



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	<u>Shannon Swims</u>
<b>Telephone Number</b>	<u>(909-387-6492)</u>
<b>Contractor</b>	<u>United States Department of Health and Human Services, Health Resources and Services Administration</u>
<b>Contractor Representative</b>	<u></u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>March 1, 2022 through February 28, 2023</u>
<b>Original Contract Amount</b>	<u>\$447,955</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$447,955</u>
<b>Cost Center</b>	<u>9300371000</u>

**Briefly describe the general nature of the contract:** Grant award (Award No. 5-UT8HA33958-03-00) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White HIV/AIDS Program Parts A and B - Ending the HIV Epidemic: A Plan for America, to expand access to care and treatment to persons living with HIV in San Bernardino and Riverside counties, in the amount of \$447,955, for the period of March 1, 2022 through February 28, 2023.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶   Date _____	Reviewed/Approved by Department  ▶ Joshua Dugas, Director  Date _____
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