

TRACT NO. 20563

A REVERSION TO ACREAGE

BEING A RESUBDIVISION OF TRACT 10608-2, M.B.287/85-88, TRACT 10608-3, M.B.292/47-50, TRACT 10608-4, M.B.292/51-54, TRACT 10608-5, M.B.303/86-88, TRACT 10608-6, M.B.303/89-91, TRACT 10608-7, M.B.303/92-94, TRACT 10608-8, M.B.303/95-98, & TRACT 10608, M.B.303/82-85, ALL OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, BEING A PORTION OF THE S½ OF SECTION 8 & A PORTION OF THE N½ OF SECTION 17, T.2 N., R.3 W., S.B.M., SAN BERNARDINO COUNTY, CALIFORNIA.

JOSEPH E. BONADIMAN & ASSOCIATES, INC.
SAN BERNARDINO, CA JUNE 2023

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

OWNER: DAN C. TRINH, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY AND ALI TRINH, A SINGLE MAN AS JOINT TENANTS

BY: _____ BY: _____
NAME DATE NAME DATE
TITLE TITLE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME,

_____ A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

MY COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

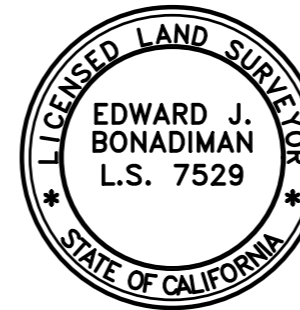
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEB HALL. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE DECEMBER 1, 2023, IN COMPLIANCE WITH SECTIONS 66495 & 66496 OF THE SUBDIVISION MAP ACT, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: _____, 20____

EDWARD J. BONADIMAN, L.S. 7529



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME,

_____ A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ NAME PRINTED _____

MY COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 7 OF THE SAN BERNARDINO COUNTY CODE HAVE BE COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: _____ THOMAS P. HERRIN
COUNTY SURVEYOR
SAN BERNARDINO COUNTY

BY: _____ DEPUTY

L.S. NO. _____



OK TO RECORD.
05/08/2024 1:21:15 PM

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____

THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____

OF TRACT MAPS AT PAGE(S) _____, AT THE REQUEST

OF _____

IN THE AMOUNT OF \$ _____

CHRIS WILHITE
ASSESSOR-RECORDER/CLERK
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

TRACT NO. 20563

A REVERSION TO ACREAGE

BEING A RESUBDIVISION OF TRACT 10608-2, M.B.287/85-88, TRACT 10608-3, M.B.292/47-50, TRACT 10608-4, M.B.292/51-54, TRACT 10608-5, M.B.303/86-88, TRACT 10608-6, M.B.303/89-91, TRACT 10608-7, M.B.303/92-94, TRACT 10608-8, M.B.303/95-98, & TRACT 10608, M.B.303/82-85, ALL OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, BEING A PORTION OF THE S½ OF SECTION 8 & A PORTION OF THE N½ OF SECTION 17, T.2 N., R.3 W., S.B.M., SAN BERNARDINO COUNTY, CALIFORNIA.

JOSEPH E. BONADIMAN & ASSOCIATES, INC.
SAN BERNARDINO, CA JUNE 2023

ACCEPTANCE AND ABANDONMENT CERTIFICATE:

I HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO DULY APPROVE THIS MAP OF TRACT NO. 20563.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR WOODRIDGE COURT, MERCED LANE, AND AMADOR LANE, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

ALSO LOT "A" RESERVED FOR THE USE AND BENEFIT OF LAKE ARROWHEAD COMMUNITY DISTRICT.

ALSO LOT "B" RESERVED FOR OPEN-SPACE.

ALL SHOWN ON FINAL TRACT MAP 10608-2, RECORDED ON JULY 05, 2002 BY M.B. 287/85-88 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR TWINLEAF COURT, ALDER LEAF LANE, BLACK OAKS COURT, AND WOODRIDGE COURT, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

ALL SHOWN ON FINAL TRACT MAP 10608-3, RECORDED ON JUNE 05, 2003 BY M.B. 292/47-50 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR ALDER LEAF LANE, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

SHOWN ON FINAL TRACT MAP 10608-4, RECORDED ON JUNE 05, 2003 BY M.B. 292/51-54 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR ALDER LEAF LANE, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

SHOWN ON FINAL TRACT MAP 10608-5, RECORDED ON NOVEMBER 15, 2004 BY M.B. 303/86-88 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR ALDER LEAF LANE, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

SHOWN ON FINAL TRACT MAP 10608-6, RECORDED ON NOVEMBER 15, 2004 BY M.B. 303/89-91 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

ACCEPTANCE AND ABANDONMENT CERTIFICATE CONTINUED:

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR ALDER LEAF LANE, VISTA COURT, AND ALMOND LANE, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

ALL SHOWN ON FINAL TRACT MAP 10608-7, RECORDED ON NOVEMBER 15, 2004 BY M.B. 303/92-94 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR BLACK OAKS DRIVE, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

SHOWN ON FINAL TRACT MAP 10608-8, RECORDED ON NOVEMBER 15, 2004 BY M.B. 303/95-98 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THOSE CERTAIN EASEMENTS AND DEDICATIONS FOR BLACK OAKS DRIVE, AND FREMONT COURT, ACQUIRED BY THE COUNTY OF SAN BERNARDINO FOR ROAD, PUBLIC UTILITY PURPOSES, DRAINAGE AND SLOPES.

ALL AS SHOWN ON FINAL TRACT MAP 10608, RECORDED ON NOVEMBER 15, 2004 BY M.B. 303/82-85 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

DATED: _____

LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO

BY: _____ DEPUTY

LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT ABANDONMENT CERTIFICATE:

I HEREBY CERTIFY ON BEHALF OF THE BOARD OF DIRECTORS OF LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT, THAT PURSUANT TO SECTION (66434 (G) AND 66445 (J) 66499.20 1/4 66499.20 1/2) OF THE SUBDIVISION MAP ACT, THE RECORDATION OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF ALL THOSE CERTAIN EASEMENTS OBTAINED FOR FOR LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT, INCLUDING LOT "A" RESERVED FOR THE USE AND BENEFIT OF LAKE ARROWHEAD COMMUNITY DISTRICT, SHOWN ON FINAL TRACT MAP 10608-2, RECORDED ON JULY 05, 2002 BY M.B. 287/85-88 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY.

ANY AND ALL RIGHTS RESERVED OR EASEMENTS FOR OUR USE, WITHIN THE BOUNDARY OF THIS FINAL MAP, ARE ABANDONED PER THE RECORDING OF THIS TRACT MAP NO. 2056, INCLUDING ACCESS AND UTILITY EASEMENT RECORDED AUGUST 12, 2004 AS INSTRUMENT NO. 2004-0584193 OF OFFICIAL RECORDS.

DATED: _____

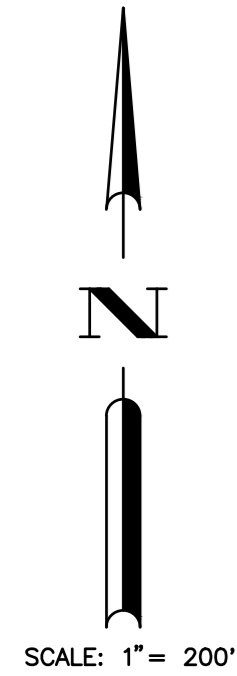
JOHN WURM,
PRESIDENT
LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT

BY: _____

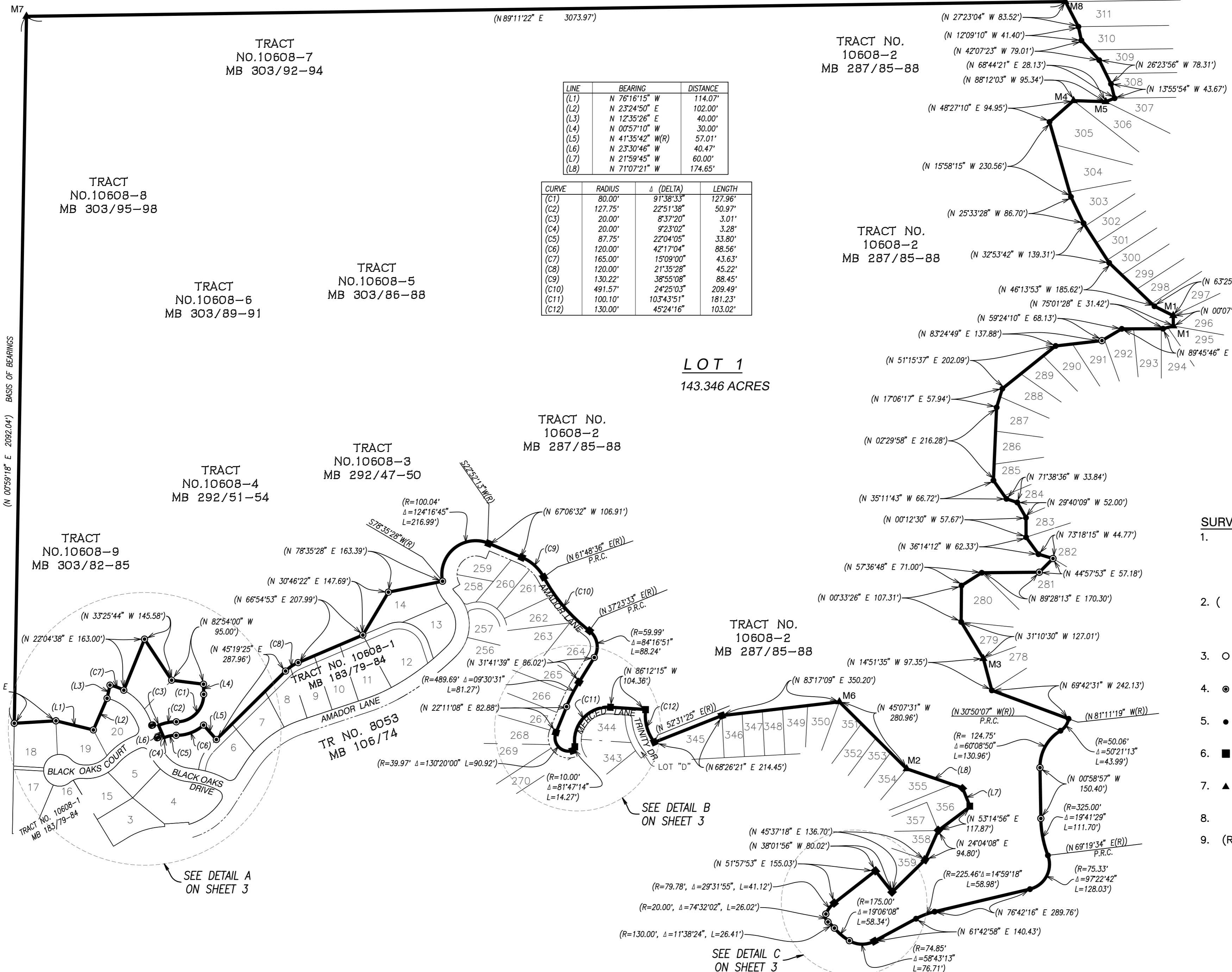
TRACT NO. 20563

A REVERSION TO ACREAGE

BEING A RESUBDIVISION OF TRACT 10608-2, M.B.287/85-88, TRACT 10608-3, M.B.292/47-50, TRACT 10608-4, M.B.292/51-54, TRACT 10608-5, M.B.303/86-88, TRACT 10608-6, M.B.303/89-91, TRACT 10608-7, M.B.303/92-94, TRACT 10608-8, M.B.303/95-98, & TRACT 10608, M.B.303/82-85, ALL OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, BEING A PORTION OF THE S 1/2 OF SECTION 8 & A PORTION OF THE N 1/2 OF SECTION 17, T.2 N., R.3 W., S.B.M., COUNTY OF SAN BERNARDINO, CALIFORNIA.



SCALE: 1" = 200'



LINE	BEARING	DISTANCE
(L1)	N 76°16'15" W	114.07'
(L2)	N 23°24'50" E	102.00'
(L3)	N 12°35'26" E	40.00'
(L4)	N 00°57'10" W	30.00'
(L5)	N 41°35'42" W(R)	57.01'
(L6)	N 23°30'46" W	40.47'
(L7)	N 21°59'45" W	60.00'
(L8)	N 71°07'21" W	174.65'

CURVE	RADIUS	Δ (DELTA)	LENGTH
(C1)	80.00'	91°38'33"	127.96'
(C2)	127.75'	22°51'38"	50.97'
(C3)	20.00'	8°37'20"	3.01'
(C4)	20.00'	9°23'02"	3.28'
(C5)	87.75'	22°04'05"	33.80'
(C6)	120.00'	42°17'04"	88.56'
(C7)	165.00'	15°09'00"	43.63'
(C8)	120.00'	21°35'28"	45.22'
(C9)	130.22'	38°55'08"	88.45'
(C10)	491.57'	24°25'03"	209.49'
(C11)	100.10'	103°43'51"	181.23'
(C12)	130.00'	45°24'16"	103.02'

LOT 1
143.346 ACRES

- SURVEYOR'S NOTES:**
- THE BASIS OF BEARINGS FOR THIS MAP WAS DERIVED FROM THE WEST LINE OF THE SOUTH 1/2 OF SEC. 8, T.2N., R.3W., S.B.M., BEING N00°59'18"E, PER TRACT 10608-2, M.B. 287/85-88.
 - () RECORD & MEASURED DATA PER TRACT 10608-2, M.B. 287/85-88, TRACT OFFICIAL RECORDS OF SAN BERNARDINO COUNTY
 - SET 1" IRON PIPE, 18" LONG, W/ PLASTIC PLUG STAMPED L.S. 7529 AS SHOWN.
 - ⊙ FOUND 1" IRON PIPE L.S. 4621, PER TRACT 10608-1, M.B. 183/79-84
 - FOUND 2" IRON PIPE L.S. 2722, PER TRACT 7983, M.B. 103/1-8
 - FOUND 2" IRON PIPE L.S. 3069, PER TRACT 8053, M.B. 106/74-91
 - ▲ FOUND MONUMENT AS INDICATED IN MONUMENT LEGEND
 - THIS TRACT CONTAINS 1 LOT.
 - (R) INDICATES A RADIAL BEARING AS RUN FROM THE RADIUS POINT TO THE CURVE.

BASIS OF BEARINGS (N 00°59'18" E 2092.04')

SEE DETAIL A ON SHEET 3

SEE DETAIL B ON SHEET 3

SEE DETAIL C ON SHEET 3

TRACT NO. 20563

A REVERSION TO ACREAGE

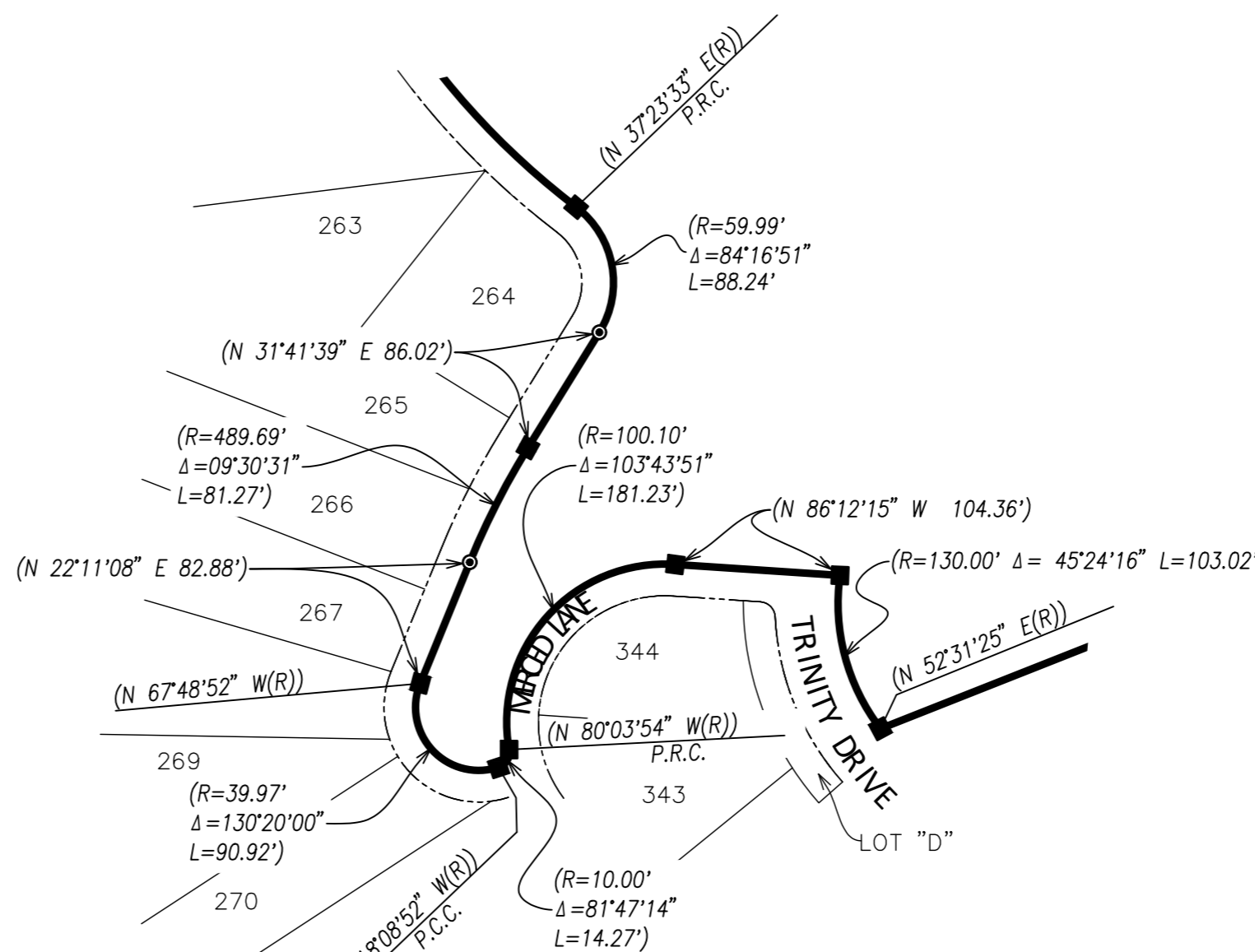
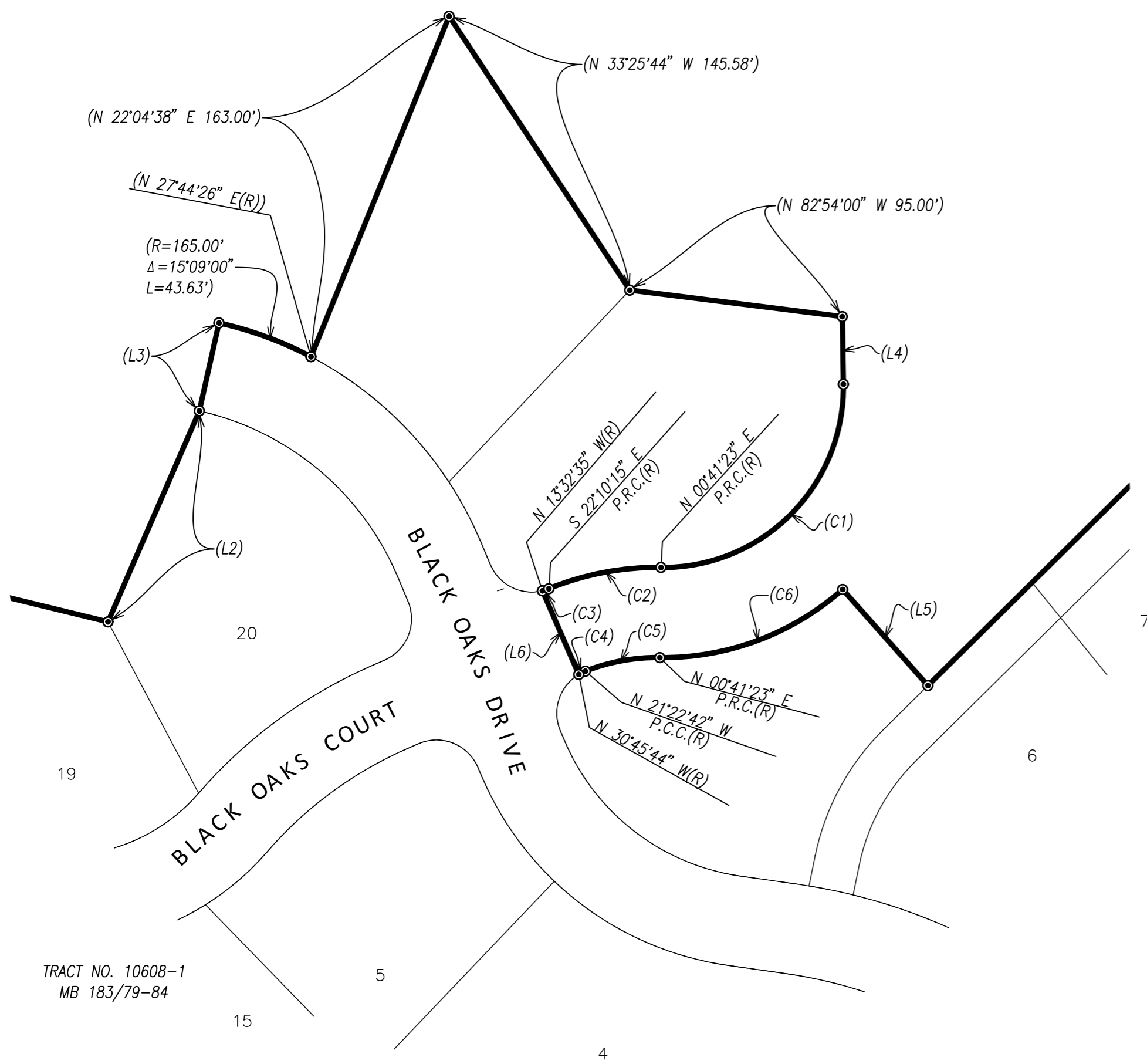
BEING A RESUBDIVISION OF TRACT 10608-2, M.B.287/85-88, TRACT 10608-3, M.B.292/47-50, TRACT 10608-4, M.B.292/51-54, TRACT 10608-5, M.B.303/86-88, TRACT 10608-6, M.B.303/89-91, TRACT 10608-7, M.B.303/92-94, TRACT 10608-8, M.B.303/95-98, & TRACT 10608, M.B.303/82-85, ALL OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, BEING A PORTION OF THE S½ OF SECTION 8 & A PORTION OF THE N½ OF SECTION 17, T.2 N., R.3 W., S.B.M., COUNTY OF SAN BERNARDINO, CALIFORNIA.



LINE	BEARING	DISTANCE
(L1)	N 76°16'15" W	114.07'
(L2)	N 23°24'50" E	102.00'
(L3)	N 12°35'26" E(R)	40.00'
(L4)	N 00°57'10" W	30.00'
(L5)	N 41°35'42" W(R)	57.01'
(L6)	N 23°30'46" W	40.47'

CURVE	RADIUS	Δ (DELTA)	LENGTH
(C1)	80.00'	91°38'33"	127.96'
(C2)	127.75'	22°51'38"	50.97'
(C3)	20.00'	8°37'20"	3.01'
(C4)	20.00'	9°23'02"	3.28'
(C5)	87.75'	22°04'05"	33.80'
(C6)	120.00'	42°17'04"	88.56'

DETAIL A
SCALE: 1"=50'



DETAIL B
SCALE: 1"=100'

MONUMENT LEGEND:

- M1 FOUND NAIL & TAG R.C.E. 14663, PER CORNER RECORD 112/055.
- M2 FOUND 5/8" IRON ROD & CAP L.S. 4153, PER CORNER RECORD 195/092.
- M3 FOUND SPIKE & TAG IN D.G., L.S. 4153, PER CORNER RECORD 203/077.
- M4 FOUND REBAR & PLASTIC HUB R.C.E. 23108, PER CORNER RECORD 144/60.
- M5 FOUND 5/8" IRON ROD & CAP L.S. 4153, PER CORNER RECORD 216/050.
- M6 FOUND 2"x2" WITH TAG R.C.E. 23108, PER TRACT 8053, M.B. 106/74-91.
- M7 FOUND 2" IRON PIPE WITH BRASS DISK MARKED "1/4, 7/8, T.2N., R.3W., S.B. CO. SURV. 1968" UP 1.2' PER C.S.F.B. 539/42, TRACT 7515, M.B. 97/84-89, TRACT 8053, M.B. 106/74-91.
- M8 FOUND NAIL & TAG IN ROCK, L.S. 4153, PER TRACT 10608-1, M.B. 183/79-84.

DETAIL C
SCALE: 1"=100'

