THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

19-326 A-4

SAP Number 44000011369

Department of Behavioral Health

Department Contract Representative	Diana Barajas	
Telephone Number	(909) 388-0862	
Contractor	Lighthouse Social Service Centers	
Contractor Representative	Karen Young-Lowe	
Telephone Number	(951) 951-3533	
Contract Term	July 1, 2019 through September 30,	
	2025	
Original Contract Amount	\$10,739,160	
Amendment Amount	\$5,305,554	
Total Contract Amount	\$16,044,714	
Cost Center	1018421000 & 1017331000	
Grant Number (if applicable)	N/A	

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Lighthouse Social Service Centers reference above, hereinafter called the Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

WITNESSETH:

IN THAT CERTAIN Contract No. 19-326 by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Family Stabilization Rapid Re-Housing services, which Contract first became effective July 01, 2019, the following changes are hereby made and agreed to:

- I. ARTICLE V. <u>FUNDING</u>, paragraph K is hereby amended and paragraphs L & M are hereby added to read as follows:
 - K. The Contract amendment amount of \$5,305,554 shall increase the total contract amount from \$10,739,160 to \$16,044,714 for the contract term.
 - L. The Schedules A and B will be submitted to and approved by the Director or designee at a later date. All previously approved schedules remain in effect.

- M. The allowable funding sources for this Contract may include: California Work Opportunity and Responsibility to Kids (CalWORKs) Family Stabilization (FS) Rapid Re-Housing allocation through a Memorandum of Understanding between the Department of Behavioral Health (DBH) and the Transitional Assistance Department (TAD), and the Behavioral Health Bridge Housing (BHBH) Program grant award administered through the California Department of Health Care Services (DHCS).
- II. ARTICLE XVI. <u>DURATION AND TERMINATION</u>, paragraph A is hereby amended to read as follows:
 - A. The term of this Agreement shall be from July 1, 2019 through September 30, 2025 inclusive.
- III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY		Lighthouse Social Service Centers (Print or type name of corporation, company, contractor, etc.)	
► Dawn Rowe, Chair, Board of Super	visors	Ву ►	(Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A DOCUMENT HAS BEEN DELIVERE		Name	Karyn Young-Lowe (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Boa San Bernardino	rd of Supervisors County	Title	President & CEO (Print or Type)
By Deputy		Dated:	
		Address	ress 11003 E. Cooley Drive, Suite 205
			Colton, CA 92324
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract	Compliance	Reviewed/Approved by Department
Dawn Martin, Deputy County Counsel	Ellayna Hoatson, Admi	nistrative Supervisor II	► Georgina Yoshioka, Director
Date	Date		Date