

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-286 A-2

SAP Number

N/A

Department of Public Health

Department Contract Representative	Abbra Holland
Telephone Number	(909) 495-4593
Contractor	Town of Yucca Valley
Contractor Representative	Curtis Yakimow
Telephone Number	
Contract Term	April 1, 2024 through June 30, 2028
Original Contract Amount	\$149,637.50
Amendment Amount	\$138,838
Total Contract Amount	\$288,475.50
Cost Center	
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

It is hereby agreed to amend Contract No. 24-286, effective upon execution by all parties, as follows:

SECTION III COMPENSATION

Paragraph A. is amended to read as follows:

- A. The maximum amount of payment for the entire term of this Contract shall not exceed \$288,475.50. Both the TOWN and the County recognize and agree that the not-to-exceed amount of \$288,475.50 takes into account all of the costs identified herein, including a two percent (2%) annual increase to pesticide, vehicle, and other supply and equipment costs, and an anticipated two percent (2%) increase to salaries based on negotiated labor agreements. If services provided by the County exceed the Fiscal Year amount (determined by the County using the County Fee Schedule in effect at the time of service) prior to June 30 of each year, the County shall advise the TOWN of this finding prior to expending the entire amount. The County will not provide any further services, unless and until, the "not-to-exceed" amount is amended and approved by both parties per section VII "Amendments." Thereafter, the TOWN and the County shall negotiate in good faith an amendment to this Contract.

Paragraph C. is amended to read as follows:

- C. County will invoice The TOWN thirty (30) days after each semiannual service period has ended on June 30th and December 31st during each contract year, for the following amounts:

MOSQUITO CONTROL YUCCA CONTRACT 24-X PE 54XX				
FA00XXXX	OW00XXXX	FEBRUARY	AUGUST	TOTAL
FY 23/24	April 1, 2024 – June 30, 2024		\$16,191.50	\$16,191.50
FY 24/25	July 1, 2024 – June 30, 2025	\$33,031.00	\$33,031.00	\$66,062.00
FY 25/26	July 1, 2025 – June 30, 2026	\$33,692.00	\$33,692.00	\$67,384.00
FY 26/27	July 1, 2026 – June 30, 2027	\$34,366.00	\$34,366.00	\$68,732.00
FY 27/28	July 1, 2027 – June 30, 2028	\$35,053.00	\$35,053.00	\$70,106.00
4.25 Year Total				\$288,475.50

SECTION XII TERM

Paragraph A. is amended to read as follows:

- A. This Contract shall be effective April 1, 2024 through June 30, 2028, but may be terminated earlier in accordance with provisions of section XI, "Termination" of this Contract.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County has caused this Contract to be subscribed to by the Clerk thereof, and the CITY has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

► 
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 09 2026
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By Lynna Monreal
Lynna Monreal
Clerk of the Board of Supervisors
San Bernardino County

By  (Authorized signature - sign in blue ink)

Title Town Manager
(Print or Type)

Dated: 6/3/2026

Address 57090 Twenty-Nine Palms Highway

Yucca Valley, CA 92284

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date 06/03/2026

▶ _____

Date _____

▶ Janki Patel
Janki Patel, Acting Director of Public Health

Date 06/04/2026