

ADDENDUM NO. 1

**TO AGREEMENT FOR GRANT APPLICATION TO THE ACTIVE TRANSPORTATION
CYCLE 5 GRANT PROGRAM BETWEEN CITY OF HIGHLAND,
CITY OF SAN BERNARDINO AND COUNTY OF SAN BERNARDINO**

This addendum to the agreement for Grant Application to the Active Transportation Cycle 5 Grant Program may be signed in counterparts, which together shall constitute approval between the City of Highland (Highland), City of San Bernardino (San Bernardino) and County of San Bernardino (County).

Whereas, HIGHLAND, SAN BERNARDINO, and COUNTY (also each referred to herein as “Party” and collectively referred to herein as “Parties”) previously entered into County Contract No. 20-617 (herein after referred to as “the Agreement”) wherein the parties agreed to jointly participate in the preparation of a GRANT APPLICATION to secure funding from the Cycle 5 Active Transportation Program (ATP) for development and construction of a bikeway and walkway facilities project entitled HIGHLAND/SAN BERNARDINO BI-CITY BIKEWAY AND WALKWAY CONNECTOR (PROJECT); and

Now, therefore, the parties agree to alter the Agreement as follows:

- 1) That each Party hereby commits to provide revised funding for preparation of the grant application and revise the funding amounts in Section 3 of the Agreement as set forth below:

a) City of Highland	\$30,600
b) City of San Bernardino	\$31,280
c) County of San Bernardino	<u>\$6,120</u>
Total	\$68,000

- 2) The Parties acknowledge that final Grant Application costs may ultimately exceed the current estimate of costs. Any additional administrative cost resulting from Project scope of work changes shall not exceed 10% of the estimate herein, and be borne by each Party in proportion to where the work actually lies (based on jurisdiction).

Except as expressly modified above, the terms of the Agreement dated July 28, 2020 shall control the respective rights and obligations of the Parties hereto. All other terms and conditions of County Contract No. 20-617 remain unchanged.

In Witness Whereof, the parties have signed this Addendum No. 1 as of the day and year written below.

City of Highland

Joseph Hughes, City Manager

Date

City of San Bernardino

Teri Ledoux, City Manager

Date

County of San Bernardino

COUNTY OF SAN BERNARDINO



Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____

Deputy