



Contract Number

17-590 A-1

SAP Number

4400003420

San Bernardino County Flood Control District

Department Contract Representative
Telephone Number

Sameh Basta

(909) 387-8040

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

L. Curti Truck & Equipment

Jannette Curti

(909) 335-3411

July 1, 2017 thru June 30, 2022

\$250,000

\$300,000

\$550,000

1970002510

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 17-590

San Bernardino County Flood Control District ("District") and L. Curti Truck and Equipment ("Contractor" or "Vendor") hereby seek to enter into this Amendment No. 1 to amend Contract No. 17-590 as follows:

- DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:

B. Contract Amount
 - The amount of this Agreement shall not exceed \$550,000.
- All other terms and conditions of Agreement No. 17-590 shall remain unchanged.
- This Amendment No. 1 shall take effect on the date it is last signed by both parties.
- This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

► 

Curt Hagman, Board Chairman

Dated: **MAR 29 2022**


SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By  Lynna Monell, Clerk of the Board

By  Deputy

L. Curti Truck & Equipment

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature - sign in blue ink)

Name Jannette Curti

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 03/02/2022

Address P.O. Box 2030

Redlands, CA 92373

FOR COUNTY USE ONLY

Approved as to Legal Form

► see attached
Sophie A. Akins, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► 
Andy Silao, P.E.

Date 3/14/2022

Reviewed/Approved by District

► 
Brendon Biggs, Chief Flood Control Engineer

Date 3/14/22

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

►

Curt Hagman, Board Chairman

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell, Clerk of the Board

By _____
Deputy

L. Curti Truck & Equipment

(Print or type name of corporation, company, contractor, etc.)

By ►

Jannette Curti
(Authorized signature - sign in blue ink)

Name Jannette Curti

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: 03/02/2022

Address P.O. Box 2030

Redlands, CA 92373

FOR COUNTY USE ONLY

Approved as to Legal Form

► Sophie Akins

Sophie A. Akins, Deputy County Counsel

Date March 11, 2022

Reviewed for Contract Compliance

►

Andy Silao, P.E.

Date _____

Reviewed/Approved by District

►

Brendon Biggs, Chief Flood Control Engineer

Date _____