



**Contract Number**

20-366 A-1

**SAP Number**

4400014195

## Department of Behavioral Health

|   |                                     |
|---|-------------------------------------|
| <b>Department Contract Representative</b> | Jesus Maciel                        |
| <b>Telephone Number</b>                   | 909-388-0887                        |
| <b>Contractor</b>                         | Valley Star Behavioral Health, Inc. |
| <b>Contractor Representative</b>          | Kent Dunlap                         |
| <b>Telephone Number</b>                   | 310-221-6336                        |
| <b>Contract Term</b>                      | July 1, 2020 – June 30, 2025        |
| <b>Original Contract Amount</b>           | \$5,650,000                         |
| <b>Amendment Amount</b>                   | \$3,196,749                         |
| <b>Total Contract Amount</b>              | \$8,846,749                         |
| <b>Cost Center</b>                        | 9206372200                          |

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Valley Star Behavioral Health, Inc. referenced above, hereinafter called Contractor.

**IT IS HEREBY AGREED AS FOLLOWS:**

**WITNESSETH:**

IN THAT CERTAIN **Contract No. 20-366** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for One Stop Transitional Age Youth (TAY) Centers Services, which Contract first became effective July 1, 2020, the following changes are hereby made and agreed to, effective December 1, 2023:

- I. ARTICLE IV FUNDING AND BUDGETARY RESTRICTIONS, paragraph I is hereby amended, and paragraphs J and K are hereby added to read as follows:
  - I. The contract amendment amount of \$3,196,749 shall increase the total contract amount from \$5,650,000 to \$8,846,749 for the contract term.
    - FY23/24 – Increase of \$1,065,583.00
    - FY24/25 – Increase of \$2,131,166.00

- J. The Schedules A and B will be submitted to, and approved by, Director or designee at a later date for Fiscal Years 2023-24 and 2024-25.
- K. Contractor will assume responsibility of One Stop TAY Center services being relinquished by MHS, INC. To accomplish a rapid start-up of services the following is agreed to:
  - 1. Contractor cannot exceed their current contract maximum amounts prior to approval and execution of the contract amendments by the County.
  - 2. It is agreed that Contractor may receive up to \$177,500 in additional funding in the December 2023 invoice, which will be submitted in January 2024 in order for Contractor to rapidly get this additional location operational and fully functional as of January 1, 2024.
  - 3. Invoices from January 2024 forward will only include actual costs.
  - 4. It is understood that one, One Stop TAY Center location will require new Medi-Cal certification and the creation of a new reporting unit within the DBH system.
  - 5. It is agreed that invoices shall be processed for payment prior to the creation of these new reporting units.
  - 6. Total invoices for the implementation and operation of this additional program through June 30, 2024, shall not exceed the maximum contract amount approved for FY23-24.

II. ARTICLE XVI PERSONNEL, paragraphs L and M, are hereby added to read as follows:

L. Executive Order N-6-22 Russia Sanctions

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>), as well as any sanctions imposed under state law (<https://www.dgs.ca.gov/OLS/Ukraine-Russia>). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the County.

M. Campaign Contribution Disclosure (SB 1439)

Contractor has disclosed to the County using Attachment III - Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.

III. ADDENDUM I DESCRIPTION OF PROGRAM SERVICES, ARTICLE II. PERSONS TO BE SERVED, paragraph A. PROGRAM OBJECTIVE, SECTION 1.a and 1.c, are hereby amended to read as follows:

1. The number of unduplicated TAY to be served through this contract is as follows per Fiscal Year:

a. Mode 15 Outpatient (Full Service Partnership)

1) Eastern Desert 79, contractor Valley Star Behavioral Health, Inc.

2) West Valley 191, contractor Valley Star Behavioral Health, Inc.

Mode 45 Outreach no minimum number of TAY served, contractor provides an estimate number of TAY served, see Schedule B.

Mode 60 Support no minimum number of TAY served, contractor provides an estimate number of TAY served, see Schedule B.

c. Region/area to be served:

1) Eastern Desert Region:

The Eastern Desert Region includes the communities of Yucca Valley, Twenty-nine Palms, Joshua Tree, Wonder Valley, Morongo Valley, and surrounding communities.

2) West Valley Region:

The West Valley Region includes the cities of Rancho Cucamonga, Upland, Montclair, Ontario, Etiwanda, Guasti and surrounding communities.

IV. ATTACHMENT III CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439) is hereby added.

V. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

▶ \_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
of San Bernardino County

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Dawn Martin, Deputy County Counsel

▶ \_\_\_\_\_  
Natalie Kessee, Contracts Manager

▶ \_\_\_\_\_  
Georgina Yoshioka, Director

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_



## Campaign Contribution Disclosure (SB 1439)

### DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor: \_\_\_\_\_

2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?

Yes  If yes, skip Question Nos. 3-4 and go to Question No. 5      No

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: \_\_\_\_\_

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

\_\_\_\_\_

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

| Company Name | Relationship |
|--------------|--------------|
|              |              |
|              |              |

6. Name of agent(s) of Contractor:

| Company Name | Agent(s) | Date Agent Retained<br>(if less than 12 months prior) |
|--------------|----------|---|
|              |          |   |
|              |          |   |

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

| Company Name | Subcontractor(s): | Principal and/or Agent(s): |
|--------------|-------------------|----------------------------|
|              |                   |                            |
|              |                   |                            |

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the

decision:

| Company Name | Individual(s) Name |
|--------------|--------------------|
|              |                    |
|              |                    |

9. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No  If **no**, please skip Question No. 10.

Yes  If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_

Name of Contributor: \_\_\_\_\_

Date(s) of Contribution(s): \_\_\_\_\_

Amount(s): \_\_\_\_\_

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while award of this Contract is being considered and for 12 months after a final decision by the County.