unless otherwise indicated or specified. Where fuses are not made for this application, furnish Buss "Limtron" or approved equal fuses.
- C. Provide Busman Fuses as indicated on plans.
- D. Replace fuses "blown" or damaged during construction with new fuses of proper rating and type for the particular use, replace spare sets.

2.7 LIGHTING FIXTURES:

- Furnish, install and connect lighting fixtures of type designed on the plans.
- A. Verify all fixture locations with Architectural drawings prior to rough in.
- B. Where there is conflict in fixture quantities on any of the plans the greatest amount will prevail. The description of the lighting fixture supersedes the catalog number and is to be furnished and installed with type to fit description.
- 2.8 CONDUIT AND FITTINGS:

- A. Rigid Conduit (RGS): Hot dipped galvanized or sherardized steel. Republic Steel Co. or approved equal. Intermediate metal conduit may be used, where NEC allows, in lieu of RGS.
- B. Electrical metallic tubing (EMT): Welded, electro-galvanized thin wall steel tubing. All couplings are gland compression type.
- C. Non-metallic conduit (PVC): Polyvinyl chloride Schedule 40 or 80. Install a copper ground wire, sized per National Electrical Code, in all non-metallic conduit power raceways. Use PVC in underground installations only.
- D. Liquidtight Flexible Metal Electrical Conduit: Hot-dipped galvanized steel with exterior, molded polyvinyl jacket. Use for all final connections to all vibrating equipment, transformers and the like. 18" maximum. Provide a code sized ground wire.
- E. Flexible metallic steel tubing: Liquid tight without a nonmetallic jacket. Use as allowed by code and where permitted by this Specification, section 3.0.6.C. Provide a code sized ground conductor.
- F. Conduit Type Fittings: As manufactured by Crouse-Hinds Company, Appleton Electric Company or Pyle National or approved equal, smooth inside and out, taper threaded with integral bushings.

SECTION 16000

1. PART 1. GENERAL REQUIREMENTS

1.1 SCOPE OF WORK

- A. The work covered by this section consists of furnishing and installing all materials, equipment, fixtures and performing all labor and operations for complete and operable systems.
- B. Provide all new materials, unless noted otherwise, of the best quality, and in perfect condition, and materials of the same make and quality throughout the work, and as hereinafter specified. Comply with the requirements of ASTM, NEMA, U.L., and NFPA for materials and equipment.
- C. The intent of these specifications is to establish a standard of quality of materials installed. Include materials as specified without exception in the Base Bid. Submit for approval any proposed substitution, complete descriptive, technical, and cost comparison data and test reports. Do not furnish or install any substitute items without written approval at the time of contract signing. Reimburse the Owner for any additional engineering charges and for any changes in the work of other trades resulting from substitutions. List proposed substitutions on the Bid form, stating the reasons for substitution. When requested by the Architect or Electrical Engineer, complete, electrically wired of 120V, with plug, or system demonstrations of both specified and proposed items will be submitted for inspection at the Electrical Engineer's office and at a time convenient to all concerned parties.
- D. Where a substitution alters the design or space requirements indicated on the plans, Contractor is responsible for all additional cost for Engineering to revise plans.

E. Verifying Drawings and Job Conditions:

- 1. Examine all drawings and specifications in a manner to be fully familiar of all work required.
- 2. Visit the site and verify existing conditions. Where existing conditions differ from drawings, make adjustments and allowances for all necessary equipment to complete all parts of the drawings and specifications.

F. Shop Drawings:

1. Submit drawings in six sets accompanied by letter of transmittal listing the number and dates of the drawings submitted.

2. Mark the drawings submitted with the name of the project, numbered consecutively, and bearing approval as evidence that the drawings have been checked. Any drawings submitted without this approval will be returned for resubmission.

3. Submit Shop drawings on, but not limited to, the following:

- a. Transformers
- b. Lighting Fixtures
- c. Panels
- d. Electrical Product
- e. Time Switch
- f. Contractor/Co!

G. Drawings of Record:

Provide and keep up-to-date, a complete record set of blue line prints. Show every change from the original drawings. Keep this set of prints on the job site, and use only as a record set. Do not make changes in the layout without definite instruction in each case. Obtain a set of Contract Drawings from Architect and incorporate all changes as noted on the record set of prints. Deliver this set to the Architect upon completion and acceptance of work.

H. Accuracy of Plans and Specifications:

Plans and/or specifications showing deviation from standard practice methods or from compliance with codes, and/or any omissions, does not relieve the responsibility of furnishing, making or installing all items required by code and/or intended for the function of the system.

I. Permits, Fees and Insurance:

Obtain and pay for all insurance, permits, etc. necessary for this Contract.

J. Codes and Regulations:

All work performed under this Section of the Specifications complies with the rules and regulations of the Division of Industrial Safety, State of California, as set forth in the latest edition of the Electrical Safety Orders, the National Electrical Code, NFPA, and all rules and regulations of local codes having jurisdiction, including the presently adopted edition Title 21 and 24 California Administrative Code.

K. Testing and Adjustment:

Test all circuits, outlets, switches, lights, motors, circuit breakers and any other electrical equipment, upon completion of all electrical work.

L. Guarantees of Materials and Workmanship:

Furnish and install all materials under this Contract, new and free from all defects, and guaranteed for a period of two years from the date of acceptance of the work. Should any trouble develop during this period due to defective material or faulty workmanship, furnish all necessary labor and materials to correct the trouble without additional cost to the Contract. Correct any defective material or inferior workmanship noticed at the time of installation immediately, to the satisfaction of the Architect.

M. Removal of Rubbish:

Remove rubbish, excess materials, tools or equipment related to this portion of the work, frequently during construction and upon completion of the work.

N. Drawings and Specifications:

- 1. The electrical drawings are considered as part of these specifications, and any work or material shown on the drawings and not mentioned in the specifications, or vice versa, shall be as if specifically mentioned in both.
- 2. The data herein specified and shown on the drawings is as exact as could be prepared, but their extreme accuracy is not guaranteed. The drawings and specifications are for assistance and guidance. The installation is essentially as shown and specified. The exact location of the equipment, material, apparatus and devices as well as the distances and levels, are more or less governed by the physical conditions and arrangements of the building. Accept this Contract with this understanding.
- 3. Make minor changes, when ordered by the Architect, accommodating the installation of the work with other sections of the Contract without additional cost to the Contract.
- 4. Safety Conditions:  
It is the Contractor's responsibility to prevent any damages to personnel and/or property resulting from contact with new or existing energized circuits, switches, circuit breakers, or other electrical apparatus. All electrical work to be constructed with electrical systems de-energized in the area of work.
- P. Final Inspection and Acceptance:  
After all requirements of the specifications and drawings have been fully completed, a representative of the Owner will inspect the work. Provide competent personnel to demonstrate the operation of any item or system involved in the complete satisfaction of each representative.

Architecture  
Interiors  
Planning

BOA



1511 Coto Ave. Long Beach, CA 90813 Tel. 562-912-7900

KESSLER PARK SNACK BAR  
SNACK BAR, RESTROOM REMODEL  
& NEW SHADE STRUCTURE  
18401 JURUPA AVE, BLOOMINGTON, CA 92316

| NO. | DATE | REV. | BY | CHK. |
|-----|------|------|----|------|
| 1   |      |      |    |      |
| 2   |      |      |    |      |
| 3   |      |      |    |      |
| 4   |      |      |    |      |
| 5   |      |      |    |      |
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| 8   |      |      |    |      |
| 9   |      |      |    |      |
| 10  |      |      |    |      |

|                        |                |
|------------------------|----------------|
| Design by: CA          | CA 2: 04/11/11 |
| Architect              | 4              |
| Engineer: IF           | 4              |
| Checker: J.C. 04/11/11 | 4              |
| Driller: 04/11/11      | 4              |
| CA 2: 04/11/11         | 4              |

CLARK  
FURNITURE, CA 92715

JCA  
ARCHITECTURE  
18401 JURUPA AVE  
BLOOMINGTON, CA 92316  
TEL: 951-244-2400  
WWW.JCA-ARCHITECT.COM



ELECTRICAL  
SPECIFICATIONS

E-4.0

|                            |                   |                      |                |            |                |            |                           |                    |                                        |                          |
|----------------------------|-------------------|----------------------|----------------|------------|----------------|------------|---------------------------|--------------------|----------------------------------------|--------------------------|
| *WATER<br>(FLUSH<br>VALVE) | FIXTURE<br>UNITS  | GPM                  | FUTURE F.U.    | TOTAL F.U. | TOTAL GPM      | METER SIZE | STREET<br>PRESSURE<br>PSI | PRV SETTING<br>PSI | WATER<br>HARDNESS                      | WATER SIZING<br>PSI/100' |
|                            | 41                | 47                   | -              | 41         | 24             | (E) 2"     | -                         | -                  | -                                      | 3.9/5.7                  |
| *SEWER/<br>STORM DRAIN     | FIXTURE UNITS     |                      | BUILDING SEWER |            | LATERAL OR WYE |            | STREET SEWER              |                    | DESIGN SLOPE                           |                          |
|                            | 52                |                      | 4"             |            | -              |            | -                         |                    | 1/4"FT SLOPE UNLESS<br>OTHERWISE NOTED |                          |
| GAS<br>CFH                 | HOUSE<br>PRESSURE | MAX LENGTH<br>OF RUN | CLOTHES DRYER  |            | WATER HEATING  |            | RANGE/GRILL               |                    | TOTAL CFH                              |                          |
|                            | -                 | -                    | -              |            | -              |            | -                         |                    | -                                      |                          |

## FIXTURE SCHEDULE

## SCOPE OF WORK

- ## LOCAL UTILITY CONTACT INFORMATION

- CONTRACTOR SHALL VERIFY  
AVAILABILITY OF ALL UTILITIES PRIOR  
TO INITIATION OF CONSTRUCTION**

| SYMBOL | DESCRIPTION                                           |
|--------|-------------------------------------------------------|
| ----   | WASTE BELOW GRADE FLOOR (E)                           |
| ----   | WASTE BELOW GRADE FLOOR (N)                           |
| =====  | WASTE ABOVE GRADE FLOOR (N)                           |
| ----   | DOMESTIC COLD WATER                                   |
| ----   | DOMESTIC HOT WATER                                    |
| ----   | DOMESTIC HOT WATER RETURN                             |
| ----   | GAS PIPING                                            |
|        | FLOOR SINK                                            |
|        | FLOOR DRAIN                                           |
|        | PRESSURE REDUCING VALVE/<br>PRESSURE REGULATING VALVE |
|        | SHUT-OFF VALVE                                        |
|        | GAS SHUT-OFF VALVE                                    |
|        | CHECK VALVE                                           |
|        | TEMPERATURE AND PRESSURE<br>RELIEF VALVE              |
|        | THERMOMETER                                           |
|        | UNION                                                 |
|        | FLOOR CLEAN OUT                                       |
|        | WALL CLEAN OUT                                        |
|        | CLEAN OUT TO GRADE                                    |
|        | POINT OF CONNECTION                                   |
|        | POINT OF DISCONNECTION                                |
|        | SHUT-OFF VALVE (RISER VIEW)                           |
|        | TRAP PRIMER                                           |
|        | WATER HEATER ARRESTOR                                 |
| AFF    | ABOVE FINISHED FLOOR                                  |
| AFG    | ABOVE FINISHED GRADE                                  |
| AP     | ACCESS PANEL                                          |
| BFP    | BACK FLOW PREVENTER                                   |
| CW     | COLD WATER                                            |
| DHW    | DOMESTIC HOT WATER                                    |
| DL     | DEVELOPED LENGTH                                      |
| DN     | DOWN                                                  |
| FU     | FIXTURE UNIT                                          |
| G      | GAS                                                   |
| HB     | HOSE BIB                                              |
| L      | LAVATORY                                              |
| MPG    | MEDIUM PRESSURE GAS                                   |
| PRV    | PRESSURE REDUCING VALVE                               |
| ST     | STORAGE TANK                                          |
| TMV    | THERMOSTATIC MIXING VALVE                             |
| TRP    | TRAP PRIMER                                           |
| UR     | URNAL                                                 |
| VTR    | VENT THROUGH ROOF                                     |
| V      | VENT                                                  |
| W      | WASTE                                                 |
| WC     | WATER CLOSET                                          |
| WH     | WATER HEATER                                          |
| WHA    | WATER HAMMER ARRESTOR                                 |

- P-1.0 LEGEND, SHEET INDEX, SCOPE OF WORK,  
UTILITY INFORMATION, SCHEDULES
- P-1.1 PROJECT NOTES
- P-2.0 SITE PLAN
- P-3.0 FLOOR PLAN - DEMO
- P-3.1 RENO FLOOR PLAN - WASTE & VENT
- P-3.2 RENO FLOOR PLAN - COLD & HOT WATER
- P-4.0 WASTE & VENT ISOMETRICS, DETAILS
- P-4.1 HOT & COLD WATER ISOMETRICS
- P-5.0 WATER CALCULATION

[illegible]

|              |                  |
|--------------|------------------|
| Designer:    | KMF              |
| CAD Draft:   | RT               |
| Architect:   | LOK              |
| Engineer:    | KMF              |
| Client:      | BLOOMINGTON CITY |
| Date Issued: | 05-21-2023       |
| Job Number:  | 2939             |

• LEGEND, SHEET INDEX, SCOPE OF WORK SCHEDULES



# P1.0

