



Contract Number

17-706 A-2

SAP Number

4400007133

Children’s Network

Department Contract Representative	<u>Karyn Baxter</u>
Telephone Number	<u>(909) 386-8369</u>
Contractor	<u>Dr. (Kiti) Mary Catherin Freier</u>
	<u>Randall</u>
Contractor Representative	<u>N/A</u>
Telephone Number	<u>(909) 838-6616</u>
Contract Term	<u>August 23, 2017 – August 22, 2022</u>
Original Contract Amount	<u>\$60,000 (\$20,000 added in AMD 1)</u>
Amendment Amount	<u>\$20,000</u>
Total Contract Amount	<u>\$100,000</u>
Cost Center	<u>5019031000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 17-706, (SAP Contract No. 4400007133), effective August 23, 2021, as follows:

SECTION V. FISCAL PROVISIONS

Section V., Paragraph A. is amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$100,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor’s services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Section VIII is amended to read as follows:

This Contract is effective as of August 23, 2017 and is extended from its expiration date of August 22, 2021, to expire on August 22, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 17-706 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Dr. (Kiti) Mary Catherin Freier Randall

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Dr. (Kiti) Mary Catherin Freier Randall

(Print or type name of person signing contract)

Title Pediatric Neurodevelopmental Psychologist

(Print or Type)

Dated: _____

Address PO Box 13183

San Bernardino, CA 92423

FOR COUNTY USE ONLY

Approved as to Legal Form
►
Julie Surber, Principal Assistant County Counsel
Date _____

Reviewed for Contract Compliance
►
Becky Giroux, Contract Manager
Date _____

Reviewed/Approved by Department
►
Janki Patel, Children's Network Officer
Date _____