



**Contract Number**

15-151 A1

**SAP Number**

44.0000.5754

**Public Works – Solid Waste  
Management Division**

**Department Contract Representative** Darren J. Meeka, P.E., Deputy Director  
**Telephone Number** (909) 386-8703

<b>Contractor</b>	<u>Running Springs Water District</u>
<b>Contractor Representative</b>	<u>Ryan Gross, General Manager</u>
<b>Telephone Number</b>	<u>(909) 867-2766</u>
<b>Contract Term</b>	<u>7/01/2015 – 6/30/2025</u>
<b>Original Contract Amount</b>	<u>\$750,000</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$750,000</u>
<b>Cost Center</b>	<u>6706524250</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

WHEREAS, RUNNING SPRINGS WATER DISTRICT, ("DISTRICT") and the COUNTY OF SAN BERNARDINO ("COUNTY") have previously entered in Contract No. 15-151, dated July 1, 2015, wherein the DISTRICT would provide treatment and disposal of landfill liquid (leachate) collected at the Heaps Peak Disposal Site, on an as-needed basis.

WHEREAS, the COUNTY and DISTRICT desire to amend the Contract No. 15-151 to further extend the term of Contract No. 15-151 to June 30, 2025. This is the first of two 5-year extension terms.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by reference, and the mutual covenants and conditions, the parties hereto agree to amend Contract No. 15-151 as follows:

**Amendment No. 1**

Paragraph 5. **Compensation** is amended to read:

For the work authorized under this Amendment 1, District shall be compensated for the work performed in an amount not to exceed \$750,000. The total Contract amount applies to the entire term of the Contract, not year to year. Beginning on July 1, 2020, the base charge for discharging leachate into the District's sewer system shall be at the rate of 3.15 cents per gallon. Effective July 1, 2021, and annually thereafter, the base rate shall be adjusted based upon the year over year

change to the federally published Consumer Price Index – Urban Consumers, for the Los Angeles/Riverside area, determined as the preceding year ended December 31<sup>st</sup>.

Paragraph 6. Term of Contract, is amended to read:

The term of the Amendment 1 shall commence as of July 1, 2020, upon approval by the Board of Supervisors, and continue through June 30, 2025, with one 5-year extension option, unless terminated pursuant to Section 7 or as otherwise provided for in this Contract.

COUNTY OF SAN BERNARDINO

▶ *Curt Hagman*  
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 19 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *K. M. Robb*  
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



Running Springs Water District  
(Print or type name of corporation, company, contractor, etc.)

By ▶ *Ryan Gross*  
(Authorized signature - sign in blue ink)

Name Ryan Gross  
(Print or type name of person signing contract)

Title General Manager  
(Print or Type)

Dated: 5-7-20

Address 3142 Hilltop Blvd, P.O. Box 2206  
Running Springs, California 92382

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ *see attached*  
Kristina M. Robb, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ *Andy Silao*  
Andy Silao, P.E.

Date 5/11/2020

Reviewed/Approved by Department

▶ *Brendon Biggs*  
Brendon Biggs, Interim Director

Date 5-12-2020

change to the federally published Consumer Price Index – Urban Consumers, for the Los Angeles/Riverside area, determined as the preceding year ended December 31<sup>st</sup>.

Paragraph 6. **Term of Contract**, is amended to read:

The term of the Amendment 1 shall commence as of July 1, 2020, upon approval by the Board of Supervisors, and continue through June 30, 2025, with one 5-year extension option, unless terminated pursuant to Section 7 or as otherwise provided for in this Contract.

COUNTY OF SAN BERNARDINO

Running Springs Water District

*(Print or type name of corporation, company, contractor, etc.)*

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Ryan Gross  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

Title General Manager  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address 3142 Hilltop Blvd, P.O. Box 2206  
Running Springs, California 92382

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

▶   
Kristina M. Robb, Deputy County Counsel  
Date 5/12/2020

▶ \_\_\_\_\_  
Andy Silao, P.E.  
Date \_\_\_\_\_

▶ \_\_\_\_\_  
Brendon Biggs, Interim Director  
Date \_\_\_\_\_