

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO
COUNTY

Contract Number

24-634 A-1

SAP Number

Department Contract Representative
Telephone Number

Stephanie Ortiz
909-387-2220

Contractor
Contractor Representative
Telephone Number
Contract Term

Children's Plus, Inc.

Michael Beechin

708-946-4100

September 1, 2024 – August 31,
2029

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Not to Exceed \$3,000,000

Not to Exceed \$3,000,000

6400002600

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 24-634, effective immediately upon execution, as follows:

RECITALS

Amend the first "Whereas" clause to read as follows:

WHEREAS, the San Bernardino County (County) desires to purchase youth library materials from Libraria, formerly known as Children's Plus, Inc. (Contractor) and utilize Contractor's materials processing services; and

SECTION D. TERM

Amend Section D. to read as follows:

This Contract is effective as of September 1, 2024 and expires August 31, 2029 but may be terminated earlier in accordance with provisions of this Contract. The Contractor is doing business as Libraria, formerly known as Children's Plus, Inc.

All other terms and conditions of Contract No. 24-634 remain in full force and effect.

SAN BERNARDINO COUNTY

► Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors
SEP 24 2024

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD



Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____

Deputy

Children's Plus, Inc. DBA Libraria

(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]

(Authorized signature - sign in blue ink)

Name Michael Beechin

(Print or type name of person signing contract)

Title COO

(Print or Type)

Dated: 9/16/24

Address 1387 Dutch American Way

Beecher, IL 60401

FOR COUNTY USE ONLY

Approved as to Legal Form

► DVH

Daniella V. Hernandez, Deputy County Counsel

Date 9/12/2024

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► [Signature]

Date 9/12/24