

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	<u>Leonardo Gonzalez</u>
<b>Telephone Number</b>	<u>909-387-5570</u>
<b>Contractor</b>	<u>International Union of Operating Engineers Local 12</u>
<b>Contractor Representative</b>	<u>Perry Hawkins</u>
<b>Telephone Number</b>	<u>(626) 720-3130</u>
<b>Contract Term</b>	<u>03/07/2026 – 02/28/2029</u>
<b>Original Contract Amount</b>	_____
<b>Amendment Amount</b>	_____
<b>Total Contract Amount</b>	_____
<b>Cost Center</b>	_____

**Briefly describe the general nature of the contract:** *IUOE General Fire Support Unit Memorandum of Understanding*

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Cynthia O'Neill, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
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