



Contract Number

20-308 A-3

SAP Number

4400014349

Transitional Assistance Department

Department Contract Representative	Raul Gudino, Contract Analyst
Telephone Number	(909) 388-0320
Contractor	eXemplar Human Services LLC
Contractor Representative	Andrew Bush, CEO
Telephone Number	(202) 386-3833
Contract Term	07/01/2020 through 06/30/2024
Original Contract Amount	NTE \$ 7,500,000
Amendment Amount	NTE \$ 4,000,000
Total Contract Amount	NTE \$ 11,500,000
Cost Center	5017601000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 20-308, effective June 14, 2023, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$11,500,000 for the term of the contract, of which \$11,500,000 may be federally funded, and shall not exceed the \$3,000,000 for the period from July 1, 2022 through June 30, 2023, and shall not exceed the \$3,500,000 for the period from July 1, 2023 through June 30, 2024, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2023, to expire on June 30, 2024, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-308 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

EXEMPLAR HUMAN SERVICES LLC

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Andrew Bush

(Print or type name of person signing contract)

Title CEO

(Print or Type)

Dated: _____

Address 200 South Virginia Street, Suite 80061

Reno, NV 89501

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Patty Steven, HS Contracts

Date _____

Reviewed/Approved by Department

►
Gilbert Ramos, Director

Date _____