



**Contract Number**

18-686

**SAP Number**

N/A

**Law and Justice Group  
Administration**

<b>Department Contract Representative</b>	<u>Allegra Pajot</u>
<b>Telephone Number</b>	<u>909-387-5005</u>
<b>Contractor</b>	<u>CorrectiveSolutions Holdings</u>
<b>Contractor Representative</b>	<u>Mats Jonsson</u>
<b>Telephone Number</b>	<u>949-545-2465</u>
<b>Contract Term</b>	<u>10/01/2018 – 9/30/2022</u>
<b>Original Contract Amount</b>	<u>N/A</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>1130001000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, on September 11, 2018 (Item No. 33), San Bernardino County (County) entered into Contract No. 18-686 with CorrectiveSolutions Holdings (Contractor) for the Misdemeanor Diversion Program to institute a participant-paid, pre-charge, pre-trial, and/or post-trial program to benefit eligible individuals accused of committing misdemeanor crimes to avoid any prospect of criminal prosecution, or eligible individuals convicted of committing crimes to avoid imprisonment or other penalties; and

**WHEREAS**, Contract No. 18-686 became effective October 1, 2018, for a three-year period, and the Contract term may be extended for two additional one-year periods by mutual agreement of the parties;

**WHEREAS**, there is a continuing need for Contractor's services, and the County desires to extend the contract services through September 30, 2022;

**NOW, THEREFORE**, the County and Contractor mutually agree to amend Contract No. 18-686 as set forth below:

**Section D. TERM OF CONTRACT** is deleted and replaced in its entirety to read as follows

This Contract is effective as of October 1, 2018, and expires September 30, 2022, but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

**Section M. CONTRACT EXECUTION** is added as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**All other terms and conditions of the Contract shall remain in full force and effect.**

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► \_\_\_\_\_, County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Date \_\_\_\_\_