

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

W.S.D A-3

**SAP Number**

### Purchasing Department

**Department Contract Representative**  
**Telephone Number**

Michael Candelaria  
909 387-0321

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

TOSHIBA BUSINESS SYSTEMS  
DAVID GATES  
949-267-4266  
July 1, 2015 – June 30, 2021  
   
   
 

**IT IS HEREBY AGREED AS FOLLOWS:**

Amend first paragraph of Section C to read as follows:

This Contract is effective as of July 1, 2015 and expires June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

*Curt Hagman*

Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 23 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynne Monell*  
Lynne Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



TOSHIBA BUSINESS SOLUTIONS

(Print or type name of corporation, company, contractor, etc.)

By *[Signature]*  
(Authorized signature - sign in blue ink)

Name BRIAN MCKONE  
(Print or type name of person signing contract)

Title VICE PRESIDENT/GM  
(Print or Type)

Dated: 6/22/2020

Address 25530 Commer Centre Drive  
Lake Forest CA 92630

FOR COUNTY USE ONLY

Approved as to Legal Form

*[Signature]*  
Suzanne Bryant, County Counsel

Date 6/22/2020

Reviewed for Contract Compliance

*[Signature]*

Date

Reviewed/Approved by Department

*[Signature]*

Date 6-22-20