

# Instructions for Completing the Wastewater Planning/Design Application

Administered by the Office of Sustainable Water Solutions in the Division of Financial Assistance of the State Water Resources Control Board, the Wastewater Planning/Design Application is for wastewater systems and communities to apply for funding through the Clean Water State Revolving Fund (CWSRF) Program.

Instructions for submitting the application can be found on the final page of these instructions.

Please contact the Office of Sustainable Water Solutions with any questions at (916) 327-9978 or [DFA-OSWS@waterboards.ca.gov](mailto:DFA-OSWS@waterboards.ca.gov).

Before proceeding with the application, please read the *Policy for Implementing the Clean Water State Revolving Fund*:

[https://www.waterboards.ca.gov/water\\_issues/programs/grants\\_loans/srf/cwsrf\\_policy.shtml](https://www.waterboards.ca.gov/water_issues/programs/grants_loans/srf/cwsrf_policy.shtml)

Please also read the CWSRF Intended Use Plan for information regarding Disadvantaged/Severely Disadvantaged Community status and Funding Eligibility:

[https://www.waterboards.ca.gov/water\\_issues/programs/grants\\_loans/srf/pubs.html](https://www.waterboards.ca.gov/water_issues/programs/grants_loans/srf/pubs.html)

**Please Note:** Receipt of financial assistance for planning/design is not a guarantee of subsequent financial assistance for construction or implementation. Not all sections of the application are included in the instructions below, however, applicants should completely fill out the application form.

## Section I – Applicant Information

**Entity Type** – Enter one of the following entity types:

- Public – local or state (including cities, counties, and districts with wastewater authority)
- Indian Tribe – Federally recognized tribes
- Nonprofit (Only eligible for funding for nonpoint source and estuary projects)
- Other – please specify

**Congressional District(s)** – Enter the congressional district(s) where the project will be physically located. Congressional district information is available at <http://www.house.gov/representatives/find/>.

**State Senate and Assembly District(s)** – Enter the district(s) where the project will be physically located. District information is available at <http://findyourrep.legislature.ca.gov/>.

**Unique Entity Identifier (UEI) No.** - This number is required to receive a financial assistance agreement. If the applicant does not have a UEI number, more information is available at <http://www.sam.gov/>.

**Authorized Representative** - The authorized representative is the person who has been authorized by resolution or ordinance to sign and submit the application materials, certify compliance with applicable state and federal laws, execute the financial assistance agreement and amendments, and certify disbursement requests. The title of the authorized representative listed in the application should match the title listed in the authorizing resolution and in all application certification documents.

## Section II - Project Information

**Ground Disturbing Activities** – Examples of ground disturbing activities include, but are not limited to:

- Geotechnical boring;
- Monitoring well drilling; or
- Grading and excavation.

**Project Components** – Select all project components that will be evaluated as part of the planning/design project.

- **Treatment Plant New/Upgrade/Expansion** – Projects that involve construction of a new treatment plant or work on an existing wastewater treatment plant.
- **Septic-to-Sewer** – Projects that include connecting existing septic tanks / onsite wastewater treatment systems to a new or existing sewer system.
- **Regionalization/Consolidation** - Projects that involve multi-agency agreements to consolidate or regionalize wastewater collection and/or treatment services. For example, this includes an agency that continues to operate a collection system and sends wastewater to another system for treatment.
- **Collection System New/Upgrade/Expansion** – Projects that involve construction of a new collection system or work on an existing sewer/collection system.
- **Storage** – Projects that involve storage tanks or facilities.
- **Water Recycling** – Projects that implement or expand water reuse/recycling.
- **Discharge Outfall/Change Discharge Location** – Projects that involve effluent discharge locations.
- **Clean Energy** – Projects that implement clean energy such as solar panels.
- **Pump Stations/Lift Stations** – Projects that involve pump stations/lift stations to convey wastewater.
- **Other** – Any project type not included above.

## Section III – Project Service Area Demographics

**Service Area** – Please indicate if the permitted service area matches the Project service area. Project service area is defined as the residences directly benefitting from the proposed project. For example, if an existing sewer provider is applying for funding to rehabilitate its existing wastewater treatment plant, then the permitted service area matches the Project service area. If an existing sewer provider is applying for funding to connect residents outside of its existing customer base to the sewer system, then the permitted service area does not match the Project service area. If there is no permitted service area, check the “N/A” box.

**Service Connections** – Enter the number of connections and average monthly billing. If residents do not currently pay monthly rates, check the “N/A” box.

**Current Year Median Household Income** – Enter the estimated Median Household Income (MHI) for the Project service area and the source of the data. Please use the MHI from the most recent income survey if one has been completed. If an income survey has not been completed, American Community Survey (ACS) MHI estimates may be found at the Census Bureau website at <https://data.census.gov/cedsci/>. Search for the city or CDP that contains the project service area using the ‘Explore Census Data’ search box and find the ‘Income and Poverty’ section of the results screen for the city or CDP’s MHI.

If you cannot locate data for the project area or wish to confirm available data, you may contact the Office of Sustainable Water Solutions using the contact information at the beginning of the application for additional assistance.

The Office of Sustainable Water Solutions will make a final MHI determination prior to issuing any financial assistance agreements.

**Current Year Estimated Population Served** – Enter the estimated population of the Project service area and the source of the data.

ACS population estimates may be found at the Census Bureau website at <https://data.census.gov/cedsci/>. Search for the city or CDP that contains the project service area using the 'Explore Census Data' search box and find the 'Total Population' section of the results screen for the city or CDP's total population.

If you cannot locate data for the project area or wish to confirm available data, you may contact the Office of Sustainable Water Solutions using the contact information at the beginning of the application for additional assistance.

The Office of Sustainable Water Solutions will make a population determination prior to issuing any financial assistance agreements.

## **Section IV – Regulatory Information**

**National Pollutant Discharge Elimination System Permit (NPDES) Permit and/or Waste Discharge Requirements (WDR) Order No.** – Enter the NPDES number or the WDR number, if applicable.

Please indicate if any enforcement action has occurred as a result of violations in the previous five years. Please list the enforcement orders. If an enforcement action is pending, please explain the pending action.

Please indicate if an NPDES Permit or WDR Order is in the process of being renewed or if any other enforcement orders, settlements, etc. are in the process of being resolved or implemented and the status. Copies of any project related discharge requirements, enforcement orders, and/or communication from the Regional Water Quality Control Board should be attached in Section VII below.

## **Section VII – Attachments**

The below attachments are for applicants pursuing funds for wastewater planning projects. Applicants pursuing a loan for planning should contact the Office of Sustainable Water Solutions for additional requirements.

When submitting files electronically, please name the file using label and descriptions found below. For example, the Potential CWSRF Planning Flags Worksheet should be uploaded as '1 Potential CWSRF Planning Flags Worksheet'.

### **1 - Potential CWSRF Planning Flags Worksheet**

To avoid potential delays later in the application process, review the list of questions and statements and place a check (✓) beside each question or statement where the answer is "yes." If the answer is "yes" to any of the questions or statements, please discuss the specifics of the answers with DFA staff at the earliest opportunity to identify issues up front that may require supplementary information or additional review time. The worksheet is available [here](#).

### **2 - Service Area Map**

Upload a map documenting the Applicant's service area and/or project area.

### 3 - Plan of Study

A template is available [here](#). The Plan of Study is required to follow the template.

### 4 - Authorizing Resolution

This document is required for all applicants. A template is available [here](#). **It is highly recommended to follow the template.** This resolution designates the Authorized Representative(s) for the project, who will have the authority to sign and submit the CWSRF application materials, certify compliance with applicable state and federal laws, execute the financial assistance agreement and amendments, and certify disbursement requests.

- To minimize the potential for problems, use the exact language in the template resolution.
- Enter the title of the Authorized Representative, NOT a person's name.
- Do not modify the words financing or financial assistance to other terms such as "loan", "grant", or "principal forgiveness". Use of these terms will create legal complications; the terms "financing" and "financial assistance" are broad enough to be applicable to all of the above.
- It is not necessary to specify the requested amount of financing. If you do specify an amount, to allow some flexibility, please specify the maximum anticipated amount of financing as follows: "Financial assistance shall not exceed \$".
- Do not reference specific funding programs.

### 5 - Certification for Compliance with Water Metering Form

This document is required for all applicants, even if they are not a water supplier. A copy of the form is located [here](#).

### 6 - Water Conservation and Water Management Certification Form

This document is required for all applicants, even if they are not a water supplier. A copy of the form is located [here](#).

### 7 - RWQCB Requirements and/or Official Communication

Required for all applicants that are subject to Regional Water Quality Control Board (RWQCB) requirements. Submit copies of all current Waste Discharge Requirements (WDR), Reports of Waste Discharge, National Pollutant Discharge Elimination System (NPDES) Permits, Administrative Civil Liability Orders, Notice of Violations, Invitations to Settlement, or other orders pertaining to the treatment facility or collection system that have been issued by the Regional Water Quality Control Board within the previous 5 years. Attach the current WDR or NPDES permits, regardless of issue date.

### 8 - Income Survey (if applicable)

Attach the most recent income survey that has been completed for the community/service area. This attachment is not required if an income survey has not been completed.

### Additional Financial Attachments

**(For planning funding that is 100% grant/nonrepayable, certain elements of the financial security package below may not be required to be submitted prior to receiving a planning funding agreement but will instead be required during the planning phase. Please discuss the following items with DFA during the application review process. Please note that DFA may require a complete financial security package prior to issuing planning funding from any applicant at its discretion. The financial security package for planning applications consists of the applicable attachments below, items 9-17.)**

## **9 - Audited Financial Statements**

Provide complete audited financial statements for the most recent three years. If the current year audited financials are still being reviewed, please provide unaudited financial statements. Identify any restricted funds and the reason for the restrictions as well as the fund that will be associated with the project.

## **10 - Budget Projections**

A minimum of two years is required, although additional years are recommended in case the application process is delayed. A spreadsheet template is located [here](#).

## **11 - Rate Adoption Documentation**

Required documentation includes the most recent board resolution adopting the rates, a copy of the rates, and the Proposition 218 public meeting notice.

## **12 - Agreements**

Attach any relevant service, management, operating, or joint powers agreements that the applicant has entered, or drafts of any agreements the applicant plans to enter. Include any amendments and provide a summary explanation of the shared financial and management responsibilities of the parties. This attachment is not required if the applicant has no such agreements.

## **13 - New Special Tax, Assessment District, or Service Charge Projections**

Required for applicants with Special Taxes or an Assessment District are proposed as security for a CWSRF loan. Provide budget projections based on proposed taxes, fees, charges, or assessments. No template exists.

## **14 - School District Certification of Interim Report**

Required for school districts. School districts should provide a complete copy of their most recent District Certification of Interim Report, including the signed Criteria and Standards Review Section.

## **15 - Debt Schedule**

Required for all applicants that have debt associated with the applicable wastewater fund(s). If the applicant has debt, please submit a schedule of all material debt secured by the applicable wastewater fund(s). A template is available [here](#).

## **16 - Debt Documentation**

Required for all applicants seeking repayable funding that have debt associated with the applicable wastewater fund(s).

If the applicant has debt associated with the applicable wastewater fund(s), please submit a copy of each relevant debt document (e.g., loans, private placements, bond indentures, installment sale agreements, etc.) of all material debt secured by the applicable wastewater fund(s). If there are any pending debts, provide draft or estimated information.

## **17 - No Debt Letter**

If the applicant has no debt associated with the applicable wastewater fund(s), the Authorized Representative should state this in a signed letter on the applicant's letterhead.

## **Section VIII Certification and Signature of Authorized Representative**

The authorized representative is the person authorized by the applicant entity (e.g., County Board of Supervisors, City Council, District Board, etc.) to sign and submit the application materials, certify compliance with applicable state and federal laws, execute the financial assistance agreement and amendments, and certify disbursement requests. The title of the authorized representative signing the application must match the title from the authorizing resolution.

## Application Submission

The application and attachments can be submitted in the following ways:

- 1) Online at <https://faast.waterboards.ca.gov> using Financial Assistance Application Submittal Tool (FAAST). This method is the most efficient method to submit application documents.

To submit a CWSRF application in FAAST you must complete all the tabs in FAAST, upload the CWSRF Planning/Design Application and attachments, and click on the 'Submit' button.

**In order for a project manager to be assigned to the project and for the application to be processed, you must complete the application by clicking on the "Submit" button.**

To submit additional documents for the same project, **DO NOT** start a new application, instead click on the Submitted Applications link on the Main Menu and choose the project from the list of previously submitted applications. Open the Attachments tab, and then the Post-Submission sub-tab. Choose which document from the Attachment Category drop-down list and then select the file to upload.

The following FAAST resources are available online:

[Frequently Asked Questions](#)

[How-to-Videos](#)

[User Manual](#)

If you need assistance, you can also contact the FAAST Help Desk, which is staffed Monday through Friday 8am through 5pm, at 1-866-434-1083 or [FAAST\\_ADMIN@waterboards.ca.gov](mailto:FAAST_ADMIN@waterboards.ca.gov).

- 2) Email the application and attachments to [cleanwatersrf@waterboards.ca.gov](mailto:cleanwatersrf@waterboards.ca.gov).
- 3) Mail a digital and/or hard copy to:  
**State Water Resources Control Board**  
**Division of Financial Assistance**  
**1001 I Street, 16th Floor, Sacramento, CA 95814 (Private carrier)**  
**P.O. Box 944212, Sacramento, CA 94244-2120 (USPS)**

## WASTEWATER PLANNING/DESIGN APPLICATION

### I. APPLICANT INFORMATION

Applicant (Entity Name): County Service Area 70 BL (Bloomington), San Bernardino County			
Entity Type: <input checked="" type="checkbox"/> Public – Local <input type="checkbox"/> Public – State <input type="checkbox"/> Indian Tribe <input type="checkbox"/> Nonprofit <input type="checkbox"/> Other: _____			
Charter City/County: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Street Address: 222 W. Hospitality Lane, 2nd Floor	City: San Bernardino	State: CA	Zip Code: 92415-0450
Mailing Address: Same as above	City:	State:	Zip Code:
Congressional District(s): 35th Congressional District of California			
State Senate District(s): District 20			
State Assembly District(s): District 47			
County (or Counties): San Bernardino County			
Regional Water Board: <input type="checkbox"/> 1 (North Coast) <input type="checkbox"/> 2 (San Francisco Bay) <input type="checkbox"/> 3 (Central Coast) <input type="checkbox"/> 4 (Los Angeles) <input type="checkbox"/> 5 (Central Valley) <input type="checkbox"/> 6 (Lahontan) <input type="checkbox"/> 7 (Colorado River) <input checked="" type="checkbox"/> 8 (Santa Ana) <input type="checkbox"/> 9 (San Diego)			
Federal ID No.: 95-6002748		Unique Entity Identifier (UEI) No.: PNJMSCHTMVF7	
Authorized Representative Name: Noel Castillo		Title: Director of Public Works	
Phone No.: (909) 387-7906		Email Address: noel.castillo@dpw.sbcounty.gov	
General Contact Person Name: Darren Meeka		Title: Deputy Director of Public Works	
Phone No.: (909) 386-8834		Email Address: darren.meeka@dpw.sbcounty.gov	
Legal Counsel Name: Aaron Gest		Title: Deputy County Counsel	
Phone No.: (909) 387-5545		Email Address: aaron.gest@cc.sbcounty.gov	

### II. PROJECT INFORMATION

Project Title: CSA 70 BL, Bloomington Septic-to-Sewer System Expansion										
Community/Project Area Name: County Service Area (CSA) 70 BL, Bloomington										
Project Description (2-3 sentences): The Project involves new sewer system installation and conversion from septic-to-sewer in CSA 70 BL Bloomington, a Disadvantaged Community (DAC) in San Bernardino County. CSA 70 BL Bloomington is seeking planning funds to get through the planning/design/environmental phase of the Project.										
Will the project planning/design require any ground disturbing activities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown										
Project Components (check all that apply): <table border="0"> <tr> <td><input checked="" type="checkbox"/> Treatment Plant New/Upgrade/Expansion</td> <td><input checked="" type="checkbox"/> Septic-to-Sewer</td> <td><input type="checkbox"/> Regionalization/Consolidation</td> </tr> <tr> <td><input checked="" type="checkbox"/> Collection System New/Upgrade/Expansion</td> <td><input type="checkbox"/> Pump Station/Lift Station</td> <td><input type="checkbox"/> Water Recycling</td> </tr> <tr> <td><input type="checkbox"/> Discharge Outfall/Change Discharge Location</td> <td><input type="checkbox"/> Clean Energy</td> <td><input type="checkbox"/> Other: _____</td> </tr> </table>		<input checked="" type="checkbox"/> Treatment Plant New/Upgrade/Expansion	<input checked="" type="checkbox"/> Septic-to-Sewer	<input type="checkbox"/> Regionalization/Consolidation	<input checked="" type="checkbox"/> Collection System New/Upgrade/Expansion	<input type="checkbox"/> Pump Station/Lift Station	<input type="checkbox"/> Water Recycling	<input type="checkbox"/> Discharge Outfall/Change Discharge Location	<input type="checkbox"/> Clean Energy	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Treatment Plant New/Upgrade/Expansion	<input checked="" type="checkbox"/> Septic-to-Sewer	<input type="checkbox"/> Regionalization/Consolidation								
<input checked="" type="checkbox"/> Collection System New/Upgrade/Expansion	<input type="checkbox"/> Pump Station/Lift Station	<input type="checkbox"/> Water Recycling								
<input type="checkbox"/> Discharge Outfall/Change Discharge Location	<input type="checkbox"/> Clean Energy	<input type="checkbox"/> Other: _____								
Estimated Planning Amount Requested: \$1,050,000										
Has the applicant received Division of Financial Assistance (DFA) Technical Assistance in support of this project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown										

III. SERVICE AREA DEMOGRAPHICS		
Does the permitted service area match the Project area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A – No Permitted Service Area		
<b>Service Connections</b>		
Connection Type	Number of Existing Connections	Average Monthly Billing (Last 12 months) Per Connection
Residential	4	\$7,639.70 (varies between \$490+ to \$10,550)
Commercial	1	\$199.08
Industrial	n/a	
Other:	n/a	
<b>TOTAL</b>	<b>5</b>	<b>\$7,838.78 (some accounts are for large housing development)</b>
Has the Applicant started, or is the Applicant planning to begin, a rate change? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Date of the most recent rate change: March 2023		
Current Year MHI of Project Area:		Source: \$58,387
Population in Project Area: 1,295		Source: 3.7 people per water connection
Number of Residences in Project Area: 350		Source: County atlas parcel map
Approximate percentage of residences that are vacation/seasonal homes: <input checked="" type="checkbox"/> 0-24% <input type="checkbox"/> 25-49% <input type="checkbox"/> 50% or more		

IV. REGULATORY INFORMATION		
National Pollutant Discharge Elimination System (NPDES) Permit and/or Waste Discharge Requirements (WDR) Order Number: Order No. R8-2010-0036		
Does the Applicant have any unresolved or open enforcement actions? If yes, list the enforcement orders and/or official Regional Water Quality Control Board (RWQCB) communication and attach to the application:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Is the Applicant aware of any pending enforcement orders, settlements, permit renewals, etc. from the RWQCB? If yes, please explain the status:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

V. WATER MANAGEMENT AND WATER RIGHTS COMPLIANCE		
An urban water supplier provides water for municipal purposes either directly or indirectly to more than 3,000 customers or supplies more than 3,000 acre-feet of water annually. The Urban Water Management Planning Act, Water Code, Section 10610 et seq., requires every urban water supplier to prepare and adopt an Urban Water Management Plan that includes specific elements, and update the Plan at least once every five years.		
Is the Applicant an urban water supplier?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Does the Applicant have a current Urban Water Management Plan on file with the Department of Water Resources?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Is the Applicant a water diverter and subject to Section 5103 of the Water Code?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

**VI. DISCUSSION OF MATERIAL EVENTS, MATERIAL OBLIGATION CONDITIONS, AND ANY DEBT LIMIT**

Identify any current, prior or pending material events such as bankruptcy, defaults, litigation, grant jury findings, unscheduled draws on reserve funds, substitution of insurers or their failure to perform, unscheduled draws on credit enhancements, actions taken in anticipation of filing Chapter 9, rating changes, relevant conditions in material obligations, and any local debt limit.

n/a

**VII. ATTACHMENTS** – Please refer to the application instructions above for links to templates, certifications, and detailed information on which attachments are required and how to upload attachments.

Submitted		
<input checked="" type="checkbox"/> Yes		1 – Potential CWSRF Planning Flags Worksheet
<input checked="" type="checkbox"/> Yes		2 – Service Area Map
<input checked="" type="checkbox"/> Yes		3 – Plan of Study
<input checked="" type="checkbox"/> Yes		4 – Authorizing Resolution
<input checked="" type="checkbox"/> Yes		5 – Certification for Compliance with Water Metering Form
<input checked="" type="checkbox"/> Yes		6 – Water Conservation & Water Management Certification Form
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	7 – RWQCB Requirements and/or Official Communication
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	8 – Income Survey
<b>For planning funding that is 100% grant/nonrepayable, certain elements of the financial security package below may not be required to be submitted prior to receiving a planning funding agreement but will instead be required during the planning phase. Please discuss the following items with DFA during the application review process. Please note that DFA may require a complete financial security package prior to issuing planning funding from any applicant at its discretion.</b>		
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	9 – Audited Financial Statements (Three Years)
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10 – Budget Projections (Two Years)
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	11 – Rate Adoption Documentation
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	12 – Agreements (Relevant Service, Management, Operating or Joint Powers Agreements)
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	13 – New Special Tax, Assessment District, or Service Charge Projections
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	14 – School District Certification of Interim Report
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	15 – Debt Schedule
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	16 – Debt Documentation
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	17 – No Debt Letter

**VIII. CERTIFICATION AND SIGNATURE OF AUTHORIZED REPRESENTATIVE**

To the best of my knowledge and belief, I certify that I am authorized to submit this application; the information provided in this application is true and correct; the documentation has been duly authorized by the governing body of the applicant; and the entity possesses the legal authority to apply for the financing and enter into a financing agreement with the State Water Resources Control Board and to finance and carry out the proposed project.

Name of Authorized Representative: Noel Castillo Title: Director of Public Works

Signature of Authorized Representative: \_\_\_\_\_ Date: \_\_\_\_\_