RESOLUTION NO. 2021-182

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AUTHORIZING THE DISTRICT ATTORNEY TO SIGN AND SUBMIT TO THE CALIFORNIA OFFICE OF EMERGENCY SERVICES A GRANT APPLICATION AND ANY NON-SUBSTANTIVE GRANT APPLICATION AMENDMENTS NECESSARY FOR THE SAN BERNARDINO COUNTY UNSERVED/UNDERSERVED VICTIM ADVOCACY AND OUTREACH PROGRAM

On Tuesday October 26, 2021, on motion of Supervisor Baca, Jr., duly seconded by Supervisor Cook and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the San Bernardino County District Attorney's Office desires to submit a grant application for the Unserved/Underserved Victim Advocacy and Outreach Program to the California Office of Emergency Services (hereafter referred to as Cal-OES)

NOW, THEREFORE, BE IT RESOLVED that the District Attorney of San Bernardino County is authorized to sign, and submit, on behalf of the Board of Supervisors, San Bernardino County, the Grant Application and any non-substantive Grant Application amendments necessary.

IT IS AGREED that any liability arising out of the submission and performance in connection with the Grant Application, including civil court action for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal-OES disclaims responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES:	SUPERVISORS:	Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.
NOES:	SUPERVISORS:	None
ABSENT:	SUPERVISORS:	None

* * * * *

STATE OF CALIFORNIA)
) ss.
SAN BERNARDINO COUNTY)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of October 26, 2021. #33, CCM.

LYNNA MONELL
Clerk of the Board of Supervisors

By _____
Deputy