



Contract Number
22-746 A2

SAP Number
4400020351

Land Use Services

Department Contract Representative	Mario Solis
Telephone Number	909-387-5037
Contractor	C & M Weed Abatement
Contractor Representative	Mike Romage II
Telephone Number	760-240-1663
Contract Term	09/01/2022 – 08/31/2026
Original Contract Amount	\$1,050,000 Aggregate Total
Amendment Amount No. 1	\$1,500,000
Amendment Amount No. 2	N/A
Total Contract Amount	\$2,550,000 Aggregate Total
Cost Center	6930001000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

San Bernardino County (County) on behalf of Land Use Services Department and C & M Weed Abatement (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 2 to amend contract No. 22-746, and 22-746 A1.

NOW, THEREFORE, the County and Consultant mutually agree to the following terms and conditions:

1. AMEND SECTION C. GENERAL CONTRACT REQUIREMENTS, as follows:

Add Section C.50 Levine Act - Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439), as follows:

Contractor has disclosed to the County using Attachment C – Levine Act - Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439), whether it has made any campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.

2. AMEND SECTION D – TERM OF CONTRACT, as follows:

This Contract is effective as of September 1, 2022, and expires August 31, 2026, but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

3. ADD ATTACHMENT C, LEVINE ACT (FORMERLY REFERRED TO AS SENATE BILL 1439), CONTRACTOR INFORMATION REPORT, as attached hereto and incorporated herein.

4. AMEND ATTACHMENT E, FEE PROPOSAL SHEET(S), as attached and incorporated herein.

5. ALL OTHER TERMS AND CONDITIONS OF CONTRACT NO. 22-746, and 22-746 A1 REMAIN IN FULL FORCE AND EFFECT.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 06 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By Lynne Monell
Clerk of the Board of Supervisors
San Bernardino County

By [Signature] Deputy



C & M Weed Abatement

(Print or type name of corporation, company, contractor, etc.)

By Mike Romage II
(Authorized signature - sign in blue ink)

Name Mike Romage II
(Print or type name of person signing contract)

Title Owner
(Print or Type)

Dated: 03/20/2025

Address P.O. Box 204
Apple Valley, CA 92307

FOR COUNTY USE ONLY

Approved as to Legal Form

► [Signature]
Brett Davison, Deputy County Counsel

Date 4/23/25

Reviewed for Contract Compliance

► [Signature]
Mariene Ambrier, Assistant Director

Date 4/22/25

Reviewed/Approved by Department

► [Signature]
Mark Wardlaw, Director

Date 4/25/25



ATTACHMENT C

Levine Act – Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439)

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

DEFINITIONS

Actively supporting or opposing the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1. Name of Contractor: C & M Weed Abatement

2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?

Yes ☐ If yes, skip Question Nos. 3-4 and go to Question No. 5

No ☒

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: N/A

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

N/A

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
N/A	
N/A	

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
N/A		
N/A		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and/or Agent(s):
N/A		
N/A		

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
N/A	

9. Was a campaign contribution, of more than \$500, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No ☒ If **no**, please skip Question No. 10.

Yes ☐ If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: N/A

Name of Contributor: _____

Date(s) of Contribution(s): _____

Amount(s): _____

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer while award of this Contract is being considered and for 12 months after a final decision by the County.

ATTACHMENT E
FEE PROPOSAL SHEET(S)

Mountain Areas Pricing

Project No. _____

[insert name of project] Project

Tractor Work Rate= \$275/hr

Handwork: 1/2 Hour Rate= \$215

1 Hour Rate= \$255

Proposer's All-Inclusive Fee \$ _____
Two-Person hand crew ½ hour and hourly rate, and hourly tractor rate. Breakdown by valley, desert, and mountain geographic regions. (Including reimbursable expenses, such as travel costs, printing costs, etc.)

Proposed Man Hours for Services _____ Man Hours
(Including estimated man hours for agency(ies) reviews)

Proposed Schedule for Services _____ Weeks
(Including estimated agency(ies) reviews)

Estimate of Construction Schedule _____ Weeks

Mail or submit in person Attachment E, in a sealed envelope labeled "Fee Proposal Sheet" with the RFP Number and Title and the name of the Proposer clearly marked on the outside, to the address stated in Section 1, Paragraph B.

ATTACHMENT E
FEE PROPOSAL SHEET(S)

Valley Area Pricing

Project No. _____

[insert name of project] Project

Tractor Work: \$275

Handwork: 1/2 Hour Rate= \$215

1 hour Rate= \$375

Proposer's All-Inclusive Fee

\$ _____

Two-Person hand crew ½ hour and hourly rate, and hourly tractor rate. Breakdown by valley, desert, and mountain geographic regions. (Including reimbursable expenses, such as travel costs, printing costs, etc.)

Proposed Man Hours for Services

(Including estimated man hours for agency(ies) reviews)

_____ Man Hours

Proposed Schedule for Services

(Including estimated agency(ies) reviews)

_____ Weeks

Estimate of Construction Schedule

_____ Weeks

Mail or submit in person Attachment E, in a sealed envelope labeled "Fee Proposal Sheet" with the RFP Number and Title and the name of the Proposer clearly marked on the outside, to the address stated in Section 1, Paragraph B.