

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-384- A-5

SAP Number

4400008768

Department of Behavioral Health

Department Contract Representative	Tamela Hutchinson
Telephone Number	909-388-0861
Contractor	Mountain Counseling and Training
Contractor Representative	Angela Harrington
Telephone Number	909-336-3330 x1017
Contract Term	July 1, 2018 through March 31, 2025
Original Contract Amount	\$5,544,999
Amendment Amount	\$277,917
Total Contract Amount	\$5,822,916
Cost Center	SAP 9203242200; SATS 9207091000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Mountain Counseling and Training referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 18-384** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Comprehensive Treatment Services: Student Assistance Program (SAP) and School-Aged Treatment Services (SATS), which Contract first became effective July 1, 2018, the following changes are hereby made and agreed to,:

- I. ARTICLE IV FUNDING and BUDGETARY RESTRICTIONS, paragraph K is hereby amended to read as follows:

- K. The contract amendment amount of \$277,917 shall increase the total contract amount from \$5,544,999 to \$5,822,916 for the contract term.
- II. ARTICLE XIII DURATION and TERMINATION, paragraph A is hereby amended to read as follows:
- A. The term of this Agreement shall be from July 1, 2018 through March 31, 2025 inclusive.
- III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.
- IV. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: DEC 17 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Lynna Mohell
Clerk of the Board of Supervisors
of San Bernardino County

By *[Signature]* Deputy

Mountain Counseling and Training

(Print or type name of corporation, company, contractor, etc.)

By

Angela Harrington

DD50C31BA1094CF...

(Authorized signature - sign in blue ink)

Name

Angela Harrington

(Print or type name of person signing contract)

Title

CEO

(Print or Type)

Dated:

12/11/2024

Address

PO Box 6300
Crestline, CA 92325

FOR COUNTY USE ONLY

Approved as to Legal Form

Dawn Martin

Dawn Martin, Deputy County Counsel

Date

12/11/2024

Signed by
Reviewed for Contract Compliance

Lisa Rivas-Ordaz for Ellayna Hoatson

394ECFE00203491

Ellayna Hoatson, Contracts Supervisor

Date

12/11/2024

Lisa Rivas-Ordaz for Ellayna Hoatson

Reviewed/Approved by Department

Georgina Yoshioka

70F8077EFA674B2...

Georgina Yoshioka, Director

Date

12/11/2024