THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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SAP Number

Real Estate Services Department

Department Contract Representative Terry W. Thompson, Director **Telephone Number** (909) 387-5000 Contractor Consolidated Fire Agencies **Contractor Representative** Nathan Cooke **Telephone Number** 909-356-2377 Contract Term Projected 1/1/2026 – 12/31/2045 **Original Contract Amount** 0.00 0.00 **Amendment Amount** \$10,442,358.92 **Total Contract Amount Cost Center** 7812001000 5900465189004651 GRC/PROJ/JOB No. Internal Order No.

Briefly describe the general nature of the contract:

Grant Number (if applicable)

This Lease Agreement is for a period of twenty (20) years with one (1) five-year option to extend the term of the lease. Leased premises consist of approximately 18,652 square feet of office space within a portion of the County-owned Valley Communication Center to be located on APN's 027926117 (portion), 027927120 (portion), 027927117 (portion), and 027927116 (portion) in San Bernardino. County shall provide all interior and exterior maintenance, subject to reimbursement by TENANT in accordance with the Lease. CONFIRE agrees to make a one-time \$2,000,000 prepayment to the County, prior to occupying the premises.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► SEE SIGNATURE PAGE. John Tubbs II, Deputy County Counsel		John Gomez, Real Property Manager, RESD
Date	Date	Date